



Interoffice Memorandum

FEB14 20 4:27PM

Date: February 14, 2020

RCUD

FEB14'20PM4:31

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: Request for Public Hearing PTV-19-04-013 - Jeff Garner, on behalf of A Song Inc., Aquatic Eco-Systems Inc., and Gene and Helen L. Showers

Applicant: Jeff Garner
9290 Overland Road
Apopka, FL 32703

Location: S24/T21/R28 Petition to vacate a portion of an unopened and unimproved 30 foot wide right-of-way known as Morrison Boulevard and a portion of an unopened, unimproved and unnamed 25 foot wide right-of-way, containing a total of approximately 1.07 acres. Public interest was created by Plat Book P, Page 12, of the public records of Orange County, Florida. The parcel ID numbers are 24-21-28-3508-19-000, 24-21-28-0000-00-066, and 24-21-28-3508-21-000. The parcel addresses are 2312 Morrison Boulevard, 2395 Apopka Boulevard and 2477 Golden Eagle Drive, and all parcels lie in District 2.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

LEGISLATIVE FILE # 20-302

March 24, 2020 @ 2pm

Request for Public Hearing PTV # 19-04-013 - Jeff Garner, on behalf of A Song Inc., Aquatic Eco-Systems Inc., and Gene and Helen L. Showers.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):



Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.


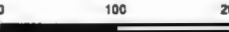


If you have any questions regarding
this map, please call
Julie Alber
at 407-836-7928.



PTV # 19-04-013
Mr. Jeff Garner, on behalf of A Song Inc.,
Aquatic Eco-Systems Inc., and Gene and Helen Showers

	Proposed Vacation		Subject Property
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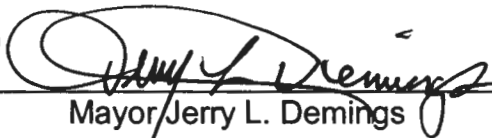



Feet
1 : 2,000
1 in : 167 ft

**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
FEBRUARY 5, 2020**

Request authorization to schedule a Public Hearing for Petition to Vacate 19-04-013. This is a request from Jeff Gardner, on behalf of Asong Inc., Aquatic Eco-Systems Inc., and Gene and Helen L. Showers to vacate a portion of unopened and unimproved, 30 foot wide right-of-way known as Morrison Boulevard and a portion of unopened, unimproved and unnamed 25 foot wide right-of-way, containing approximately 1.07 acres in District 2. Staff has no objection to this request.

Requested Action
Approved by



Mayor Jerry L. Demings



(Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Plat Book P, Page 12 of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

[Signature]
Petitioner's Signature
(Include title if applicable)

Jeff Garner
Print Name

Address:
9290 OVERLAND RD
APOPKA, FL 32703

Phone Number: (407) 407-4371

STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, the undersigned authority personally appeared:

The foregoing instrument was acknowledged before me by means of physical presence or
 online notarization, this JAN 28, 2020 by JEFF GARNER, who
is personally known to me or who has produced FLDC, as identification.

[Signature]
(Notary Signature)

Notary Public State of Florida

My commission expires: AUG 29, 2023

EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

SKETCH AND DESCRIPTION

(THIS IS NOT A SURVEY)

VACATED RIGHT-OF-WAY

LEGAL DESCRIPTION:

A PORTION OF MORRISON BOULEVARD, HI-ALTA SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK P, PAGE 12 OF THE PUBLIC RECORDS ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF LOT 10, BLOCK T, HI-ALTA SUBDIVISION, AS RECORDED IN PLAT BOOK P, PAGE 12 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN N 00°11'47" E ALONG THE WEST RIGHT-OF-WAY LINE OF SAID MORRISON BOULEVARD A DISTANCE OF 650.00 FEET TO THE NORTHEAST CORNER OF LOT 7, BLOCK S, SAID HI-ALTA SUBDIVISION; THENCE RUN S 89°56'00" E, A DISTANCE OF 30.00 FEET TO A POINT ON THE EAST LINE OF SAID HI-ALTA SUBDIVISION, SAID POINT ALSO BEING A POINT ON THE CENTERLINE OF SAID MORRISON BOULEVARD; THENCE ALONG SAID EAST LINE AND SAID CENTERLINE RUN S 00°11'47" W, A DISTANCE OF 650.00 FEET; THENCE RUN N 89°56'00" W, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 19,500 SQUARE FEET, MORE OR LESS.

SURVEYORS NOTES:

- 1) SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
- 2) BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF MORRISON BOULEVARD, HAVING AN ASSUMED BEARING OF N 00°11'47" E.
- 3) THE LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS, RIGHTS OF WAY, RESTRICTIONS, OWNERSHIP OR OTHER MATTERS OF RECORD.

WPM 11/20/19

SEE SHEET 2 FOR SKETCH

REVISED: 10/28/2019

10/07/2019

SHEET 1 OF 2

PROJECT: 07135

PREPARED BY:

I CERTIFY THAT THIS MEETS OR EXCEEDS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472, FLORIDA STATUTES.


DAVID M. McDERMOTT

FLORIDA REGISTERED SURVEYOR AND MAPPER CERTIFICATE No. 4779

Associated Land Surveying & Mapping, Inc.

