



Interoffice Memorandum

AGENDA ITEM

May 19, 2021

TO: Mayor Jerry L. Demings
-AND-
County Commissioners

FROM: Kurt N. Petersen, Manager, Office of Management & Budget *K.N.P.*

SUBJECT: Consent Agenda Item for June 8, 2021
Budget Transfer #21-0931

Provided for Board approval is a copy of the budget transfer processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget transfer #21-0931.

KP/mw

Attachment

BCC Mtg. Date: June 8, 2021

BUDGET TRANSFER REQUEST

CONTROL NO 21-0931

BCC

(To be assigned by OMB)

km

FUND NO 1094 DEPARTMENT(S) Planning, Environmental, and Development Services DATE: 06/08/21

Request the following transfer be made for the reason(s) stated:

	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	023	0475	9510	LAI	\$ 4,500	
TITLE		Reserves	Reserve for Contingency			
NO.	068	2430	3167	LAH		\$4,500
TITLE		Lake District Lake Odell MSBU	Payments to Other Governmental Agencies			
TOTAL:					\$4,500	\$4,500

JUSTIFICATION (to be completed by OMB): This budget transfer is necessary to cover unexpected Lake Odell expenses for hydrilla aquatic plant treatments and stocking of triploid grass carp for biological control. Funding is available from Lake Odell MSBU Reserves.

RECOMMENDED BY:

Karl N. Peterson
Office of Management & Budget

(County Comptroller)

APPROVED / DISAPPROVED

Board of County Commissioners / County Administrator: