



# BOARD APPEARANCE REQUEST

THIS FORM SHALL BE USED FOR REQUESTING APPEARANCES BEFORE THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS (PLEASE PRINT LEGIBLY)

*[Note: Appearances are limited to three minutes; however, the Presiding Officer may decrease the allotment of time to speak depending on the number of speakers.]*

TODAY'S DATE: 4/23/24 (4-3-24)	REQUESTED BOARD DATE: 4/23/24
NAME: Charlie Pioli	PHONE (optional):
ADDRESS: 1330 Golfview St.	EMAIL (optional):
CITY, STATE & ZIP: Orlando, FL 32804	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Carrie Black, David Gregory	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Waste diversion and Policy	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <u>X</u>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <u>X</u>	
Para mayor información en español, por favor llame al (407) 836-3111.	

SIGNATURE:

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<b>Today's Date:</b> 04/19/2024	<b>Requested Board Date:</b>
<b>Speaker Name:</b> christopher J mathieson	<b>Phone:</b> (917) 696-3997
<b>Address:</b> 3501 S. Westmoreland Drive Orlando	<b>Email:</b> christopher.mathieson@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> Florida	
<b>Submitted By:</b> christopher J mathieson	
<b>Subject:</b> Application submission to construct affordable homes on 6 county owned lots.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
<b>Attachments:</b>  IMG_0779_4-19-2024 11-40-34 AM.jpeg IMG_0780_4-19-2024 11-40-34 AM.jpeg IMG_0784_4-19-2024 11-40-34 AM.jpeg IMG_0783_4-19-2024 11-40-34 AM.jpeg IMG_0782_4-19-2024 11-40-34 AM.jpeg	

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<b>Today's Date:</b> 04/19/2024	<b>Requested Board Date:</b> 04/23/2024
<b>Speaker Name:</b> Pamela Sible	<b>Phone:</b> (407) 432-1645
<b>Address:</b> 16011 Old Cheney Hwy 32833	<b>Email:</b> psible91@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Pamela Sible	
<b>Subject:</b> Rural rights -,infrastructure	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 04/20/2024	<b>Requested Board Date:</b>
<b>Speaker Name:</b> Sean Robert's	<b>Phone:</b> (321) 304-0353
<b>Address:</b> 4844 Cason cove drive apt 304 Orlando fl 32811	<b>Email:</b> 819fdr@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Sean Roberts	
<b>Subject:</b> Filming incentive in Florida .	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
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<b>Today's Date:</b> 04/22/2024	<b>Requested Board Date:</b> 04/23/2024
<b>Speaker Name:</b> Roy K. Payne	<b>Phone:</b> (407) 376-6750
<b>Address:</b> 400 south orange avenue Orlando	<b>Email:</b> roy.payne@cityoforlando.net
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Roy K. Payne	
<b>Subject:</b> Discussion Agenda, Item C.2. Resolution of the Orange County Board of County Commissioners regarding Conflict Resolution Procedure Ch. 164	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 04/22/2024	<b>Requested Board Date:</b> 02/23/2024
<b>Speaker Name:</b> Malcolm Jones	<b>Phone:</b> (813) 405-5841
<b>Address:</b> 677 Bonsai St Apoka, Fl. 32703	<b>Email:</b> Malcolm@majarchdesign.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Malcolm Jones	
<b>Subject:</b> OC LOts for Affordable Homes	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
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<b>Today's Date:</b> 04/22/2024	<b>Requested Board Date:</b> 04/23/2024
<b>Speaker Name:</b> Rachel Hildebrand	<b>Phone:</b> (901) 413-6765
<b>Address:</b> 4651 Chuluota Rd 32820	<b>Email:</b> rachel.hildebrand@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Rachel Hildebrand	
<b>Subject:</b> LPN being removed from the LPSA - proposed by Emily Bonilla (District 5). I am in support of this movement and would like my 2 minutes to speak on it.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
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<b>Today's Date:</b> 04/22/2024	<b>Requested Board Date:</b> 04/23/2024
<b>Speaker Name:</b> Heather Rittenhouse	<b>Phone:</b> (407) 595-8443
<b>Address:</b> 16137 Old Cheney Highway, Orlando	<b>Email:</b> hrittenhouse22@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Heather Rittenhouse	
<b>Subject:</b> Opportunity to speak toSupport Commissioner Emily Bonilla's Request for Lake Pickett Study Area Policy Amendments	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
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<b>Today's Date:</b> 04/22/2024	<b>Requested Board Date:</b> 04/23/2024
<b>Speaker Name:</b> McKinley Jones	<b>Phone:</b> (786) 365-6034
<b>Address:</b> 2200 Cedar Springs Way Clermont, FL 34715	<b>Email:</b> Construction@mwaig.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> McKinley Jones	
<b>Subject:</b> OC Surplus lots for Affordable Homes	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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TODAY'S DATE: 4/23/24	REQUESTED BOARD DATE:
NAME: Janet Brower	PHONE (optional): 407-568-2710
ADDRESS: 4707 Lazy A Lane	EMAIL (optional): janetmc1900@aol.com
CITY, STATE & ZIP: CHRISTMAS FL 32709	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): BCC meetings	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Rural Boundary	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes ____ No <input checked="" type="checkbox"/>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes ____ No <input checked="" type="checkbox"/>	
Para mayor información en español, por favor llame al (407) 836-3111.	

