

August 20, 2019

Orange County
Planning and Zoning Commission
Re: Land Use Amendment #PSP-16-12-421

Marcel & Kathryn Montreuil
8548 Abbotsbury Dr.
Windermere, FL 34786

In October 2015 I came before you to express our concerns over the re-development of the wetlands adjacent to our home. Almost four years later our concerns have not changed. The building up of the surrounding area would take away our wooded views, increase traffic, decrease our property value and likely increase the probability of flooding which would result in higher insurance premiums.

As presented previously, before we purchased our home, I contacted Orange County Public Works, Transportation Planning Division and was assured by the Chief Transportation Planner, Mr. Brian Sanders that we would be "pleased". His assurance was due to the area behind us was designated both wetlands and conservation. I have submitted a copy for your review.

In summary, we paid a premium price for our home to back up to nature and not to look at other buildings behind us. Had we not received the assurance of Orange County Planning and Zoning Commission that the area would not be built upon, we would not have purchased the home.

We are asking that you deny this amendment to protect our way of life and our wetland areas.

Respectfully,


Marcel & Kathryn Montreuil



October 15, 2015

Orange County
Planning and Zoning Commission
Re: Land Use Amendment #2015-2-A-1-4

Marcel & Kathryn Montreuil
8548 Abbotsbury Dr.
Windermere, FL 34786

In 2009 we had achieved our goals and our dreams of retirement.

Our main requirement for home location was a green rear view with no neighbors. We wanted to live in a quiet rural-like community among nature. Before we purchased our home we wanted to confirm that this was indeed going to remain a green area. I called Orange County Public Works, Transportation Planning Division and spoke to Mr. Brian Sanders, Chief Transportation Planner. I was informed both verbally and written, that we would be "pleased" as the area behind us was designated both wetlands and conservation. Mr. Sanders also e-mailed a copy of the recorded plat and area plan for our subdivision and surrounding area. I have submitted a copy to the clerk for your review.

We paid a premium price for the natural view, so as soon as our trees are cut down our property values go down with them. We will no longer enjoy the sounds of nature due to the increased noise levels. We will no longer be able to view the star filled night sky due to increased lighting. We would lose all privacy having neighbors behind us. We would have a higher probability of flooding, increased insurance rates and the possibility of personal property loss.

If the information we received from Orange County did not confirm this land use designation as permanent greenbelt and wetland conservation we would NOT have purchased our home.

If this amendment is passed we expect Orange County to compensate us for our loss of property value, quality of life and higher insurance costs for increased risk of flooding.

We request that you vote in agreement with Commissioner Boyd and the County Commission to keep any and all development on this parcel limited and restricted to only the northeast portion immediately adjacent to Fiquette Road and the remainder of the land be placed in permanent conservation easement.

Respectfully,

Marcel & Kathryn Montreuil

District 1 Environmental Initiatives

Protecting our natural resources

Preserving the natural environment has always been a priority for Commissioner Boyd. Growing up among the citrus groves and vast green spaces in West Orange County, he has worked hard to protect our natural resources as District 1 continues to grow.

Commissioner Boyd has focused on water quality improvements in Lakes O'Dell, Floy and Cane with the help of Orange County's Environmental Protection Division (EPD). In addition, he secured supplemental funding for the Oakland Nature Preserve, which features 130 acres of wetlands and uplands that are being restored. The preserve is free to the public for nature walks, self-guided tours, bird watching and many formal and informal programs.

In 2005, Orange County Utilities began an extensive effort to develop plans for alternate water sources in Orange County due to the prediction that the primary source of drinking water in Florida (the Floridian Aquifer) would reach its sustainable level by 2013. Research at the University of Florida and in other areas of the U.S. has shown that Smart Irrigation Controllers have the potential to conserve water by efficiently scheduling irrigation.

Since more than 50 percent of the residential water use is for irrigation, Orange County Utilities became interested in Smart Irrigation Controllers as a potential practice to reduce landscape irrigation water use with residential customers. Commissioner Boyd is a strong proponent of this study.

Coming from an agricultural background, he realizes the great importance of water conservation and has been instrumental in gaining support for the project, which was approved by the Board of County Commissioners in August of 2009 and he continues to champion the effort.

Customer water use is being tracked for at least a three-year period and recommendations will be made to the Water Management Districts to support any potential rulemaking regarding the use of Smart Irrigation Devices.

As of February 2014, Utilities began to survey all 167 study participants to gain valuable insight about the products being tested and the study overall. The completed dataset is being analyzed and the final report for Phase I of the project will be completed by December 2014.

This project is collaboration between Orange County, the University of Florida, the Water Research Foundation and the South Florida and St. Johns River Water Management Districts, among others.

For more information, view the most current report on the Smart Irrigation Study.

Scheduled to begin in 2014, the Lake Down Sub-basin 9 is located on the east side of Lake Down, within the Cypress Creek and Butler Chain of Lakes drainage basins. The Butler Chain of Lakes study, conducted in 2007, identified the Lake Down Sub-basin 9 as a source of pollutants (phosphorous) to the Butler Chain.

SOCIAL MEDIA

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NEWSLETTER

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News releases, fact sheets and e-newsletter archive

West Orange Relief High School

INITIATIVES

Transportation

Public safety

Economic development

Environmental

Parks

MILESTONES

Key achievements

OUR NEIGHBORHOODS

Community highlights

CALENDAR

District 1 Events

MAPS

District 1

Horizon West

District 1 Future Roadway Program

PROTECTING OUR NATURAL RESOURCES

WATER QUALITY IN LAKES O'DELL, FLOY AND CANE

SMART IRRIGATION STUDY

COMMISSIONER BOYD

WORK EFFORTS

LAKE DOWN NUTRIENT REMOVAL FACILITY

In June 2013, AMEC, Inc. was contracted by Orange County to identify the source of the elevated total phosphorus concentrations in the Lake Down Sub-basin 9 and to develop conceptual management recommendations to reduce the phosphorus concentrations and loadings discharging from Sub-basin 9 into Lake Down.

The final study report was submitted to Orange County in April 2014, and AMEC presented its findings at the May 19 Butler Chain of Lakes Advisory Board meeting.

**GREEN PLACE PROGRAM
JOHN'S LAKE
CONSERVATION AREA**

In 2007, Orange County purchased the Johns Lake Conservation Area through the Green PLACE (Park Land Acquisition for Conservation and Environmental Protection) Program. Johns Lake Conservation Area is located at 880 Avalon Road in Winter Garden. It is adjacent to Johns Lake and connected to Lake Tilden and Black Lake.

Future plans for the property include restoring the wet prairie system impacted by past land uses and opening the property for passive public recreational use. Green PLACE is in the beginning stages of planning the passive recreational uses for the parcel, which are scheduled to begin 2015. Recreation will include fishing, canoeing, kayaking and hiking while offering observation opportunities of the many different species of birds and wildlife.

[View a detailed map of the John's Lake Conservation Area Map.](#)

CONTACT US

Commissioner S. Scott Boyd
201 S. Rosalind Ave., 5th Floor
Orlando, FL 32801

Email: district1@ocfl.net
Phone: (407) 836-7350
Fax: (407) 836-5879

All e-mail sent to this address becomes part of Orange County public record. Comments received by our e-mail subsystem can be read by anyone who requests that privilege. In compliance with "Government in the Sunshine" laws, Orange County Government must make available, at request, any and all information not deemed a threat to the security of law enforcement agencies and personnel.

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From: **Kathryn Montreuil** (kmontreuil@hotmail.com)

Sent: Sun 9/30/12 11:21 AM

To: **Marcel Montreuil** (marcel254@live.com)

2 attachments

Lakeside Village (4.30.2009).pdf (114.4 KB) , Lakes of Windermere-Peachtree Plat.pdf (2.1 MB)

Subject: FW: Lakeside Village SAP

Date: Thu, 30 Apr 2009 11:17:49 -0400

From: **Brian.Sanders@ocfl.net**

To: kmontreuil@hotmail.com

Dear Catherine,

Please find attached a copy of the Lakeside Village Specific Area Plan which shows the proposed land uses and roadway network. It appears the area between the Lakes of Windermere-Peachtree and the subdivisions along Overland Road will be wetlands and conservation. I have also attached the recorded plat for your subdivision.

Please read the Dedication and Plat Notes sections, they specify what can happen in the common and conservation tracts surrounding the neighborhood. I think you will be pleased.

Here are some additional links that demonstrate our future roadway network:

Click [HERE](#) for the currently adopted Transportation Element of Orange County's Comprehensive Plan. Overstreet Road shows up as a project but it has already been constructed.

