




Interoffice Memorandum

DATE: December 8, 2021

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners (BCC), County Comptroller's Office

THRU: Agenda Development BCC

FROM: Alberto A. Vargas, MArch, Manager Planning Division 

CONTACT PERSON: **Alberto A. Vargas, MArch, Manager Planning Division**
(407) 836-5354 or Alberto.Vargas@ocfl.net

SUBJECT: Request Public Hearing on January 11, 2022

(Note: Public hearing date changed from January 11, 2021 to January 11, 2022 and Amendment 2021-2-C-FLUE-2's verbiage changed per the County Attorney's Office)

Comprehensive Plan – Transmittal of Out-of-Cycle Regular Cycle Staff-Initiated Text Amendment

TYPE OF HEARING: Transmittal of Staff-Initiated Comprehensive Plan Text Amendment

AMENDMENT: 2021-2-C-FLUE-2: – Text amendment to Future Land Use Element Policies FLU6.2.7 and FLU6.2.8, allowing the owners of certain parcels of over 100 gross acres situated at the perimeter of Rural Settlements and meeting other specific location criteria to request a Future Land Use Map designation of Rural Settlement Low Density (RSLD 2/1)

DISTRICT #: Countywide

ESTIMATED TIME REQUIRED FOR PUBLIC HEARING: 2 minutes

HEARING CONTROVERSIAL: Yes

HEARING REQUIRED BY

FL STATUTE OR CODE:	Part II, Chapter 163, Florida Statutes and Orange County Code
ADVERTISING REQUIREMENTS:	Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation.
ADVERTISING TIMEFRAMES:	At least ten (10) days prior to public hearings for Comprehensive Plan Amendments.
APPLICANT/ABUTTERS TO BE NOTIFIED:	N/A. Fiscal & Operational Support Division will send notices to all affected property owners.
SPANISH CONTACT PERSON:	Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.
MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:	<p>Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to the Public Hearing.</p> <p>The staff report binder will be provided under separate cover seven (7) days prior to the public hearing.</p>
c:	<p>Chris Testerman, AICP, Deputy County Administrator</p> <p>Joel Prinsell, Deputy County Attorney, County Attorney's Office</p> <p>Jon Weiss, P.E., Director, Planning, Environmental, and Development Services Department</p> <p>Eric P. Raasch, AICP, Planning Administrator, Planning Division</p> <p>Gregory Gologowski, AICP, Chief Planner, Planning Division</p> <p>Olan Hill, AICP, Assistant Manager, Planning Division</p>