SIGNATURE:

*Janet Brower*

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TODAY'S DATE: 4-23-24	REQUESTED BOARD DATE:
NAME: Pat Lindsey	PHONE (optional): 407-803-2024
ADDRESS: 1851 Old River Tr	EMAIL (optional):
CITY, STATE & ZIP: Chuluota 32766	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Commissioner Bonilla	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Lake Pickett Study Area Policy	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <input checked="" type="checkbox"/>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <input checked="" type="checkbox"/>	
Para mayor información en español, por favor llame al (407) 836-3111.	

SIGNATURE: Patricia Lindsey

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(#1)



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TODAY'S DATE: 1/23/24	REQUESTED BOARD DATE:
NAME: JAMES MCKNIGHT	PHONE (optional):
ADDRESS: 2518 S. TANNER RD.	EMAIL (optional):
CITY, STATE & ZIP: ORLANDO, FL 32820	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): E MAILS	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): ELIMINATING LPN FROM LAKE PICKETT STUDY AREA	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <input checked="" type="checkbox"/>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <input checked="" type="checkbox"/>	
Para mayor información en español, por favor llame al (407) 836-3111.	

SIGNATURE:

*James McKnight*

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#) WILL BE USING A VIDEO - 2 Minutes.



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TODAY'S DATE: 4/23	REQUESTED BOARD DATE: 4/25
NAME: JEANNE MCKNIGHT	PHONE (optional):
ADDRESS: 2518 S. TANNER FORD	EMAIL (optional):
CITY, STATE & ZIP: ORLANDO, FL.	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): EMILY LONICCA	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): LDN REMOVAL FROM LAKE WICKETT STUDY AREA	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <input checked="" type="checkbox"/>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <input checked="" type="checkbox"/>	
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TODAY'S DATE: 4-23-24	REQUESTED BOARD DATE: 4-23-24
NAME: DANA CLEMMONS	PHONE (optional):
ADDRESS: 3806 YAMALA CT	EMAIL (optional):
CITY, STATE & ZIP: ORLANDO 32826	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): BONILLA	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <u>X</u>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <u>X</u>	
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SIGNATURE:

*Dana Clemmons*

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TODAY'S DATE: 10-23-24	REQUESTED BOARD DATE: 10-23-24
NAME: EDWARD C. COMMONS	PHONE (optional):
ADDRESS: 3806 YAMALIA CT	EMAIL (optional):
CITY, STATE & ZIP: ORLANDO, FL 32826	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): BONILLA	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <u>X</u>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <u>X</u>	
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SIGNATURE:

*Edward Commons*

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TODAY'S DATE: 4/23/24	REQUESTED BOARD DATE: 4/23/24
NAME: Tom Narut	PHONE (optional):
ADDRESS: 14620 Josar Dr.	EMAIL (optional):
CITY, STATE & ZIP: Ori FL 32826	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): All commissioners	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Lake Pickett Study Area agenda item	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <input checked="" type="checkbox"/>	
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TODAY'S DATE: 4-23-24	REQUESTED BOARD DATE: 4-23-24 9 AM Public Comment
NAME: William Lutz	PHONE (optional):
ADDRESS: 2618 S. TANNER RD 32820	EMAIL (optional):
CITY, STATE & ZIP: Orlando, FLA	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Emails sent to Commissioner 4-22-24	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): N/A	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <input checked="" type="checkbox"/>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <input checked="" type="checkbox"/>	
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# BOARD APPEARANCE REQUEST



THIS FORM SHALL BE USED FOR REQUESTING APPEARANCES BEFORE THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS (PLEASE PRINT LEGIBLY)

*[Note: Appearances are limited to three minutes; however, the Presiding Officer may decrease the allotment of time to speak depending on the number of speakers.]*

TODAY'S DATE: 4-23-24	REQUESTED BOARD DATE:
NAME: Lee PATRIZZI	PHONE (optional):
ADDRESS: 265 RIVERWOODS TRL	EMAIL (optional):
CITY, STATE & ZIP: CHULUOTA FL 32766	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <input checked="" type="checkbox"/>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <input checked="" type="checkbox"/>	
Para mayor información en español, por favor llame al (407) 836-3111.	

SIGNATURE: 

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Brandon Marcus



## BOARD APPEARANCE REQUEST

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<b>TODAY'S DATE:</b> 4-23-24	<b>REQUESTED BOARD DATE:</b> 4-23-24
<b>NAME:</b> Brandon Marcus	<b>PHONE (optional):</b>
<b>ADDRESS:</b> 266 S. orange Ave <b>CITY, STATE &amp; ZIP:</b> orlando, FL 32841	<b>EMAIL (optional):</b>
<b>PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):</b> <del>Greene</del> Jon Wells - 4-22-24 email from my colleague Greg Lee	
<b>SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):</b> To speak during Commissioner Brault's agenda item for Lake Pickett	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment?</b> Yes _____ No <u>X</u>	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> Yes _____ No <u>X</u>	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	

**SIGNATURE:**

A handwritten signature in black ink, appearing to be "Brandon Marcus".

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TODAY'S DATE: 23 APR 2024	REQUESTED BOARD DATE: 23 APR 2024
NAME: RODNEY BRACY	PHONE (optional): 407-505-8623
ADDRESS: 3362 ROLLING HILLS	EMAIL (optional): BRACYBRACY@GMAIL.COM
CITY, STATE & ZIP: APOPKA FL 32712	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): MR. MELO ORANGE COUNTY PROCUREMENT	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Y24-719 PROJECT	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <u>X</u>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <u>X</u>	
Para mayor información en español, por favor llame al (407) 836-3111.	

SIGNATURE:

A handwritten signature in black ink, appearing to read "Rodney Bracy", written over a horizontal line.

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TODAY'S DATE: 2-23-24	REQUESTED BOARD DATE:
NAME: Kathleen Corbett	PHONE (optional):
ADDRESS: 1182 8th St CITY, STATE & ZIP: Orlando FL 32766	EMAIL (optional):
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): NORTH PICKETT	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <input checked="" type="checkbox"/>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <input checked="" type="checkbox"/>	
Para mayor información en español, por favor llame al (407) 836-3111.	

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TODAY'S DATE: 4/23/24	REQUESTED BOARD DATE:
NAME: Eugene Stoccardo	PHONE (optional):
ADDRESS: 331 Roswell Ave	EMAIL (optional):
CITY, STATE & ZIP: 32803 FL 32803	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): No	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Commission Report Lake Pickett	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <u>X</u>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <u>X</u>	
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TODAY'S DATE: 4.23.24	REQUESTED BOARD DATE: 4.23.24
NAME: Kelly Semrad	PHONE (optional): 407. 233.5375
ADDRESS: 3111 Amalfi Dr.	EMAIL (optional): Kelly.Semrad@ucf.edu
CITY, STATE & ZIP: Orl. FL 32820	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): NA	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): NA	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <input checked="" type="checkbox"/>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <input checked="" type="checkbox"/>	
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TODAY'S DATE: 4/23/24	REQUESTED BOARD DATE:
NAME: KATHY A. GLOVER	PHONE (optional): 407-947-4514
ADDRESS: 824 Lockwood Dr	EMAIL (optional): KAGlover6@aol.com
CITY, STATE & ZIP: ORLANDO, FL 32833	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <input checked="" type="checkbox"/>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <input checked="" type="checkbox"/>	
Para mayor información en español, por favor llame al (407) 836-3111.	