Click [HERE](#) for the current status report for Orange County Roads and Infrastructure projects (updated monthly). Your new home is located in Commission District 1.

Click [HERE](#) for other transportation links.

Please let me know if you need additional roadway information or help on other Orange County Governmental aspects. I wish you and yours all the luck with your offer on your new home!

Very truly yours,

Brian Sanders

Chief Transportation Planner

Orange County Public Works

Transportation Planning Division

407-836-8022

From: Driggers, Brandy [mailto:Brandy.Driggers@ocfl.net]
Sent: Thursday, April 30, 2009 10:30 AM
To: Sanders, Brian
Cc: Howard, Catherine
Subject: Lakeside Village SAP

Please find attached the Lakeside Village SAP with roadway networks.

Brandy Driggers, Senior Planner

Comprehensive Planning Section

Orange County Planning Division

201 S. Rosalind Ave., 2nd Floor

PO BOX 1393

Orlando, FL 32802-1393

Tel: 407-836-5615

Fax: 407-836-5862

brandy.driggers@ocfl.net

******Florida has a very broad public records law. As a result, any written communication created or received by Orange County officials and employees shall be made available to the public and media, upon request, unless such written communication falls within an exception or exemption to the Public Records Act. ******

PLEASE NOTE: Florida has a very broad public records law (F. S. 119). All e-mails to and from County Officials are kept as a public record. Your e-mail communications, including your e-mail address may be disclosed to the public and media at any time.

Lakeside Village

Legend

- Water
- Impervious Surface
- Lakeside Village**
 - 1.00 Single-Family Residential
 - 2.00 Medium-Density Residential
 - 3.00 High-Density Residential
 - 4.00 Office
 - 5.00 Retail
 - 6.00 Industrial
 - 7.00 Public Use
 - 8.00 Other
- Other
- 1.00 Single-Family Residential
- 2.00 Medium-Density Residential
- 3.00 High-Density Residential
- 4.00 Office
- 5.00 Retail
- 6.00 Industrial
- 7.00 Public Use
- 8.00 Other



LAKES OF WINDERMERE-PEACHTREE

IN PART, REPLATTING A PORTION OF LAKE REAMS ESTATES UNIT ONE, PLAT BOOK 30, PAGES 106-107

SECTION 35, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
ORANGE COUNTY, FLORIDA

SHEET 106 6

PLAT BOOK 55 PAGE 20

NOTICE

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LEGAL DESCRIPTION

IN PART REPLATTING A PORTION OF LAKE REAMS ESTATES UNIT ONE, AS RECORDED IN PLAT BOOK 30, PAGES 106-107, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 23 SOUTH, RANGE 27 EAST, THENCE N89°18'20"W, ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 35, A DISTANCE OF 2424.91 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF REAMS ROAD, AS RECORDED IN PLAT BOOK 30, PAGES 106-107, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SAID POINT ALSO BEING ON A CURVE, CONCAVE SOUTHWESTERLY, HAVING A CENTRAL ANGLE OF 03°45'53" AND A RADIUS OF 1292.49 FEET; THENCE FROM A TANGENT BEARING OF 45°03'04"W, RUN NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 89.07 FEET TO THE POINT OF TANGENCY; THENCE N63°58'37"W, A DISTANCE OF 1016.01 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY LINE, RUN N08°47'44"E, A DISTANCE OF 1380.21 FEET; THENCE N14°00'27"E, A DISTANCE OF 1244.91 FEET; THENCE N07°08'24"E, A DISTANCE OF 447.18 FEET; THENCE S82°54'18"E, A DISTANCE OF 80.16 FEET; THENCE N68°13'46"E, A DISTANCE OF 1198.87 FEET; THENCE S02°12'27"E, A DISTANCE OF 778.01 FEET; THENCE S85°22'19"E, A DISTANCE OF 899.74 FEET TO A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 23 SOUTH, RANGE 27 EAST; THENCE RUN S00°37'27"W, ALONG SAID EAST LINE, A DISTANCE OF 3681.60 FEET TO THE POINT OF BEGINNING.

CONTAINING 268.192 ACRES, MORE OR LESS.

DEDICATION
LAKES OF WINDERMERE-PEACHTREE

This is to certify that the undersigned, ASHTON WOODS ORLANDO LIMITED PARTNERSHIP, is the lawful Owner of the lands described in the caption hereon, less Lots 11, 12, 116, 117, 119, 120, 121, 130 and 131; and PLATTE HOME CORPORATION, is the lawful Owner of Lots 11, 12, 116, 117, 119, 120, 121, 130 and 131, hereinafter referred to as "Donors", and that they have caused the same to be surveyed, and this plat, made and in accordance with said survey, is hereby offered as the true and correct plat of said lands. No part of said lands, except as noted on the face of this plat, is dedicated to Orange County or to the public. None of the property designated "Common Area" on this plat is required for public use and such "Common Area" is not and will not be a part of the County system of public roads. Said "Common Area" is instead part of the "Common Area" created by this plat and will be subject to the DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR LAKES OF WINDERMERE-PEACHTREE as recorded in the Public Records of this County, referred to as the "Declaration". Said "Common Area" shall remain private and the sole and exclusive property of the Owner, its successors and assigns. Other uses hereby grant to the present and future owners of the lots 1 through 132 (inclusive and their guests, invitees, domestic help, and to delivery, pick up, and fire protection services, police and other authorities of law, within the State of Florida, representatives of utilities, insurers or mortgage lenders and such other persons as owner, its successors and assigns may from time to time designate, the non-exclusive and perpetual right of ingress and egress over and across the roads and sidewalks, as they may from time to time be constructed on Tract M of the Common Area. The Owner, in recording this plat, has created the "Common Area" shown hereon, which common area is part of the "Common Area" described in the Declaration. This "Common Area" is not dedicated to the use and enjoyment of the general public, but its use is reserved for the common use and enjoyment of the property owners of Lakes of Windermere-Peachtree. The exact nature and extent of, and the reservations and restrictions on such common use and enjoyment are more fully set forth in the Declaration.

NOTWITHSTANDING the foregoing an emergency access easement

to the private storm drainage system over Tracts B, L, X AND M and over all drainage easements shown on this plat is hereby dedicated to Orange County for emergency maintenance purposes. In the event of inadequate maintenance of the storm drainage system creates a hazard to the public health, safety, and general welfare. The emergency access easement above does not release any obligation, burden, responsibility or liability upon Orange County to enter upon the subject property and take any action to repair or maintain the private drainage system. A non-exclusive easement through, over, under and across Tract M is hereby dedicated for use by all public utilities for the purpose

of constructing, maintaining, and replacing their respective facilities serving the lands encompassed by this plat. The Owner does further grant to Orange County and the public Tract J, Tract K is a utility station tract and Tract G is a Public Facility tract dedicated to fee simple to Orange County without any reservation or restriction whatsoever to Orange County. County ownership of this tract and any improvements thereon vests upon approval of this Plat by the Board of County Commissioners of Orange County. Recording of this Plat shall act as conveyance to the County and no further instrument shall be necessary to vest fee simple title in the County as aforementioned.

IN WITNESS WHEREOF, PLATTE HOME CORPORATION has caused these presents to be signed and attested to or witnessed by the Authorized Representative named below on the 16th day of April, 2003.

PLATTE HOME CORPORATION, a Michigan corporation
By: [Signature] (Corporate Seal)
DOUGLAS W. PINABEL
ATTORNEY IN FACT FOR PLATTE HOME CORPORATION

Signed and attested in the presence of
[Signature]
[Signature]
Print Name: SCOTT LANGRAN

STATE OF FLORIDA COUNTY OF ORANGE

THIS IS TO CERTIFY, that on September 18, 2003 before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared:

DOUGLAS W. PINABEL AS ATTORNEY IN FACT FOR PLATTE HOME CORPORATION, a Michigan Corporation to me known to be the person described in and who executed the foregoing declaration and acknowledged the execution to be his free act and deed for the uses and purposes therein expressed; and who is personally known to me and did not take an oath.

IT WITNESSETH, I have hereunto set my hand and seal on the above date.
[Signature]
NOTARY PUBLIC DIANA M. CABRERA Commission No. DP-018588

By Commission Expires April 4, 2005

IN WITNESS WHEREOF, ASHTON WOODS ORLANDO LIMITED PARTNERSHIP has caused these presents to be signed and attested to or witnessed by the Authorized Representative named below on the 16th day of April, 2003.

ASHTON WOODS ORLANDO LIMITED PARTNERSHIP, a Florida limited partnership
By: Paul Shakespeare
General Partner
By: Paul Shakespeare
ITS AUTHORIZED REPRESENTATIVE

Signed and attested in the presence of
[Signature]
[Signature]
Print Name: Nathan Clark

STATE OF FLORIDA COUNTY OF ORANGE

THIS PLAT was acknowledged before me this 12th day of August, 2003, by Paul Shakespeare, the Authorized Representative of Ashton Woods Lakeside, L.L.C., a Nevada Limited Liability Company, the general partner of Ashton Woods Orlando Limited Partnership, a Florida Limited Partnership, an owner of the company and partnership. He is personally known to me and has produced:

[Signature] Commission No. DP-018588
Signature: Paul Shakespeare
Notary Public - State of Florida
Print Name: Paul Shakespeare
Title: Notary Public
Serial No.: 114011
Commission Expires: 2-17-04

Signature: [Signature]
Notary Public - State of Florida
Print Name: [Name]
Title: [Title]
Serial No.: [Serial]
Commission Expires: [Date]

STATE OF FLORIDA COUNTY OF ORANGE

THIS PLAT was acknowledged before me this 12th day of August, 2003, by Paul Shakespeare, the Authorized Representative of Ashton Woods Lakeside, L.L.C., a Nevada Limited Liability Company, the general partner of Ashton Woods Orlando Limited Partnership, a Florida Limited Partnership, an owner of the company and partnership. He is personally known to me and has produced:

[Signature] Commission No. DP-018588
Signature: Paul Shakespeare
Notary Public - State of Florida
Print Name: Paul Shakespeare
Title: Notary Public
Serial No.: 114011
Commission Expires: 2-17-04

CERTIFICATE OF SURVEYOR

SHOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered land surveyor, does hereby certify that said plat is a correct representation of the lands therein described and that said plat was prepared under my direction and supervision and that this plat complies with all of the survey requirements as required by Chapter 117, Florida Statutes; and that said land is located in Orange County, Florida.

Signature: [Signature] Date: 9/14/03
SANDRA V. BAILEY
Surveyor-Registration Number: 11112

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER

Examined and approved: [Signature] Date: 9/19/03
County Engineer

CERTIFICATE OF REVIEW BY COUNTY SURVEYOR

This plat has been reviewed for conformity with Chapter 117 Florida Statutes.
[Signature] Date: 9/14/03
County Surveyor's signature

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS

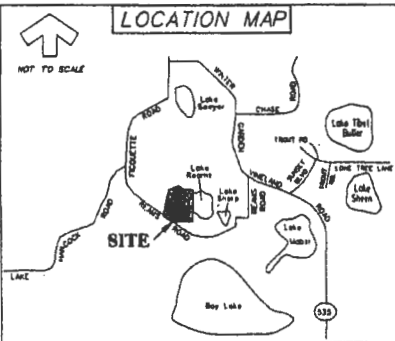
THIS IS TO CERTIFY, that on 9-30-03 this plat was approved by the Board of County Commissioners of Orange County, Florida.
[Signature]
By: [Signature] Date: 9-30-03

CERTIFICATE OF APPROVAL BY ZONING DIRECTOR

Examined and approved: [Signature] Date: 9-30-03
Zoning Director

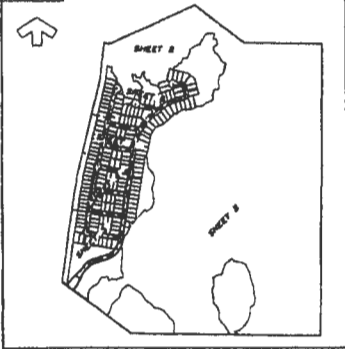
CERTIFICATE OF APPROVAL BY COUNTY COMPTROLLER

I HEREBY CERTIFY, that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 117, Florida Statutes, and was filed for record on 09-30-03 File No. 2003-0000000000
[Signature]
County Comptroller
In and for Orange County, Florida
By: [Signature]



BOWYER-SINGLETON & ASSOCIATES, INCORPORATED
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL
620 SOUTH MAGNOLIA AVENUE • ORLANDO, FLORIDA 32801
407-842-8100 • FAX 407-842-8888
CERTIFICATE OF AUTHORIZATION NO. LS 1321

KEY MAP



LAKES OF WINDERMERE-PEACHTREE

IN PART, REPLATTING A PORTION OF LAKE REAMS ESTATES UNIT ONE, PLAT BOOK 30, PAGES 106-107

SECTION 35, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
ORANGE COUNTY, FLORIDA

PLAT BOOK 55 PAGE 21

SHEET 2 OF 6

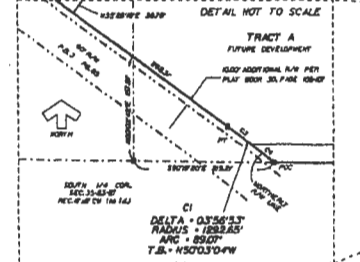
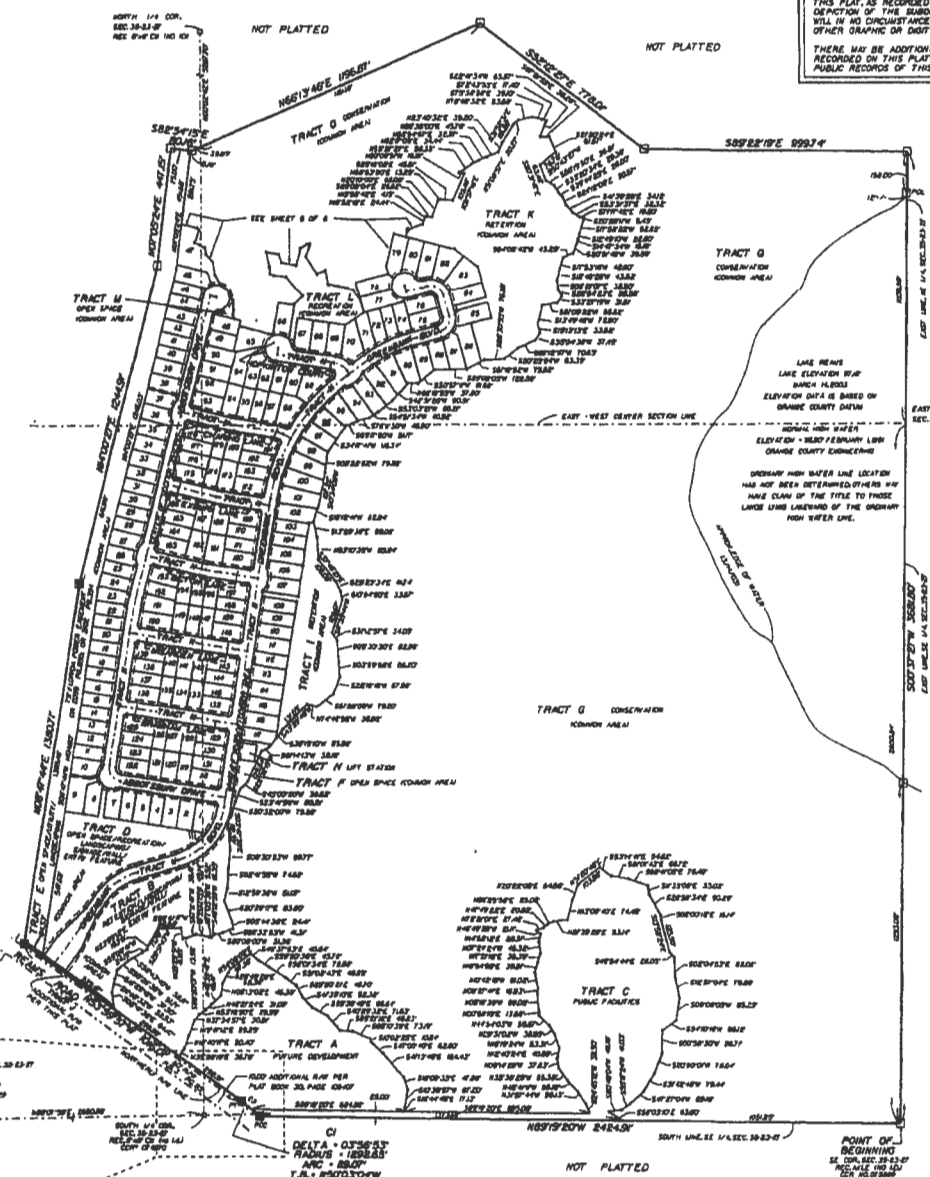
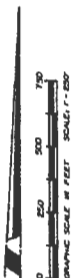
NOTICE

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE BOUNDARIES AND DIMENSIONS HEREIN AND WILL, IN NO CIRCUMSTANCES, BE SUPPLEMENTED IN ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PLAT NOTES

