

**ORANGE COUNTY
NOTICE OF PUBLIC HEARING**

**IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE
ORANGE COUNTY NEIGHBORHOOD SERVICES DIVISION, 407-836-5547,
Email: jason.reynolds@ocfl.net**

PARA SOLICITAR MAS INFORMACION EN ESPANOL ACERCA DE ESTAS REUNIONES PUBLICAS Y/O DE LOS CAMBIOS Y LAS ACTUALIZACIONES EN LOS CODIGOS DEL CONDADO, FAVOR COMUNICARSE CON LA OFICINA DE LA ADMINISTRACION DEL DEPARTAMENTO PEDS AL NUMERO 407-836-5312.

The Orange County Board of County Commissioners will conduct a public hearing on **November 17, 2020**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding a proposed resolution as follows:

Consideration: A RESOLUTION OF THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING MODIFICATION OF THE ORANGE COUNTY COMMUNITY REDEVELOPMENT PLAN.

You may examine the notice and the proposed resolution by calling the office of the Comptroller Clerk of the Board of County Commissioners, 201 South Rosalind Avenue, Fourth Floor; Orlando, Florida; between 8 a.m. and 5 p.m., Monday through Friday at 407-836-7300.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Phil Diamond, County Comptroller
As Clerk of the Board of County Commissioners
Orange County, Florida

Publish: **November 1, 2020**; the Orlando Sentinel Public Record
Certify: Resolution modification of the Orange County Community Redevelopment Plan

np/cas/ll

c: District #6 Commissioner's Office [email]
County Attorney's Office, BCC [Angela Diaz email]
Chris Testerman, Deputy County Administrator, BCC [email]
Cheryl Gillespie, Agenda Development, BCC [email]
Mike Seif, Orange TV, BCC [email]