SIGNATURE: Kathy A. Glover

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TODAY'S DATE: 4/23/24	REQUESTED BOARD DATE:
NAME: Lee Perry	PHONE (optional): 407 314 1761
ADDRESS: 2008 Corena drive	EMAIL (optional): leealysse.Perry@gmail.com
CITY, STATE & ZIP: Orlando FL 32810	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Commissioners + EPD + Jon Weiss	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Sunbridge + Split Oak Forest	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <u>X</u>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <u>X</u>	
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TODAY'S DATE: <i>10/23/2024</i>	REQUESTED BOARD DATE:
NAME: <i>Lynden Johnson</i>	PHONE (optional):
ADDRESS: <i>14513 Daring Ave</i>	EMAIL (optional):
CITY, STATE & ZIP: <i>ORLANDO, FL 32826</i>	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <u><i>X</i></u>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <u><i>X</i></u>	
Para mayor información en español, por favor llame al (407) 836-3111.	

SIGNATURE:

A handwritten signature in black ink, appearing to be "Lynden Johnson", written over a horizontal line.

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<b>TODAY'S DATE:</b> 4/23/2024	<b>REQUESTED BOARD DATE:</b> 4/23/2024
<b>NAME:</b> MARJORIE HOLT/Sierra Club	<b>PHONE (optional):</b> 407-808-4106
<b>ADDRESS:</b> 8502 ALVERON AVE <b>CITY, STATE &amp; ZIP:</b> ORLANDO, FL 32817	<b>EMAIL (optional):</b> margeholt4321@gmail.com
<b>PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):</b>  NO	
<b>SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):</b> City of O - Sierra Club letter opposing annexation in SE Orange Co	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment?</b> Yes _____ No <input checked="" type="checkbox"/>	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> Yes _____ No <input checked="" type="checkbox"/>	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	

**SIGNATURE:**

*Marjorie Holt*

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# BOARD APPEARANCE REQUEST



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*Note: Appearances are limited to three minutes; however, the Presiding Officer may decrease the allotment of time to speak depending on the number of speakers.*

<b>Today's Date:</b> 04/22/2024	<b>Requested Board Date:</b> 05/02/2024
<b>Speaker Name:</b> Kyle Loftus	<b>Phone:</b> (513) 544-1181
<b>Address:</b> 506 East Central Blvd. Orlando	<b>Email:</b> hello@kyleloftusstudios.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> Emily Bonilla	
<b>Submitted By:</b> Kyle Loftus	
<b>Subject:</b> As a filmmaker deeply invested in the local industry, I feel compelled to share my perspective. Orlando has immense potential as a hub for filmmaking, yet the current lack of incentives makes it challenging to maintain momentum and attract productions to our city. From my own experiences, I have found that the existing film commission structures do not adequately support affordable filmmaking. Instead, they often add unnecessary complications and financial burdens, which deter many talented individuals from staying and contributing to Orlando's creative landscape. The consequences of this are significant. Talented professionals reach a certain level of expertise and then leave for larger cities with better incentives, depriving Orlando of valuable opportunities for job creation, economic growth, and cultural enrichment. I unfortunately can't make the talk on May 7th but I am eager to contribute to the discussion and offer my insights on how we can drive positive change for Orlando.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
<b>Attachments:</b>	