1681 POWELL STREET LONGWOOD, FLORIDA 32750
PH (407) 869-5002, FAX (407) 869-8393

CERTIFICATE OF AUTHORIZATION # LB 6767

SKETCH AND DESCRIPTION

(THIS IS NOT A SURVEY)

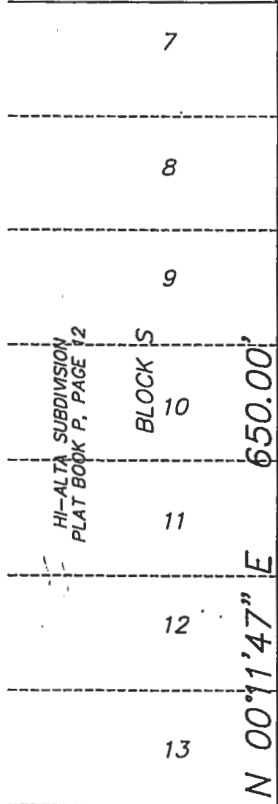
VACATED RIGHT-OF-WAY

PID: 24-21-28-3508-17-000

NE CORNER
LOT 7, BLOCK S

L1

VACATED PER ORB 3130, PG 1D22

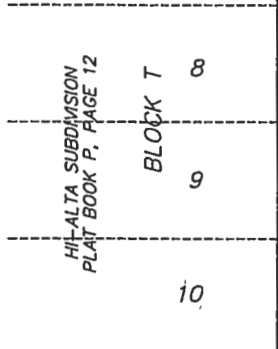


MORRISON BOULEVARD
(60' RIGHT-OF-WAY) (PER HI-ALTA SUBDIVISION)

650.00' W

N 00°11'47"

CAROLINA AVENUE
(50' RIGHT-OF-WAY) (NOT OPEN)
VACATED PER ORB 6343, PG 9487



WEST RIGHT-OF-WAY LINE

50.00' W

S 00°11'47"

PID: 24-21-28-0000-00-066

POINT OF BEGINNING
SE CORNER
LOT 10, BLOCK T

L2

ORANGE COUNTY
SEMINOLE COUNTY

McNELS ORANGE VILLA
PLAT BOOK 2, PAGES 99-101

EAST 1/2 OF RIGHT-OF-WAY APPEARS TO
BE VACATED PER SEMINOLE COUNTY PROPERTY
APPRAISER AND BY OCCUPATION.



1" = 100'

LEGEND

- ORB - OFFICIAL RECORDS BOOK
- PG - PAGE
- PID - PROPERTY IDENTIFICATION

L1 S 89°56'00" E 30.00'
L2 N 89°56'00" W 30.00'

SEE SHEET 1 FOR LEGAL
REVISED: 10/28/2019
10/07/2019
SHEET 2 OF 2

PROJECT: 07135

**Associated Land Surveying
& Mapping, Inc.**

1681 POWELL STREET LONGWOOD, FLORIDA 32750
PH (407) 869-5002, FAX (407) 869-8393
CERTIFICATE OF AUTHORIZATION # LB 6767

SKETCH & LEGAL DESCRIPTION

LEGAL DESCRIPTION

Legal Description Morrison Boulevard to be Abandoned:

Begin at the Northeast corner of Lot 9, HI-ALTA SUBDIVISION as recorded in Plat Book P, Page 12, Public Records of Orange County, Florida said point also being a point on the Westerly right of way of Morrison Boulevard; thence N 00°00'31"E, along the East lines of Lots 7 and 8 Block U and the East lines of Lots 14-11, Block T of said HI-ALTA SUBDIVISION and said Westerly right of way, a distance of 410.00 feet to the Southeast corner of Lot 10 of said Block T; thence S 89°55'29"E along the Easterly extension of the South line of said Lot 10 a distance of 30.00 feet to a point on the East line of the Southeast ¼ of Section 24, Township 21 South, Range 28 East, Orange County, Florida; thence S 00°00'31"West, along said East line of Section 24 a distance of 410.00 feet to the intersection with the Easterly extension of the North line of the aforesaid Lot 9, Block U; thence N 89°55'29"W, 30.00 feet to the Point of beginning.

Said lands having an area of 0.282 acres, more or less.

NOTES:

1. THIS SKETCH & DESCRIPTION IS NOT A BOUNDARY SURVEY.
2. THIS SKETCH AND DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
3. THE LAND DESCRIPTION HEREON WAS WRITTEN BY THIS SURVEYOR AT THE DIRECTION OF THE CLIENT.
4. BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 21 SOUTH, RANGE 28 EAST AS BEING SOUTH 00° 00' 31" WEST

OK

CERTIFICATION:

I HEREBY STATE THAT THIS SKETCH AND DESCRIPTION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF; AND THAT THIS SKETCH AND DESCRIPTION MEETS STANDARDS OF PRACTICE FOR FLORIDA SURVEYORS AND MAPPERS, AS SET FORTH IN CHAPTER 5J-17.05 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

No.	Revision	Date	Appvd.
1	Per County comments	2/3/2020	J.W.Q
2	Per County comments	2/5/2020	J.W.Q



CARNAHAN PROCTOR & CROSS
 604 COURTLAND STREET SUITE 101
 PHONE : (407) 960-5980
 ORLANDO, FLORIDA 32804
 CERTIFICATE OF AUTHORIZATION # 2936

LAND DEVELOPMENT
 SURVEYING
 CONSTRUCTION ENGINEERING INSPECTION

Table Of Contents:

- Sheet 1 of 2 - Legal description, Certification & Notes
- Sheet 2 of 2 - Sketch