1. BEARING STRUCTURE BASED ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 35-23-27, BEING 88°11'30" W, PER LAKE REAMS ESTATES UNIT ONE, PLAT BOOK 30, PAGES 106-107.
2. ALL PLATTED UTILITY EASEMENTS, EXCLUSIVE OF PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY, SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES PURSUANT TO SECTION 177.081(2), FLORIDA STATUTES. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
3. A 10.00' UTILITY EASEMENT IS RESERVED OVER THE FRONTS OF ALL LOTS AND TRACTS ADJACENT TO THE RIGHTS-OF-WAY AS SHOWN ON THE PLAT.
4. TRACT J IS ADDITIONAL RIGHT-OF-WAY FOR REAMS ROAD, DEDICATED TO ORANGE COUNTY, FLORIDA PER THIS PLAT.
5. TRACT B IS A RETENTION/LANDSCAPING/SIGNAGE/WALL/ ENTRY FEATURE TRACT TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
6. TRACTS K AND I ARE A RETENTION TRACTS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
7. TRACT A IS FOR FUTURE DEVELOPMENT AND IS TO BE OWNED AND MAINTAINED BY OWNER, ITS SUCCESSORS AND/OR ASSIGNS.
8. TRACTS F AND M ARE OPEN SPACE TRACTS TO BE OWNED AND TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
9. TRACT D IS AN OPEN SPACE/RECREATION/ LANDSCAPING/ SIGNAGE/WALL/ENTRY FEATURE TRACT TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
10. TRACT E IS AN OPEN SPACE/UTILITY/LANDSCAPE TRACT, WHICH CONTAINS A FLORIDA POWER EASEMENT. SAID TRACT IS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
11. TRACT G IS A CONSERVATION TRACT TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. DEVELOPMENT RIGHTS ARE DEDICATED TO ORANGE COUNTY, FLORIDA. NO CONSTRUCTION, CLEARING OR ALTERATION IS ALLOWED WITHIN TRACT G UNLESS APPROVED BY ORANGE COUNTY AND THE OTHER APPLICABLE JURISDICTIONAL AGENCIES.
12. TRACT H IS A LIFT STATION TRACT AND TRACT C IS A PUBLIC FACILITIES TRACT DEDICATED TO ORANGE COUNTY, FLORIDA PER THIS PLAT. (SEE SHEET 1 OF 6)
13. TRACT L IS A RECREATION TRACT TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
14. TRACT N IS A PRIVATE ROADWAY TRACT TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION AND IS SUBJECT TO AN ACCESS EASEMENT IN FAVOR OF THE PUBLIC OVER SIDEWALKS BUILT WITHIN TRACT N.
15. THE DRAINAGE EASEMENTS DEPICTED ON THIS PLAT ARE HEREBY RESERVED IN FAVOR OF, AND SHALL BE MAINTAINED BY, THE HOMEOWNERS ASSOCIATION.
16. BY APPROVAL OF THIS PLAT, ORANGE COUNTY, FLORIDA HEREBY RELINQUISHES ANY RIGHT, TITLE AND INTEREST IT HAS, AS WELL AS ANY RIGHTS OF THE PUBLIC, IN THE PUBLIC STREETS OR TRACTS CONTAINED ON THE UNDERLYING PLAT BEING REPLATTED HEREIN.



BOWYER-SINGLETON & ASSOCIATES, INCORPORATED
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 407-843-9100 • FAX 407-848-9884
 CERTIFICATE OF AUTHORIZATION NO. LB 1331

CURVE DATA FOR SHEET 2

CURVE	RADIUS	TANGENT	ARC LENGTH	DELTA	CHORD	CHORD BEARING
1	128.85'	44.85'	67.07'	73°13'33"	67.05'	N52°02'37"W
2	87.00'	36.62'	49.77'	62°57'28"	49.57'	S37°02'32"W
3	128.85'	44.85'	67.07'	73°13'33"	67.05'	N52°02'37"W
4	128.85'	44.85'	67.07'	73°13'33"	67.05'	N52°02'37"W

- PLAT LEGEND**
- C - CURVE
 - CCR - CERTIFIED CORNER RECORD
 - CM - CONCRETE MONUMENT
 - CON - CORNER
 - DELTA - CENTRAL ANGLE
 - DM - DRAINAGE
 - EASMT - EASEMENT
 - ID - IDENTIFICATION
 - IP - IRON PIPE
 - IR - IRON ROD
 - LS - LICENSED BUSINESS
 - M/D - MAIL AND DISK
 - NH - HIGH RAILROAD
 - OR - OFFICIAL RECORDS BOOK
 - PL - PLAT BOOK
 - PC - POINT OF CURVATURE
 - PR - POINT OF BEGINNING CURVATURE
 - PP - PERMANENT CONTROL POINT
 - PD - PLANNED DEVELOPMENT
 - PA - PAGE
 - POC - POINT ON CURVE
 - PRC - POINT OF REVERSE CURVATURE
 - PRM - PERMANENT REFERENCE MONUMENT
 - PRM - PROFESSIONAL SURVEYOR MAPPER
 - PT - POINT OF TANGENCY
 - RAD - RADIAL
 - REC - RECOVERED
 - R/W - RIGHT-OF-WAY
 - SEC - SECTION
 - TB - TANGENT BEARING
 - TYP - TYPICAL
 - UTIL - UTILITY
 - UT - UTILITY
 - CH - CHANGE IN DIRECTION
 - ED - DENOTES P.L.A.N. 1/4"=1" CH 1.0
 - 0 - UNLESS OTHERWISE NOTED
 - 0 - DENOTES P.C.I.F. LB 92211
 - 0 - UNLESS OTHERWISE NOTED
 - 0 - DENOTES RECOVERED 4"=1" CH #423

SEE SHEET 2 OF 6 FOR PLAT NOTES

LAKES OF WINDERMERE-PEACHTREE

IN PART, REPLATTING A PORTION OF LAKE REAMS ESTATES UNIT ONE, PLAT BOOK 30, PAGES 106-107

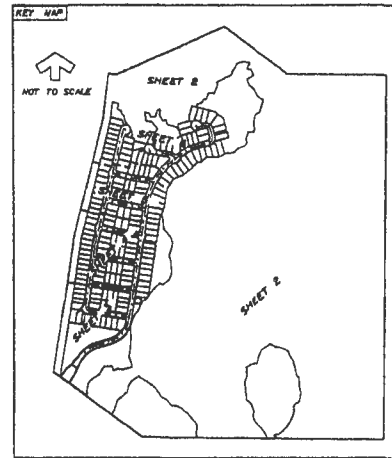
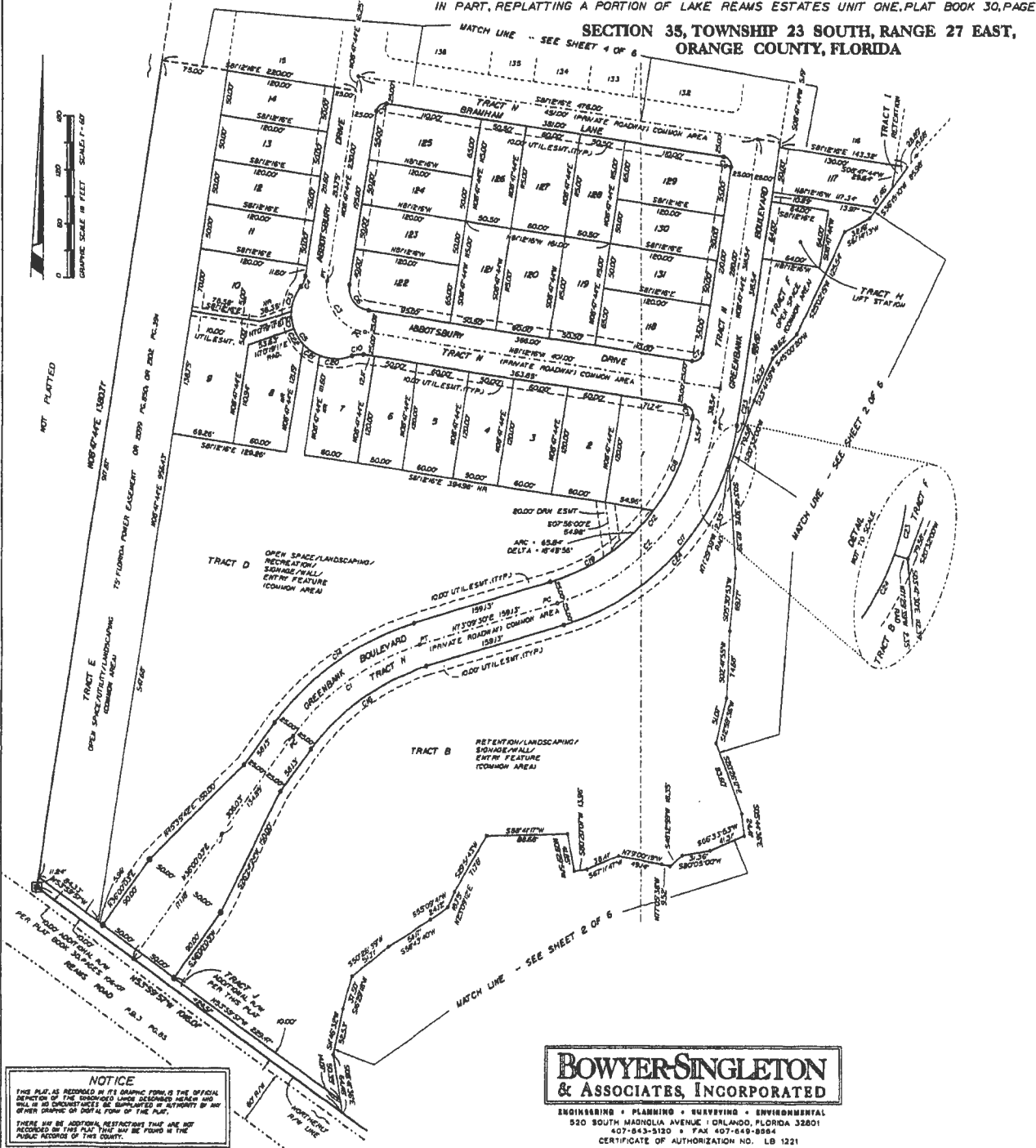
SECTION 35, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
ORANGE COUNTY, FLORIDA

PLAT BOOK 55 PAGE 22

SHEET 3 OF 8



NOT PLATTED



- PLAT LEGEND**
- C - CURVE
 - CCR - CERTIFIED CORNER RECORD
 - CM - CONCRETE MONUMENT
 - CR - CORNER
 - DELTA - CENTRAL ANGLE
 - DRN - DRAINAGE
 - ESMT - EASEMENT
 - ID - IDENTIFICATION
 - IP - IRON PIPE
 - IR - IRON ROD
 - LB - LICENSED BUSINESS
 - M/D - MAIL AND DISK NUMBER
 - NO - NON RADIAL
 - OR - OFFICIAL RECORDS BOOK
 - PL - PLAT BOOK
 - PC - POINT OF CURVATURE
 - PCP - POINT OF COMPOUND CURVATURE
 - PCP - PERMANENT CONTROL POINT
 - PD - PLANNED DEVELOPMENT PAGE
 - PCC - POINT ON CURVE
 - PRC - POINT OF REVERSE CURVATURE
 - PRM - PERMANENT REFERENCE MONUMENT
 - PSM - PROFESSIONAL SURVEYOR MAPPER
 - P1 - POINT OF TANGENCY
 - RD - RADIAL
 - REC - RECOVERED
 - R/W - RIGHT-OF-WAY
 - SEC - SECTION
 - TB - TANGENT BEARING
 - TYP - TYPICAL
 - UTIL - UTILITY
 - - LINE BREAK
 - - TOTAL LINE DIMENSION
 - o - CHANGE IN DIRECTION
 - D - DENOTES P.R.M. 1/4" x 4" CH. LB #1221, UNLESS OTHERWISE NOTED
 - o - DENOTES P.C.P. N/D LB #1221, UNLESS OTHERWISE NOTED
 - o - DENOTES RECOVERED 4" x 4" CM #3421

CURVE DATA FOR SHEET 3

CURVE	RADIUS	TANGENT	APC LENGTH	DELTA	CHORD	CHORD BEARING
1	27500	88.43	175.54	370W48	175.03	N543+47E
2	25000	121.32	250.64	274W48	250.30	N405W37E
3	3000	3000	78.54	90W00	107.1	N361E11W
4	2500	6.55	12.88	89E30	12.82	S83E21W
5	5000	78.86	129.88	88W40	98.37	S361E11W
6	8800	2500	38.87	90W00	35.36	S361E11W
7	1000	1000	18.7	90W00	14.1	N37E44E
8	1000	1000	18.7	90W00	14.1	N37E11W
9	1000	1000	18.7	90W00	14.1	N37E44W
10	2500	6.55	12.88	89E30	12.82	N840E11E
11	1000	1000	18.7	90W00	14.1	S361E11E
12	25000	148.89	283.75	84E48	235.87	S405W37W
13	3000	15.42	29.8	37E48	25.47	S20E11W
14	30000	105.87	14.56	370W48	10.1	S83E44W
15	3000	10.47	20.54	83E44	20.43	S07E32E
16	28000	84.07	163.7	370W48	159.30	N543+47E
17	27500	175.03	308.86	84E48	299.3	N405W37E
18	25000	148.89	10.97	27E48	105.7	N85E12E
19	28200	73.32	148.8	30E48	139.52	N50E48E
20	3000	15.89	32.83	48E40	34.00	N89E11W
21	5000	15.36	28.37	85E30	28.18	N50E11W
22	5000	10.87	20.17	270W48	20.00	N17E10W
23	27500	83.36	163.7	48E48	163.3	N17E10W
24	27500	148.89	283.7	37E48	235.48	S15E12W

NOTICE

THIS PLAT AS RECORDED IN ITS ORIGINAL FORM IS THE OFFICIAL DEFINITION OF THE BOUNDING LINES, DIMENSIONS, BEARINGS AND AREA OF THE DESCRIBED LANDS. ALL DIMENSIONS, BEARINGS AND AREA IN THIS PLAT HAVE BEEN MEASURED BY THE SURVEYOR AND OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED IN THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

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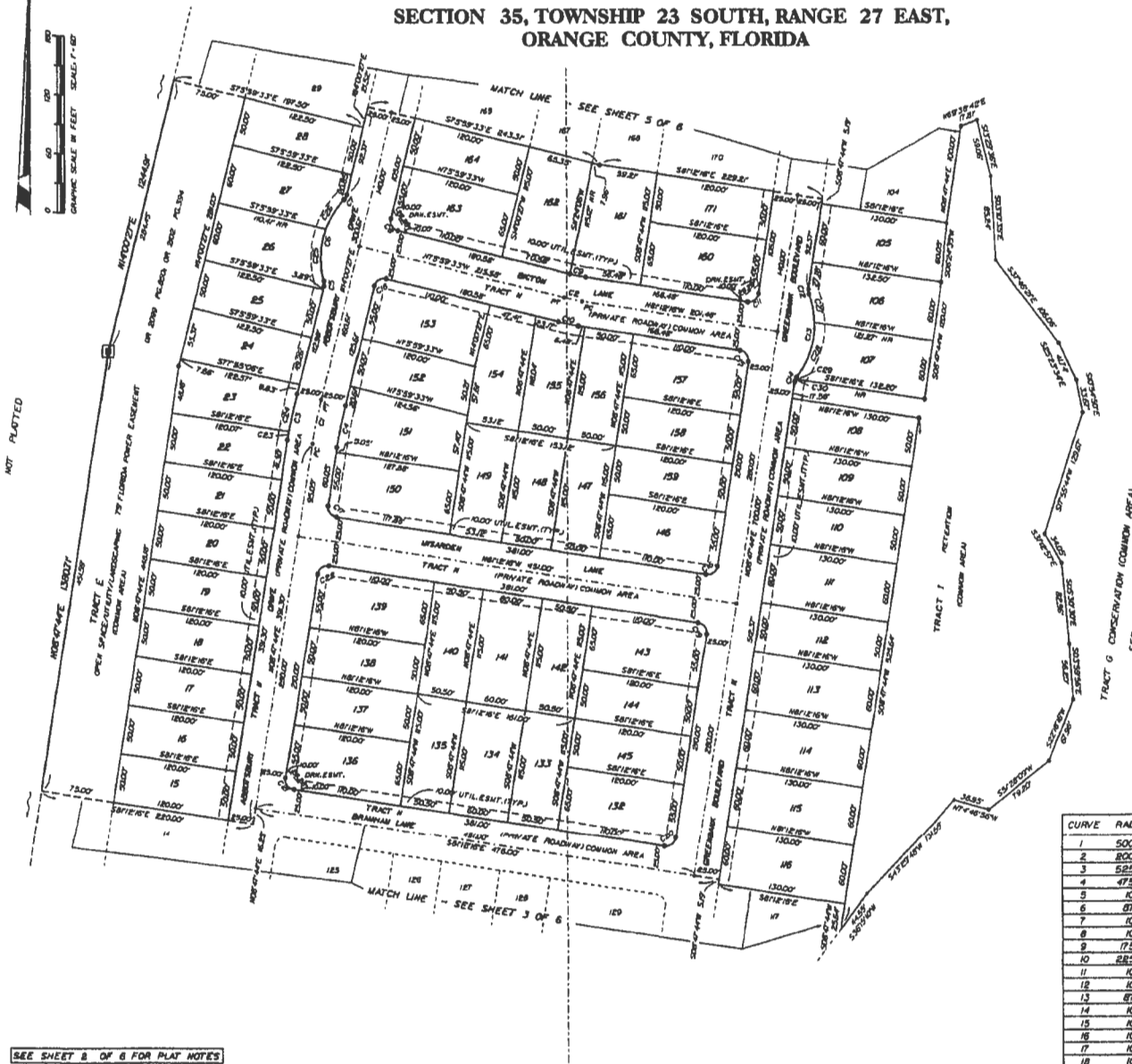
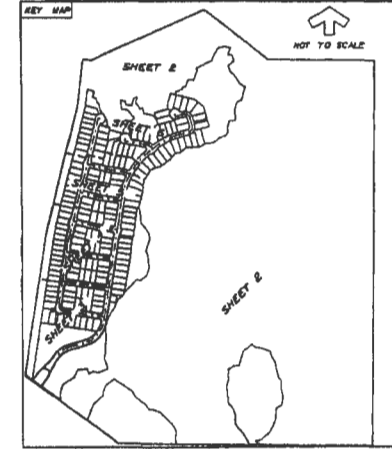
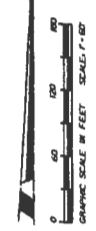
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CERTIFICATE OF AUTHORIZATION NO. LB 1221