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<b>Today's Date:</b> 04/22/2024	<b>Requested Board Date:</b> 05/07/2024
<b>Speaker Name:</b> Michael Wotherspoon	<b>Phone:</b> (407) 493-2615
<b>Address:</b> 2412 Sapier Court Orlando, FL. 32837	<b>Email:</b> spoon@first.edu
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> n/a	
<b>Submitted By:</b> Michael Wotherspoon	
<b>Subject:</b> The benefits of film incentive programs, in various communities domestically and around the world.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 04/22/2024	<b>Requested Board Date:</b>
<b>Speaker Name:</b> Michael Keith	<b>Phone:</b> (321) 287-5591
<b>Address:</b> 2500 Universal Studios Plaza Orlando	<b>Email:</b> mkeith@daveschool.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Michael Keith	
<b>Subject:</b> creation of a film incentive program in Orange County	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 04/17/2024	<b>Requested Board Date:</b> 05/07/2024
<b>Speaker Name:</b> John Lux	<b>Phone:</b> (407) 341-3306
<b>Address:</b> 2675 Hilliard Court Kissimmee, FL 34744	<b>Email:</b> jlux@filmflorida.org
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> Commissioner Bonilla & staff	
<b>Submitted By:</b> NA	
<b>Subject:</b> Orange County Film Incentive	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 04/17/2024	<b>Requested Board Date:</b> 05/07/2024
<b>Speaker Name:</b> Jennifer Vargas	<b>Phone:</b> (407) 222-7174
<b>Address:</b> 10646 Windsor Court 32821-8738	<b>Email:</b> jen.vargas@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> N/A	
<b>Subject:</b> Local film incentive	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
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<b>Today's Date:</b> 04/17/2024	<b>Requested Board Date:</b> 05/07/2024
<b>Speaker Name:</b> Adam Vernier	<b>Phone:</b> (407) 466-1500
<b>Address:</b> 2550 Breezy Meadow Road Apopka, FL 32712	<b>Email:</b> adamisinflorida@aol.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> NA	
<b>Submitted By:</b> Adam Vernier	
<b>Subject:</b> Funding for FILM/TV in Orange County. Bring the incentives and the work will come! It did when we had it in there past and it will again. You will NOT find a cleaner industry with more return for your dollar!	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
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No show

# BOARD APPEARANCE REQUEST



This form shall be used for requesting appearances before the Orange County Board of County Commissioners.

*Note: Appearances are limited to three minutes; however, the Presiding Officer may decrease the allotment of time to speak depending on the number of speakers.*

<b>Today's Date:</b> 04/17/2024	<b>Requested Board Date:</b> 05/07/2024
<b>Speaker Name:</b> David Wheeler	<b>Phone:</b> (215) 718-5422
<b>Address:</b> 1311 W Concord Street Orlando, FL 32805	<b>Email:</b> david@peacefilmfest.org
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> Alexis Albino / Aide to County Commissioner Emily Bonilla	
<b>Submitted By:</b> David Wheeler	
<b>Subject:</b> The creation of the film incentive program.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
<b>Attachments:</b>	

**Deliver To:**  
Agenda Development Office  
County Administration Bldg. 3rd Floor,  
201 S. Rosalind Ave.  
Orlando, FL 32801

**Or Mail To:**  
Agenda Development  
P.O. Box 1393  
Orlando, FL 32802-1393

**Or FAX:**  
407-836-2899

*PLEASE NOTE: Florida has a very broad public records law (F.S. 119). This document is a public record and may be disclosed to the public and media at any time.*

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<b>Today's Date:</b> 04/17/2024	<b>Requested Board Date:</b> 05/07/2024
<b>Speaker Name:</b> Dr. Lisa Mills	<b>Phone:</b> (407) 227-5111
<b>Address:</b> 629 Bonita Road Winter Springs, FL. 32708	<b>Email:</b> Lisa.Mills@ucf.edu
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> Alexis Albino	
<b>Submitted By:</b> Dr. Lisa Mills	
<b>Subject:</b> I am the Program Coordinator for UCF Film, one of the largest film programs in the nation. Alexis has asked me to come to the meeting to discuss the impact of the proposed local film incentive program on film students' careers.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
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<b>Today's Date:</b> 04/18/2024	<b>Requested Board Date:</b>
<b>Speaker Name:</b> Nelson Betancourt	<b>Phone:</b> (407) 860-4919
<b>Address:</b> 5350 E Kaley St Orlando	<b>Email:</b> leafstormpictures@yahoo.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> Florida	
<b>Submitted By:</b> Nelson Betancourt	
<b>Subject:</b> For film incentives proposed in Orange County.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
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<b>Today's Date:</b> 04/18/2024	<b>Requested Board Date:</b> 05/07/2024
<b>Speaker Name:</b> Jennelle Jordan	<b>Phone:</b> (610) 349-3524
<b>Address:</b> 1581 Sherbrook Drive Clermont	<b>Email:</b> jennellejordan@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> Alexis Albino	
<b>Submitted By:</b> Jennelle Jordan	
<b>Subject:</b> I am interested in commenting on the film incentive program as it directly impacts myself and my fellow entertainment industry colleagues who film in and around the Central Florida area, particularly in Orange County.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 04/10/2024	<b>Requested Board Date:</b> 04/23/2024
<b>Speaker Name:</b> Rob Highfill	<b>Phone:</b> (407) 915-8043
<b>Address:</b> 700 29th Street Orlando	<b>Email:</b> rhigh40517@aol.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> Unwanted Sidewalk in our Neighborhood to Nowhere	
<b>Submitted By:</b> Rob Higfill	
<b>Subject:</b> I have sent emails to Commissioner Uribe on March 28 & April 9 and have not gotten a response. I forwarded my message to Mayor Demings today as well. Our neighborhood does NOT require sidewalks on every road, it doesn't make sense. The neighborhood is blocked by other homes and a forest. If any road would make sense, it would be on 29th street but I still want the topic opened up for discussion. What can we do to stop this action?	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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No show



Orange County Public Hearing  
NOTICE OF INTENT TO SPEAK  
AT PUBLIC HEARING

2 speakers - Trever  
Trever  
C10  
Park

Public Hearing Date: 4-23-2022

Public Hearing #: C10

Name: John Burrill

Address: 1504 Wise ave 1405 Winn ave

City: Orlando State: FL

Zip Code: 32806

E-mail Address: TheFillinStation@aol.com

Subject To Be Addressed: Feasibility

☐ FOR

☒ AGAINST

☐ INFORMATION

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? ☐ YES ☒ NO



Orange County Public Hearing  
NOTICE OF INTENT TO SPEAK  
AT PUBLIC HEARING

C10

Public Hearing Date: 4/23/24

Public Hearing #: C. 10.

Name: TREVOR HALL

Address: 2505 S. ORANGE AV #1300

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: 32801

E-mail Address: TREVOR.HALL@COLLIGIS.COM

Subject To Be Addressed: R/W ABANDONMENT

@ NO COST TO DEVELOPER

☐ FOR ☒ AGAINST ☐ INFORMATION

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? ☐ YES ☒ NO



Orange County Public Hearing  
NOTICE OF INTENT TO SPEAK  
AT PUBLIC HEARING

C11

Public Hearing Date: 4/23/24  
Public Hearing #: C-11  
Name: Kathy Oldenkamp  
Address: 16048 Shoreline  
City: Orland State: FL  
Zip Code: 32819  
E-mail Address: Kathyoldenkamp@gmail.com  
Subject To Be Addressed: KELLY KLATT  
PTV 24-01-001

☐ FOR ☒ AGAINST ☐ INFORMATION

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? ☐ YES ☒ NO



Orange County Public Hearing  
NOTICE OF INTENT TO SPEAK  
AT PUBLIC HEARING

C11

Public Hearing Date: 4-23-2024  
Public Hearing #: C-11 donating time to Kathy Oldenkamp  
Name: Kon Oldenkamp  
Address: 6048 Shoreline DR  
City: Orlando State: FL  
Zip Code: 32819  
E-mail Address: Oldenkamp2024@gmail.com  
Subject To Be Addressed: PTV 24-01-001

☐ FOR ☒ AGAINST ☐ INFORMATION

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? ☐ YES ☒ NO