For the firm by

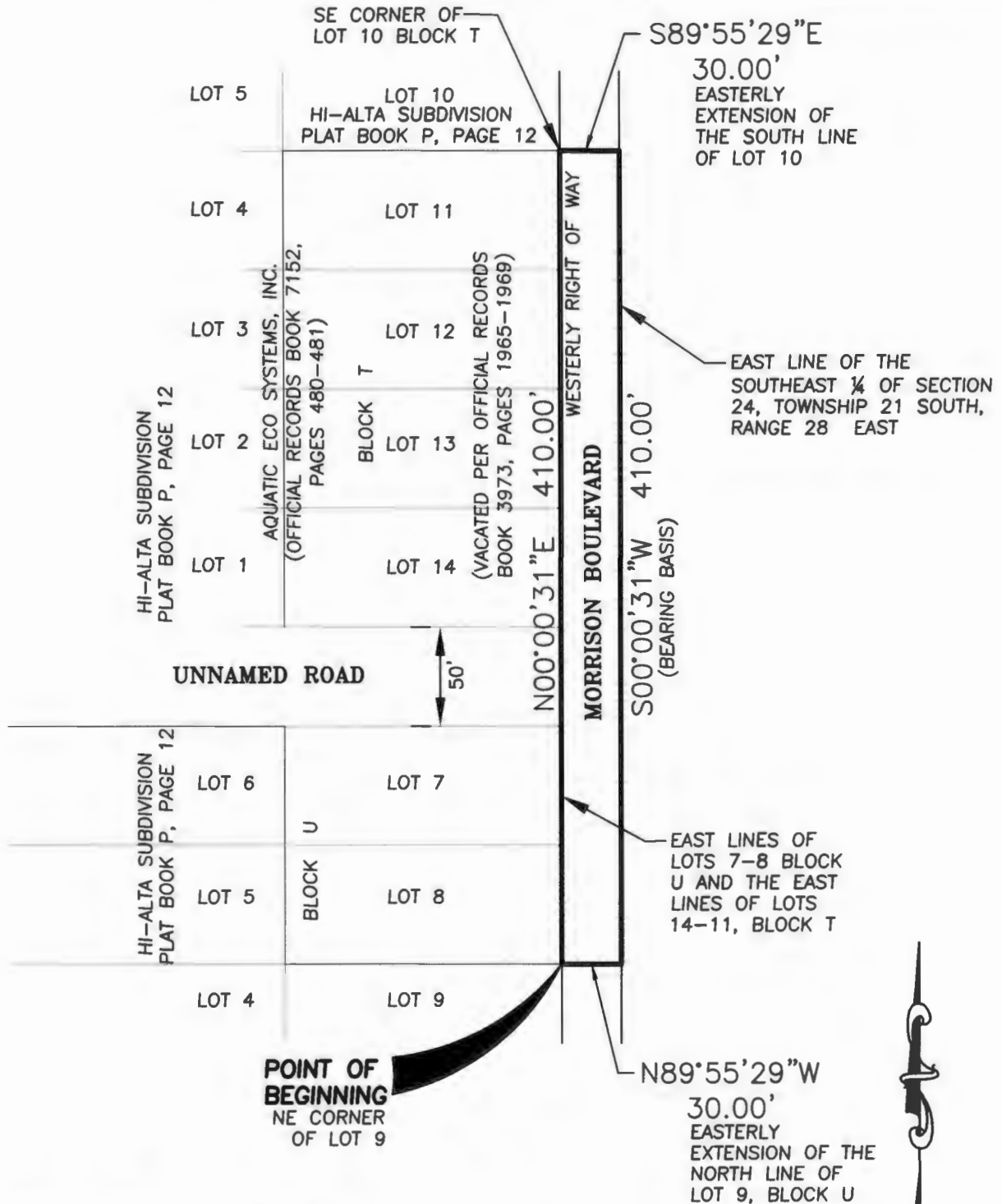
James W. Quarter 02/05/2020
 James W. Quarter, P.S.M.
 Professional Surveyor and Mapper
 Florida License No. 6032

Date:	12/5/2019
Drawn By:	LS
Checked By:	JWQ

Sketch Of Description RIGHT OF WAY TO BE VACATED Orange County, FL	MORRISON BOULEVARD
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Sheet No.:	Of:
1	2
Project No.:191112	

SKETCH & LEGAL DESCRIPTION



NOTES:

1. THIS SKETCH & DESCRIPTION IS NOT A BOUNDARY SURVEY.

Table Of Contents:

- Sheet 1 of 2 - Legal description, Certification & Notes
- Sheet 2 of 2 - Sketch



CARNAHAN PROCTOR & CROSS
604 COURTLAND STREET SUITE 101
PHONE : (407) 960-5980
ORLANDO, FLORIDA 32804
CERTIFICATE OF AUTHORIZATION # 2936

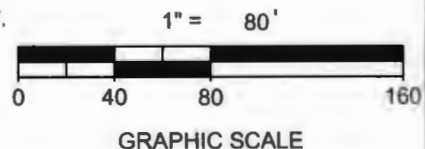
LAND DEVELOPMENT
SURVEYING
CONSTRUCTION ENGINEERING INSPECTION

Date:	12/5/2019
Drawn By:	LS
Checked By:	JWQ

Sketch Of Description
RIGHT OF WAY
TO BE VACATED
Orange County, FL

**MORRISON
BOULEVARD**

Sheet No.:	Of:
2	2
Project No.:191112	



SKETCH AND DESCRIPTION
R/W TO BE VACATED

SHEET 1 OF 2

DESCRIPTION - R/W TO BE VACATED

DESCRIPTION:

THAT PART OF MORRISON BOULEVARD, A 30.00 FOOT PLATTED RIGHT OF WAY, AND THAT PART OF AN UN-NAMED 25.00 FEET RIGHT OF WAY, LYING ADJACENT TO BLOCK "U", HI-ALTA SUBDIVISION, AS RECORDED IN PLAT BOOK "P", PAGE 12, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, LYING IN SECTION 24, TOWNSHIP 21 SOUTH, RANGE 28 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE N.00°00'31"E., ALONG THE EAST LINE OF SAID SECTION 24 A DISTANCE OF 265.00 FEET TO THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 9 OF SAID BLOCK "U"; THENCE N.89°55'29"W., ALONG SAID EXTENSION A DISTANCE OF 30.00 FEET TO THE EAST LINE OF SAID BLOCK "U"; THENCE S.00°00'31"W., ALONG SAID EAST LINE A DISTANCE OF 240.00 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK "U"; THENCE N.89°55'29"W., ALONG THE SOUTH LINE OF SAID BLOCK "U" A DISTANCE OF 280.00 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK "U"; THENCE S.00°00'31"W., ALONG THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID BLOCK "U" A DISTANCE OF 25.00 FEET TO THE SOUTH LINE OF SAID SECTION 24; THENCE S.89°55'29"E., ALONG SAID SOUTH LINE A DISTANCE OF 310.00 FEET TO THE POINT OF BEGINNING

PARCEL CONTAINS 14950 SQUARE FEET OR 0.34 ACRES, MORE OR LESS.