LAKES OF WINDERMERE-PEACHTREE

IN PART, REPLATTING A PORTION OF LAKE REAMS ESTATES UNIT ONE, PLAT BOOK 30, PAGES 106-107
SECTION 35, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
ORANGE COUNTY, FLORIDA

SHEET 4 OF 6

PLAT BOOK 55 PAGE 23



- PLAT LEGEND**
- C - CURVE
 - CCR - CERTIFIED CORNER RECORD
 - CM - CONCRETE MONUMENT
 - CON - CORNER
 - DELTA - CENTRAL ANGLE
 - DNH - DRAINAGE
 - ENBT - EASEMENT
 - ID - IDENTIFICATION
 - IR - IRON PIPE
 - IR - IRON ROD
 - LB - LICENSED BUSINESS
 - M&D - MAIL AND DISH
 - NR - NON RADIAL
 - DR - OFFICIAL RECORDS BOOK
 - PI - PLAT BOOK
 - PC - POINT OF CURVATURE
 - PCW - POINT OF COMPOUND CURVATURE
 - PCP - PERMANENT REFERENCE POINT
 - PD - PLANNED DEVELOPMENT
 - PO - PAGE
 - POC - POINT ON CURVE
 - PRC - POINT OF REVERSE CURVATURE
 - PRM - PERMANENT REFERENCE MONUMENT
 - PSM - PROFESSIONAL SURVEYOR MAPPER
 - PT - POINT OF TANGENCY
 - RAD - RADIAL
 - REC - RECOVERED
 - R/W - RIGHT-OF-WAY
 - SEC - SECTION
 - TB - TANGENT BEARING
 - TYP - TYPICAL
 - UTIL - UTILITY
 - LB - LINE BREAK
 - - - - - TOTAL LINE DIMENSION
 - ◻ - CHANGE IN DIRECTION
 - ◻ - DENOTES P.A.N. (1/4" x 1/4" C.M.I. LB #122), UNLESS OTHERWISE NOTED
 - ◻ - DENOTES P.C.P. LB #122), UNLESS OTHERWISE NOTED
 - ◻ - DENOTES RECOVERED 4" x 4" CM #3421

CURVE DATA FOR SHEET 4

CURVE	RADIUS	TANGENT	ARC LENGTH	DELTA	CHORD	CHORD BEARING
1	500.00	227.6'	45.48'	51°43'	45.47'	N12°40'E
2	800.00	8.00'	10.29'	51°43'	10.29'	S76°33'E
3	525.00	23.89'	47.72'	51°43'	47.74'	N12°40'E
4	475.00	21.26'	43.27'	51°43'	43.27'	N12°40'E
5	10.00	2.62'	5.13'	82°24'34"	5.08'	N00°45'00"W
6	87.00	49.04'	89.31'	58°49'07"	85.44'	N14°00'E
7	10.00	2.62'	5.13'	82°24'34"	5.08'	N28°42'E
8	10.00	10.00'	15.71'	90°00'00"	14.14'	S30°59'33"E
9	775.00	7.98'	15.82'	51°43'	15.91'	S76°33'E
10	225.00	10.24'	20.47'	51°43'	20.46'	N76°33'44"W
11	10.00	10.00'	15.71'	90°00'00"	14.14'	N53°47'44"E
12	10.00	2.62'	5.13'	82°24'34"	5.08'	S03°34'33"E
13	87.00	49.04'	89.31'	58°49'07"	85.44'	S08°47'44"E
14	10.00	2.62'	5.13'	82°24'34"	5.08'	S83°30'00"W
15	10.00	10.00'	15.71'	90°00'00"	14.14'	N36°12'16"W
16	10.00	10.00'	15.71'	90°00'00"	14.14'	S53°47'44"W
17	10.00	10.00'	15.71'	90°00'00"	14.14'	N36°12'16"W
18	10.00	10.00'	15.71'	90°00'00"	14.14'	N59°00'87"E
19	10.00	10.00'	15.71'	90°00'00"	14.14'	S36°12'16"E
20	10.00	10.00'	15.71'	90°00'00"	14.14'	S53°47'44"W
21	10.00	10.00'	15.71'	90°00'00"	14.14'	N36°12'16"W
22	10.00	10.00'	15.71'	90°00'00"	14.14'	N53°47'44"E
23	525.00	4.35'	8.70'	075°59'	8.70'	N08°14'E
24	525.00	19.54'	39.05'	419°44'	39.05'	N15°23'59"E
25	87.00	27.43'	53.51'	35°00'07"	52.33'	N02°05'57"E
26	87.00	16.35'	36.61'	23°49'00"	35.90'	N37°30'31"E
27	87.00	15.03'	29.78'	19°38'33"	29.63'	S10°48'33"E
28	87.00	30.99'	59.54'	38°12'34"	58.38'	N8°38'00"W
29	10.00	1.34'	2.67'	187°18'	2.66'	S30°33'39"W
30	10.00	1.24'	2.46'	140°16'	2.46'	S15°51'22"W

SEE SHEET 3 OF 6 FOR PLAT NOTES

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CERTIFICATE OF AUTHORIZATION NO. LB 1221

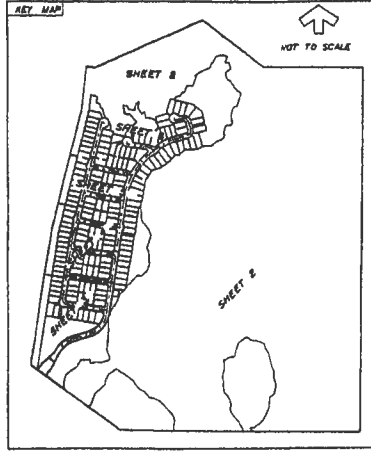
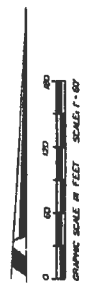
NOTICE
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLEMENTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE
 THIS PLAN AS SHOWN IN ITS GRAPHIC FORM IS THE OFFICIAL
 COPY OF THE BOUNDARY LINES SET FORTH HEREIN AND
 WILL IN NO CIRCUMSTANCES BE SUPERSEDED IN AUTHORITY BY ANY
 OTHER GRAPHIC OR DOCUMENTARY FORM OF THIS PLAN.
 THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT
 RECORDED ON THIS PLAN THAT MAY BE FOUND IN THE
 PUBLIC RECORDS OF THIS COUNTY.

LAKE OF WINDERMERE-PEACHTREE

IN PART, REPLATTING A PORTION OF LAKE REAMS ESTATES UNIT ONE, PLAT BOOK 30, PAGES 106-107
 SECTION 35, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
 ORANGE COUNTY, FLORIDA

SHEET 8 OF 8



SEE SHEET 2 OF 6 FOR PLAT NOTES

CURVE DATA FOR SHEET 8

CURVE	RADIUS	TANGENT	ARC LENGTH	DELTA	CHORD	CHORD BEARING
1	100.00	100.00	157.08	90.00000	142.8	S30°59'37"E
2	170.00	7.98	15.98	57°43'	15.30	S78°35'56"E
3	150.00	84.95	49.45	18°53'58"	99.23	S77°45'35"E
4	100.00	0.42	18.11	86°34'08"	13.71	N7°48'09"E
5	87.00	88.44	108.44	92°32'	103.51	S33°08'32"W
6	70.00	18.66	37.85	37°32'	37.63	N87°00'00"E
7	70.00	70.00	159.87	90°55'	138.61	N43°00'00"E
8	70.00	180.81	239.38	173°33'	238.82	N46°33'33"E
9	100.00	8.81	12.64	51°43'	13.64	N78°35'44"W
10	80.00	8.00	16.79	51°43'	18.19	S78°35'44"E
11	82.50	10.84	26.47	51°43'	26.46	S78°35'44"E
12	100.00	18.59	32.00	17°20'33"	31.88	S78°00'00"E
13	100.00	87.47	14.81	89°37'18"	13.88	S78°36'00"E
14	78.00	10.55	20.70	41°18'	20.50	S77°31'49"W
15	87.00	187.08	382.71	37°03'36"	34.85	N84°00'00"E
16	100.00	8.81	12.64	51°43'	13.64	S78°35'44"E
17	100.00	10.00	13.71	90°00'00"	14.14	N30°59'37"E
18	170.00	7.98	15.98	57°43'	15.30	N78°35'44"W
19	120.00	8.81	12.64	51°43'	13.64	N78°35'44"W
20	100.00	10.00	13.71	90°00'00"	14.14	N30°59'37"E
21	100.00	10.00	13.71	90°00'00"	14.14	N30°59'37"E
22	100.00	10.00	13.71	90°00'00"	14.14	N30°59'37"E
23	100.00	2.82	5.13	82°24'30"	5.00	N00°45'00"W
24	87.00	49.04	84.31	58°49'01"	84.44	N17°00'27"E
25	100.00	8.81	12.64	51°43'	13.64	N78°35'44"W
26	87.00	23.85	46.8	30°34'41"	45.64	S28°16'40"W
27	87.00	82.08	43.13	88°49'48"	42.67	S07°10'32"E
28	82.50	8.81	12.64	51°43'	13.64	N78°35'44"W
29	82.50	77.9	15.98	57°43'	15.98	S78°35'44"E
30	87.00	84.83	59.68	60°34'	59.61	S67°34'36"W
31	87.00	38.00	68.88	67°56'19"	69.93	S28°16'40"W
32	87.00	35.00	65.99	67°56'19"	66.88	S28°16'40"W
33	87.00	17.19	35.83	47°44'49"	35.68	S70°00'00"E
34	78.00	8.48	11.87	51°43'	11.87	S78°35'44"E
35	78.00	85.48	20.84	4°03'33"	20.83	S15°45'47"W
36	78.00	18.20	25.38	38°34'	25.37	S15°45'47"W
37	78.00	87.61	25.38	4°03'40"	25.37	S15°45'47"W
38	120.00	21.56	42.78	19°53'37"	42.84	S78°35'44"E
39	120.00	1.07	14.87	43°30'	14.87	S78°35'44"E
40	175.00	0.50	1.00	90°33'	1.00	S80°00'00"E
41	100.00	1.81	3.14	18°00'	3.14	S70°00'00"E
42	100.00	1.81	3.14	18°00'	3.14	S70°00'00"E
43	78.00	35.88	103.4	84°31'	103.4	N32°28'40"E

- PLAT LEGEND**
- C - CURVE
 - CCA - CERTIFIED CORNER RECORD
 - CM - CONCRETE MONUMENT
 - COA - CORNER
 - DA - DELTA
 - DR - DRAINAGE
 - DRU - DRAINAGE
 - ESMT - EASEMENT
 - IG - IDENTIFICATION
 - IP - IRON PIPE
 - IR - IRON ROD
 - LB - LICENSED BUSINESS
 - M/D - NAIL AND DISH
 - ND - NUMBER
 - NR - NON RADIAL
 - OR - OFFICIAL RECORDS BOOK
 - PL - PLAT BOOK
 - PC - POINT OF CURVATURE
 - PCC - POINT OF COMPOUND CURVATURE
 - PCP - PERMANENT CONTROL POINT
 - PD - PLANNED DEVELOPMENT
 - PG - PAGE
 - PDC - POINT ON CURVE
 - PNL - POINT OF REVERSE CURVATURE
 - PRR - PERMANENT REFERENCE MONUMENT
 - PSR - PROFESSIONAL SURVEYOR MAPPER
 - PT - POINT OF TANGENCY
 - REC - RECOVERED
 - R/W - RIGHT-OF-WAY
 - SEC - SECTION
 - TB - TANGENT BEARING
 - TYP - TYPICAL
 - UTL - UTILITY
 - VB - LINE BREAK
 - VD - VERTICAL LINE DIMENSION
 - W - CHANGE IN DIRECTION
 - X - DEDOTES P.A.M. 14"x14" CH1 LB #121, UNLESS OTHERWISE NOTED
 - Y - DEDOTES P.C.P. N/D LB #121, UNLESS OTHERWISE NOTED
 - Z - DEDOTES RECOVERED 4" x 4" CH #3421

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LAKES OF WINDERMERE-PEACHTREE

IN PART, REPLATTING A PORTION OF LAKE REAMS ESTATES UNIT ONE, PLAT BOOK 30, PAGES 106-107
SECTION 35, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
ORANGE COUNTY, FLORIDA

SHEET 8 OF 8

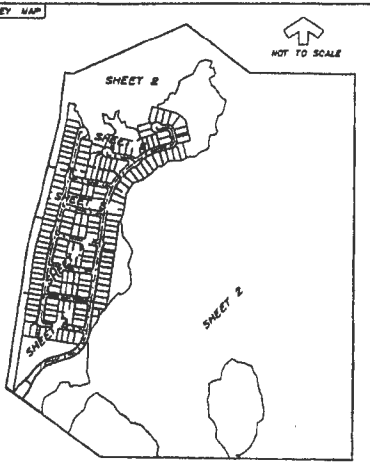
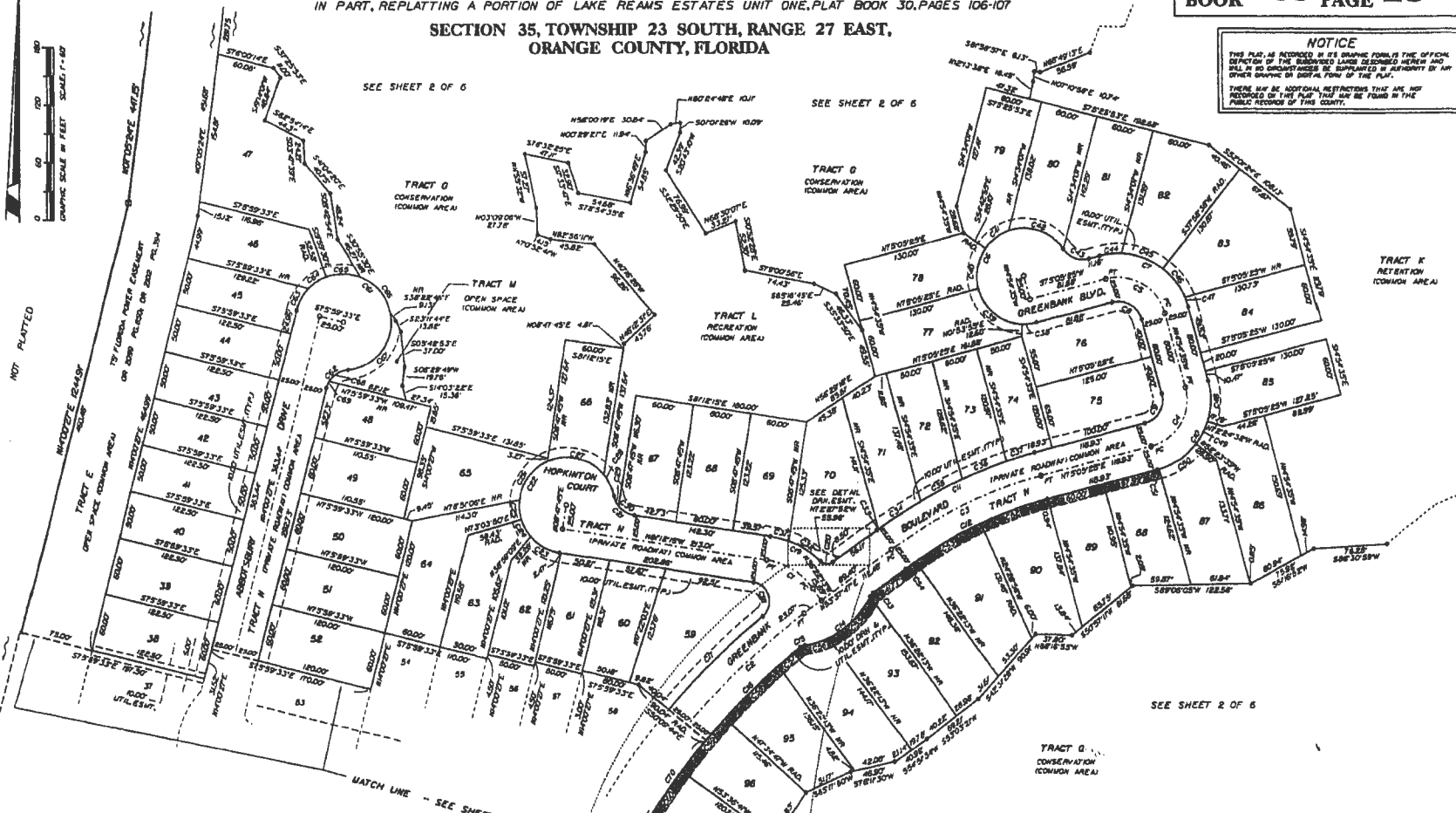
PLAT BOOK 55 PAGE 25

SEE SHEET 2 OF 6 FOR PLAT NOTES

SEE SHEET 2 OF 6

SEE SHEET 2 OF 6

SEE SHEET 2 OF 6



- PLAT LEGEND**
- C - CURVE
 - CCR - CERTIFIED CORNER RECORD
 - CM - CONCRETE MONUMENT
 - CR - CORNER
 - CA - CENTRAL ANGLE
 - DR - DRAINAGE
 - ESMT - EASEMENT
 - ID - IDENTIFICATION
 - IP - IRON PIPE
 - IR - IRON ROD
 - LB - LICENSED BUSINESS
 - MD - MAIL BOX
 - NO - NUMBER
 - NR - NON RADIAL
 - OR - OFFICIAL RECORDS BOOK
 - PL - PLAT BOOK
 - PC - POINT OF CURVATURE
 - PCC - POINT OF COMPOUND CURVATURE
 - PCP - PERMANENT CONTROL POINT
 - PD - PLANNED DEVELOPMENT
 - PG - PAGE
 - POC - POINT ON CURVE
 - PRC - POINT OF REVERSE CURVATURE
 - PRM - PERMANENT REFERENCE MONUMENT
 - PSM - PROFESSIONAL SURVEYOR MAPPER
 - PT - POINT OF TANGENCY
 - RAD - RADIAL
 - REC - RECOVERED
 - R/W - RIGHT-OF-WAY
 - SEC - SECTION
 - TS - TANGENT BEARING
 - TYP - TYPICAL
 - UTIL - UTILITY
 - LINE BREAK
 - TOTAL LINE DIMENSION
 - CHANGE IN DIRECTION
 - DENOTES P.R.M. (14" x 14" CH) LB #121 UNLESS OTHERWISE NOTED
 - DENOTES P.C.P. 3/16 LB #121 UNLESS OTHERWISE NOTED
 - DENOTES RECOVERED 4" x 4" CH #121

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 CERTIFICATE OF AUTHORIZATION NO. LB 1111

CURVE DATA FOR SHEET 8

CURVE	RADIUS	TANGENT	ARC LENGTH	DELTA	CHORD	CHORD BEARING
1	7300.00	308.47	64.89	47.00	64.89	88.47°45"
2	7000.00	848.97	159.30	84.00	159.30	84.00°00"
3	4750.00	820.00	174.88	78.58	174.88	84.00°00"
4	8000.00	788.47	160.00	70.71	160.00	84.00°00"
5	5000.00	800.00	164.00	70.71	164.00	84.00°00"
6	8000.00	111.11	22.87	16.19	22.87	84.00°00"
7	7500.00	788.47	160.00	70.71	160.00	84.00°00"
8	8500.00	800.00	164.00	70.71	164.00	84.00°00"
9	8500.00	800.00	164.00	70.71	164.00	84.00°00"
10	7500.00	788.47	160.00	70.71	160.00	84.00°00"
11	8000.00	800.00	164.00	70.71	164.00	84.00°00"
12	8000.00	800.00	164.00	70.71	164.00	84.00°00"
13	8000.00	800.00	164.00	70.71	164.00	84.00°00"
14	8000.00	800.00	164.00	70.71	164.00	84.00°00"
15	8000.00	800.00	164.00	70.71	164.00	84.00°00"
16	8000.00	800.00	164.00	70.71	164.00	84.00°00"
17	8000.00	800.00	164.00	70.71	164.00	84.00°00"
18	8000.00	800.00	164.00	70.71	164.00	84.00°00"
19	8000.00	800.00	164.00	70.71	164.00	84.00°00"
20	8000.00	800.00	164.00	70.71	164.00	84.00°00"
21	8000.00	800.00	164.00	70.71	164.00	84.00°00"
22	8000.00	800.00	164.00	70.71	164.00	84.00°00"
23	8000.00	800.00	164.00	70.71	164.00	84.00°00"
24	8000.00	800.00	164.00	70.71	164.00	84.00°00"
25	8000.00	800.00	164.00	70.71	164.00	84.00°00"
26	8000.00	800.00	164.00	70.71	164.00	84.00°00"
27	8000.00	800.00	164.00	70.71	164.00	84.00°00"
28	8000.00	800.00	164.00	70.71	164.00	84.00°00"
29	8000.00	800.00	164.00	70.71	164.00	84.00°00"
30	8000.00	800.00	164.00	70.71	164.00	84.00°00"
31	8000.00	800.00	164.00	70.71	164.00	84.00°00"
32	8000.00	800.00	164.00	70.71	164.00	84.00°00"
33	8000.00	800.00	164.00	70.71	164.00	84.00°00"
34	8000.00	800.00	164.00	70.71	164.00	84.00°00"
35	8000.00	800.00	164.00	70.71	164.00	84.00°00"
36	8000.00	800.00	164.00	70.71	164.00	84.00°00"
37	8000.00	800.00	164.00	70.71	164.00	84.00°00"
38	8000.00	800.00	164.00	70.71	164.00	84.00°00"
39	8000.00	800.00	164.00	70.71	164.00	84.00°00"
40	8000.00	800.00	164.00	70.71	164.00	84.00°00"
41	8000.00	800.00	164.00	70.71	164.00	84.00°00"
42	8000.00	800.00	164.00	70.71	164.00	84.00°00"
43	8000.00	800.00	164.00	70.71	164.00	84.00°00"
44	8000.00	800.00	164.00	70.71	164.00	84.00°00"
45	8000.00	800.00	164.00	70.71	164.00	84.00°00"
46	8000.00	800.00	164.00	70.71	164.00	84.00°00"
47	8000.00	800.00	164.00	70.71	164.00	84.00°00"
48	8000.00	800.00	164.00	70.71	164.00	84.00°00"
49	8000.00	800.00	164.00	70.71	164.00	84.00°00"
50	8000.00	800.00	164.00	70.71	164.00	84.00°00"
51	8000.00	800.00	164.00	70.71	164.00	84.00°00"
52	8000.00	800.00	164.00	70.71	164.00	84.00°00"
53	8000.00	800.00	164.00	70.71	164.00	84.00°00"
54	8000.00	800.00	164.00	70.71	164.00	84.00°00"
55	8000.00	800.00	164.00	70.71	164.00	84.00°00"
56	8000.00	800.00	164.00	70.71	164.00	84.00°00"
57	8000.00	800.00	164.00	70.71	164.00	84.00°00"
58	8000.00	800.00	164.00	70.71	164.00	84.00°00"
59	8000.00	800.00	164.00	70.71	164.00	84.00°00"
60	8000.00	800.00	164.00	70.71	164.00	84.00°00"
61	8000.00	800.00	164.00	70.71	164.00	84.00°00"
62	8000.00	800.00	164.00	70.71	164.00	84.00°00"
63	8000.00	800.00	164.00	70.71	164.00	84.00°00"
64	8000.00	800.00	164.00	70.71	164.00	84.00°00"
65	8000.00	800.00	164.00	70.71	164.00	84.00°00"
66	8000.00	800.00	164.00	70.71	164.00	84.00°00"
67	8000.00	800.00	164.00	70.71	164.00	84.00°00"
68	8000.00	800.00	164.00	70.71	164.00	84.00°00"
69	8000.00	800.00	164.00	70.71	164.00	84.00°00"
70	8000.00	800.00	164.00	70.71	164.00	84.00°00"