

**ORANGE COUNTY
NOTICE OF PUBLIC HEARING**

The Orange County Board of County Commissioners will conduct a public hearing on **October 24, 2023**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding a proposed resolution as follows:

Consideration: A RESOLUTION REGARDING THE DISPOSITION OF COUNTY PROPERTIES THAT ARE APPROPRIATE FOR USE AS AFFORDABLE HOUSING

You may examine the notice and the proposed resolution at the office of the Comptroller Clerk of the Board of County Commissioners, 201 South Rosalind Avenue, Fourth Floor; Orlando, Florida; between 8 a.m. and 5 p.m., Monday through Friday.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE OF PUBLIC HEARING, CONTACT THE ORANGE COUNTY HOUSING AND COMMUNITY DEVELOPMENT DIVISION, 407-836-8154, Email: ALYSSA.HENRIQUEZ@OCFL.NET

PARA MÁS INFORMACION, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA EN CONSIDERACIÓN POR UN LEY, FAVOR COMUNICARSE CON LA DIVISIÓN DE VIVIENDA Y DESARROLLO COMUNITARIO, AL NUMERO, 407-836-8154.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Phil Diamond, County Comptroller
As Clerk of the Board of County Commissioners
Orange County, Florida

Publish: **October 8, 2023**; the Orlando Sentinel Orange Extra

Certify: The disposition of county properties that are appropriate for use as affordable housing

np/mf/re

c: All Board Members' Offices [email]

County Attorney's Office, BCC [Danny Randolph email]

Jon Weiss, Deputy County Administrator, BCC [email]

Dylan Schott, Assistant County Attorney, County Attorney's Office [email]

Mitchell Glasser, Manager, Housing and Community Development Division [email]

Alyssa Henriquez, Assistant Project Manager, Housing and Community Development Division [email]