OK
MD

NOTES

1. BEARINGS BASED ON THE E. LINE OF SECTION 24-21-28 AS BEING N.00°00'31"E., (ASSUMED).
2. THIS IS NOT A SURVEY.
3. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

LEGEND

R/W = RIGHT OF WAY
 LB = LICENSED BUSINESS
 REG = REGISTERED
 P.O.B. = POINT OF BEGINNING

CERTIFIED TO:

ATTORNEYS' TITLE
 FUND SERVICES, LLC
 CATHCART LAW GROUP, P.A.

I HEREBY CERTIFY:

THAT THIS SKETCH MEETS THE
 STANDARDS OF PRACTICE
 SET FORTH BY THE FLORIDA
 BOARD OF LAND SURVEYORS IN
 CHAPTER 5j-17, FLORIDA
 ADMINISTRATIVE CODE.


 THOMAS J. MCMAHON

DATE: 1/30/20

SCALE: 1" = 60'

JOB NO. GOVAC
 MCMAHON SURVEYING
 AND MAPPING, LLC
 245 SAN MARCOS AVENUE
 SANFORD, FLORIDA, 32771
 PHONE 407-328-7201

FL REG LAND SURVEYOR #4887 CERTIFICATE OF AUTHORIZATION LB7434

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

AQUATIC ECO-SYSTEM INC
2395 APOPKA BLVD,
APOPKA, FL 32703



9590 9402 5025 9063 0217 26

2. A 7018 0360 0000 3313 9972

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*
B. Received by (Printed Name)
Parva

- Agent
- Addressee

C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Insured Mail Restricted Delivery (over \$500)

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

HOWELL & DENNIS WILLIAMS
5. ORANGE BLOSSOM TRL.
FL 32703



9590 9402 5025 9063 0216 96

2. 7018 0360 0000 3314 0008

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*
B. Received by (Printed Name)
ERIC ELWELL

- Agent
- Addressee

C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Insured Mail Restricted Delivery (over \$500)

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

BENJAMIN B. MARLSON
2390 ORANGE BLOSSOM TRL.,
APOPKA, FL 32703



9590 9402 5025 9063 0217 02

2. Article Number 7018 0360 0000 3313 9996

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*
B. Received by (Printed Name)
BENJAMIN B. MARLSON

- Agent
- Addressee

C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type SPS

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

COMPLETE THIS SECTION ON DELIVERY

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

- A. Signature *[Signature]*
- B. Received by (Printed Name) *[Signature]*
- C. Date of Delivery
- D. Is delivery address different from item 1? Yes No



- 3. Service Type
- Adult Signature
- Adult Signature Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted

VEDAMPAD J. SINGH
6710 BOLEWATER DR.
ORLANDO, FL 32818

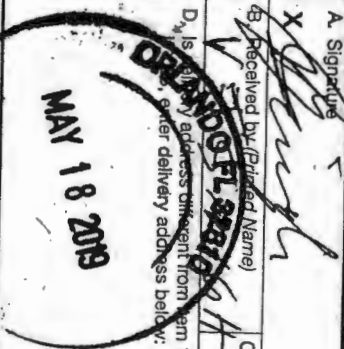


EXHIBIT "C"

UTILITY LETTERS

August 22, 2019

Petition to Vacate: Morrison Boulevard

Dear Thai Braschi,

I am in the process of requesting that Orange County vacate that portion of a 25 foot wide unopened and unimproved right-of-way known as Morrison Boulevard, and a 25 foot wide unopened, unimproved and unnamed, as shown on the enclosed map. The site lies within the Hi-Alta subdivision found in Plat Book 'P', Page 12. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

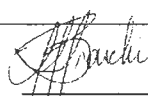
Please review your records, complete the form below and return this letter to me. If you have any questions, please contact Julie Alber at 407-836-7928.

Sincerely,

Julie Alber

- The subject parcel is NOT within our service area.
 The subject parcel is within our service area. We **do not** have any facilities within the right-of-way. We have **no objection** to the vacation.
 The subject parcel is within our service area. We **object** to the vacation.

Additional comments: _____

Signature: 
Print Name: Thainel Braschi
Title: Mgr Osp PIng & Engrg Design
Date: 08/23/2019

WRM:JAM:dys

Construction Department
3767 All American Blvd
Orlando Fl. 32810



August 19, 2019

Julie Alber
Julie.Alber@ocfl.net

Re: Request for a Vacate of Right of way Morrison Blvd Seminole Dr

- 24-21-28-3508-21-000 Gene and Helen Showers
- 24-21-28-0000-00-066 Aquatic Eco-Systems INC
- 24-21-28-3508-19-000 A Song INC

Dear Ms. Alber:

Charter Spectrum has reviewed your request to vacate the right way of Morrison Blvd & Seminole Dr and has no objection to the vacation as shown in this drawing below.



If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,
Tracey Domostoy
Tracey Domostoy
Construction Supervisor
Charter- Spectrum

Cc: E-mailed Julie.Alber@ocfl.net



452 East Crown Point Road
Winter Garden, Florida 34787
Irma.Cuadra@duke-energy.com

407 905 3310
407 905 3383

Sep. 12, 2019

Via email: Julie.Alber@ocfl.net

Ms. Julie Alber

**RE: Vacation of a Portion of Morrison Boulevard Right of Way
Orange County, Florida**

Dear Ms. Alber:

Please be advised that Duke Energy Distribution and Transmission Departments have "**NO OBJECTION**" to the vacation and abandonment of that portion of Morrison Boulevard lying East of 2395 Apopka Boulevard, Apopka, Florida 32703, Parcel ID #24-21-28-0000-00-066 currently owned by Aquatic Eco-Systems, Inc.; more particularly as highlighted on Exhibit A, attached hereto and by this reference made a part hereof.

If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Cuadra'.

Irma Cuadra
Research Specialist II

Alber, Julie

From: Randy Cook <rcook@langd.org>
Sent: Tuesday, July 16, 2019 8:50 AM
To: Alber, Julie
Subject: RE: Petition to Vacate Morrison Avenue

Good morning Julie,

After reviewing the map with the area in question highlighted in yellow. Lake Apopka Natural Gas District does not have any objection to vacating the remainder of Morrison Blvd.

Thanks,
Randy Cook
Gas Construction Specialist
Lake Apopka Natural Gas District
407-466-5120

From: Julie.Alber@ocfl.net <Julie.Alber@ocfl.net>
Sent: Friday, July 12, 2019 4:03 PM
To: Randy Cook <rcook@langd.org>
Subject: Petition to Vacate Morrison Avenue

Good Afternoon,

I was forwarded a letter of no objection to a right-of-way vacation from you the other day. I have 2 additional requests for vacating the same right-of-way to the south. I don't want to assume that your letter of no objection would cover those areas as well. Would you please review your records and let me know if Lake Apopka Natural Gas would have any objection to vacating the remainder of Morrison Boulevard in Section 24-23-28. The additional parcel ID numbers are:

- 24-21-28-3508-21-000 Gene and Helen Showers
- 24-21-28-0000-00-066 Aquatic Eco-Systems INC
- 24-21-28-3508-19-000 A Song INC

The right-of-way was dedicated by Plat Book P, Page 12 of the public records of Orange County, Florida. I have attached a map with the right-of-way requested for vacation highlighted in yellow.

Please review your records and provide a response, hopefully in the form of a letter of no objection. 😊

Thank you,
Julie Alber

PLEASE NOTE: Florida has a very broad public records law (F. S. 119). All e-mails to and from County Officials are kept as a public record. Your e-mail communications, including your e-mail address may be disclosed to the public and media at any time.

Alber, Julie

From: Dubus, Anne
Sent: Monday, July 15, 2019 8:44 AM
To: Alber, Julie
Subject: RE: Request for right-of-way vacation
Attachments: PTV-19-05-017 Morrison Blvd ; RE: PTV-19-04-013 2312 Morrison Blvd., Apopka, FL 32703

Hi Julie – sure! The only one from the list below that I haven't receive is Aquatic Eco-System INC and we have no objection to the vacate.

The other two came under these two requests. We still have no objection to the vacation of the entire Morrison Blvd ROW

Thanks,
Anne

From: Alber, Julie
Sent: Friday, July 12, 2019 4:03 PM
To: Dubus, Anne
Subject: Request for right-of-way vacation

Good Afternoon Anne,

I have 2 additional requests for vacating the Morrison Boulevard right-of-way. I would prefer to combine these into one petition to vacate (PTV-19-04-013). Would you mind reviewing your records and let me know if you would have any objection to vacating the remainder of Morrison Boulevard in Section 24-23-28. The additional parcel ID numbers are:

- 24-21-28-3508-21-000 Gene and Helen Showers
- 24-21-28-0000-00-066 Aquatic Eco-Systems INC
- 24-21-28-3508-19-000 A Song INC

The right-of-way was dedicated by Plat Book P, Page 12 of the public records of Orange County, Florida. I have attached a map with the right-of-way requested for vacation highlighted in yellow.

Thank you,
Julie

PTV-19-05-D17

Orange Co. Public Utilities

9150 Curry Ford Road

Orlando, FL 32825

Gene Showers

2477 Golden Eagle Dr

Apopka, FL ~~32703~~ 32703

June 28, 2019

Petition to Vacate:

Dear Anne Dubus,

I am in the process of requesting that Orange County vacate that portion of a 25 foot wide unopened and unimproved right-of-way known as Morrison Boulevard, and a 25 foot wide unopened, unimproved and unnamed, as shown on the enclosed map. The site address is 2477 Golden Eagle Drive and lies within the Hi-Alta subdivision found in Plat Book 'P', Page 12. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form and return this letter to us. If you have any questions, please contact Gene Showers at 407-342-2389.

Sincerely

Gene Showers

Gene Showers

Check #1885 in the amount of \$60.00 for fee included

The subject parcel is NOT within our service area.

The subject parcel is within our service area. We do not have any facilities within the right-of-way.

We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional comments _____

Signature: *Anne Dubus*

Print Name: Anne Dubus

Title: Assistant Proj. Manager

Date: 7/8/19



Golden Eagle Dr

S Apopka Bv

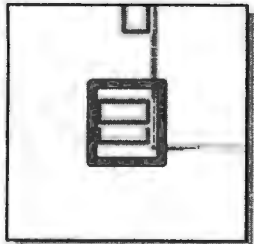
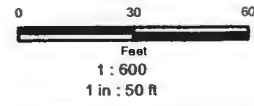
Page 2 of 4

PTV # 19-05-017
Gene O. Showers and Helen L. Showers

Proposed Vacation



Subject Property

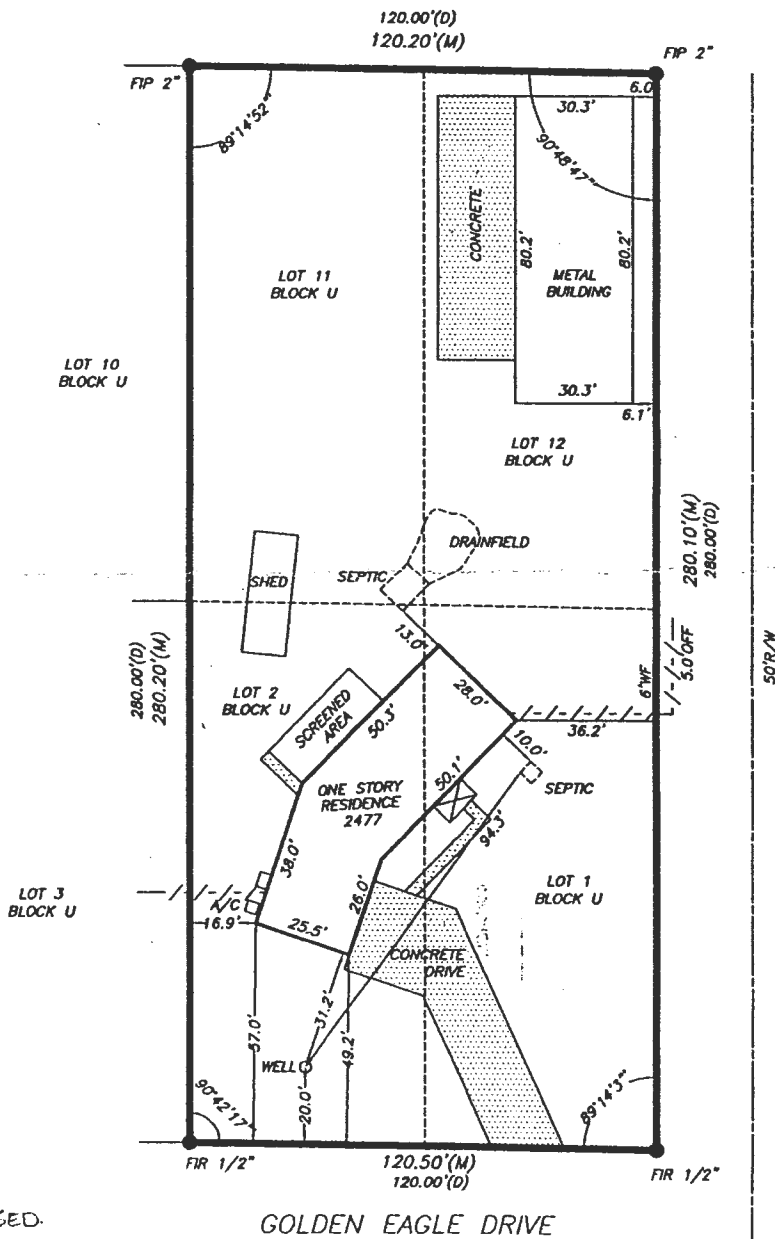


Community number: 120179 Panel: 0140
 Suffix: E F.I.R.M. Date: 12/6/2000 Flood Zone: X
 Date of field work: 9/2/2004 Completion Date: 9/7/2004

Certified to:
 Helen Showers.



SCALE: 1" = 50'



7/22/04 SEPTIC REVISED.

Page 3 of 4

Property Address:
 2477 Golden Eagle Drive
 Apopka, FL 32703

Survey number: SL 40328

LEGEND

-//-	Wood Fence	CATV	Cable Riser
-x-x-	Wire Fence	W.M.	Water Meter
F.N.	Found Nail	TEL.	Telephone Facilities
•	Property Corner		Covered Area
R.	Record	B.R.	Bearing Reference
M	Field Measured	CH	Chord
CL	Clear	RAD	Radial
ENCR	Encroachment	N.R.	Non Radial
	Centerline	A/C	Air Conditioner
	Concrete	B.M.	Bench Mark
	Property Line	C.	Calculated
C.M.	Concrete Monument	ZZZZ	Block Wall
F.I.R.	Found Iron Rod		Central Angle/Delta
F.I.P.	Found Iron Pipe	D.B.	Deed Book
R/W	Right of Way	D.	Description or Deed
N&D	Nail & Disk	D.H.	Drill Hole

GENERAL NOTES

1. Legal description provided by others.
2. The lands shown hereon were not abstracted for easements or other recorded encumbrances not shown on the plat.
3. Underground portions of footings, foundations or other improvements were not located.
4. Wall ties are to the face of the wall.
5. Only visible encroachments located.
6. No identification found on property corners unless noted.
7. Dimensions shown are plat and measured unless otherwise noted.
8. Elevations if shown are based upon N.G.V.D. 1929 unless otherwise noted.
9. Adjoining lots are within the same block, unless otherwise noted.
10. This is an AS-BUILT SURVEY unless otherwise noted.
11. Not valid unless sealed with the signing surveyors embossed seal.
12. Flood zone determinations are provided as a courtesy only, and are derived from the best sources available to the surveyor. This information



2449
2106

2453
2105

2469
21003

2477
2100

2501
002

6002

2541
001

Golden Eagle Drive

12" DIP WM (50765)
16" PVC FM (2599)

www.teamcity.com

Asong Inc

9290 Overland Rd.,

Apopka, FL 32703

407/467/4371

May 30, 2019

Anne Dubus

Orange Co. Public Utilities

9150 Curry Ford Road

Orlando, FL 32825

Dear Ms. Dubus,

I am in the process of requesting that Orange County vacate a portion of 2312 Morrison Blvd, as shown on the enclosed Orange County Tax Appraiser's Map and a recent survey of the same, in Plat Book P, Page 12. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact Jeff Garner at 407/467-4371.

Sincerely,

Jeff Garner

President

The subject parcel is NOT within our service area.

The subject parcel is within our service area. We do not have any facilities within the right-of-way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional
comments: _____

Signature: _____

Anne Dubus

Print Name: _____

Anne Dubus

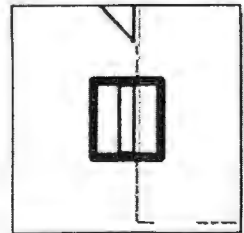
Title: _____

Assistant Proj. Manager

Date: _____


6/13/19

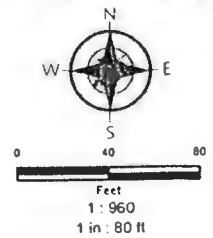
1 of 7



PTV # 19-04-013
Mr. Jeff Garner on behalf of A Song Inc.

2 of 7

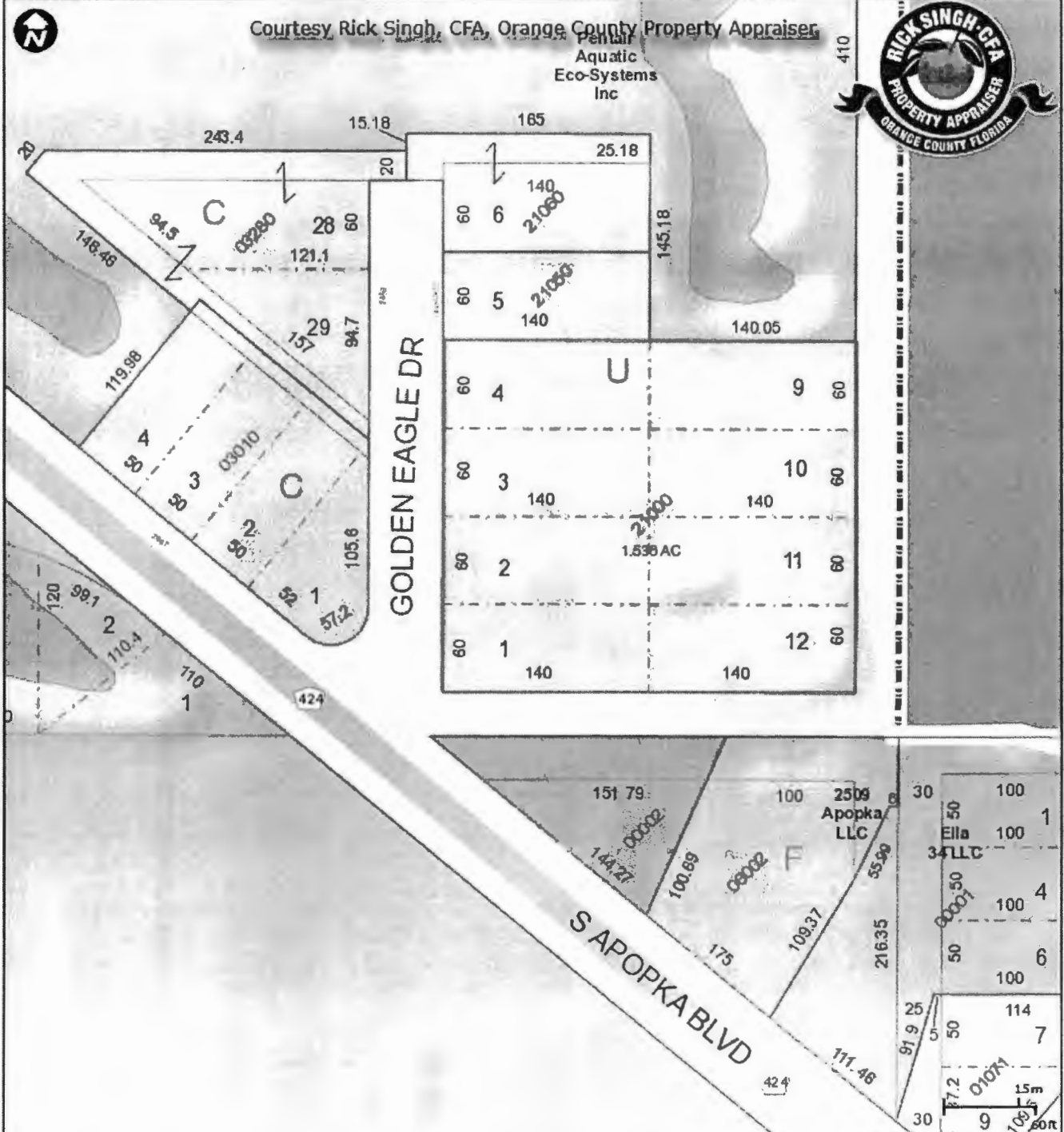
Proposed Vacation  Subject Property



Parcel Report for
24-21-28-3508-21-000

Courtesy Rick Singh, CFA, Orange County Property Appraiser

Pentair
 Aquatic
 Eco-Systems
 Inc



Created: 1/17/2020

This map is for reference only and is not a survey.

OCPA Web Map		Proposed Road		Residential		Commercial/Industrial/Vacant Land		Parks		Lot Number			
	Florida Turnpike		Public Road		Brick Road		Agriculture		Agricultural Curbside		Lakes and Rivers	6	Lot Number
	Interstate 4		Gated Road		Block Line		Commercial/Institutional		Hydro		Building	06060	Parcel Number
	Toll Road		Road Under Construction		Lot Line		Governmental/Institutional/Misc		Waste Land		E Block Number	3106	Parcel Address
												111.9	Parcel Dimension

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

February 12, 2020

Dear Jeff Garner

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

Engineering ROW Review

Engineering ROW has no objection to PTV-19-04-013.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

EPD Review

Please contact Nicole Salvatico at 407-836-1494 with any questions.

Real Estate Management Review

Please contact Steve Lorman at (407) 836-7065 with any questions.

Roads & Drainage Review

Northern portion of Morrison was previously vacated, there can be no connectivity. There are no proposed projects for this right-of-way in Orange County or Seminole. Per the County Engineer, Public Works has no objection.

Please contact George Shupp at with any questions.

Transportation Planning Review

Transportation Planning has no objection to PTV-19-04-013.

Please contact Heather Brownlie at (407) 836-8076 with any questions.

Parcel Report for
24-21-28-3508-19-000



Created: 4/30/2019

This map is for reference only and is not a survey.

OCPA Web Map

Florida Turnpike	Major Roads	Proposed Road	Residential	Commercial/Industrial	Parks	6 Lot Number
Interstate 4	Public Roads	Brick Road	Agriculture	Vacant Land	Lakes and Rivers	06060 Parcel Number
Toll Road	Gated Roads	Block Line	Commercial/Institutional	Agricultural Curtilage	Building	3106 Parcel Address
Road Under Construction	Road Under Construction	Lot Line	Governmental/Institutional/Misc	Hydro	Block Number	111.9 Parcel Dimension
				Waste Land		

Property Record - 24-21-28-3508-19-000

Orange County Property Appraiser • <http://www.ocpafl.org>

Property Summary as of 01/17/2020

Property Name
2312 Morrison Blvd
Names
A Song Inc
Municipality
ORG - Un-Incorporated
Property Use
4000 - Vacant Industrial

Mailing Address
9290 Overland Rd
Apopka, FL 32703-9459
Physical Address
2312 Morrison Blvd
Apopka, FL 32703



QR Code For Mobile Phone



Property Features

Property Description

HI ALTA SUB P/12 LOTS 7 8 9 10 11 12 & 13 BLK S & PORTION OF VAC R/W LYING NW OF LOT 7 BLK S PER 3130/1022 & 50 FT R/W LYING SO AND ADJACENT & LOTS 8 9 & 10 BLK T SEE 6343/9487

Total Land Area

90,122 sqft (+/-) | 2.07 acres (+/-) GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
4000 - Vacant Industrial	IND-1/IND-5	2.07 ACRE (S)	working...	working...	working...	working...

Buildings

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

Services for Location

Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Monday)	Orange County
Trash (Friday)	Orange County
Yard Waste (Monday)	Orange County

Elected Officials

School Board Representative	Melissa Byrd
State Senate	Randolph Bracy
US Representative	Val Demings
County Commissioner	Christine Moore
State Representative	Kamia L. Brown
Orange County Property Appraiser	Rick Singh

Parcel Report for
24-21-28-0000-00-066

Courtesy Rick Singh, CFA, Orange County Property Appraiser



Created: 1/17/2020

This map is for reference only and is not a survey.

OCA Web Map		Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
	Florida Turnpike						
	Interstate 4						
	Toll Road						

Property Record - 24-21-28-0000-00-066

Orange County Property Appraiser • <http://www.ocpafl.org>

Property Summary as of 01/17/2020

Property Name

Pentair

Names

Aquatic Eco-Systems Inc

Municipality

ORG - Un-Incorporated

Property Use

4800 - Warehousing

Mailing Address

2395 Apopka Blvd Unit 100
Apopka, FL 32703-7785

Physical Address

2395 Apopka Blvd
Apopka, FL 32703



QR Code For Mobile Phone



2395 APOPKA BLVD, APOPKA, FL 32703 5/23/2019 8:30 AM



2395 APOPKA BLVD, APOPKA, FL 32703 8/3/2015 10:13 AM



February 23, 2015 01:50:41 AM
2395 APOPKA BLVD, APOPKA, FL 32703 2/23/2015 10:06 AM



282124000000066 04/05/2006



Property Features

Property Description

BEG NELY R/W SR 424 & C/L OF SECOND ST N 39 DEG E 443.45 FT NELY 199.62 FT N 168.43 FT E 400 FT N 5 FT E 165 FT S 655 FT E 140 S 410 W 140.05 FT N 145.18 FT W 165 FT S 15.18 FT W 243.4 FT S 39 DEG W 20 FT S 50 DEG E 146.46 FT S 39 DEG W 119.98 FT N 50 DEG W 685 FT TO POB IN SEC 24-21-28

Total Land Area

735,235 sqft (+/-) | 16.88 acres (+/-) GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
4800 - Warehousing	IND-1/IND-5	522430.8 SQUARE FEET	working...	working...	working...	working...
8650 - Storm/Ret/Drain	IND-1/IND-5	212862 SQUARE FEET	working...	working...	working...	working...

Buildings

Model Code	Type Code	Building Value	Estimated New Cost	Actual Year Built	Beds	Baths	Floors	06 - Warehouse	Subarea Description	Sqft	Value
								4800 - Warehousing	AOF - Avg Office	31418	working...
		working...	working...	2004	0	0.0	2		BAS - Base Area	97200	working...
									CAN - Canopy	4200	working...
									FOP - F/Opn Prch	458	working...
									FST - Fin Storge	1141	working...
									FUS - F/Up Story	15000	working...
									UST - Unf Storag	256	working...

Gross Area	149673 sqft			
Living Area	144759 sqft			
Exterior Wall	Prec.Panel			
Interior Wall	Minimum			
Model Code	06 - Warehouse	Subarea Description	Sqft	Value
Type Code	4200 - Industrial R&D	BAS - Base Area	12400	working...
Building Value	working...	CAN - Canopy	50	working...
Estimated New Cost	working...	UOP - Unf O Prch	1840	working...
Actual Year Built	2015			
Beds				
Baths				
Floors	1			
Gross Area	14290 sqft			
Living Area	12400 sqft			
Exterior Wall	Cb.Stucco			
Interior Wall	Minimum			

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
6220 - Parking Space	07/13/2004	145 Unit(s)	working...	working...
5480 - Standard Open Storage Bin	07/13/2004	1 Unit(s)	working...	working...
6415 - Elevator Commercial 6	07/13/2004	1 Unit(s)	working...	working...
5410 - Gazebo 1	01/01/2013	1 Unit(s)	working...	working...
5590 - Small Shed	07/13/2004	1 Unit(s)	working...	working...
6030 - Paved Asphalt	07/13/2004	5810 Unit(s)	working...	working...
6050 - Paved Concrete Loading Platform	07/13/2004	14518 Unit(s)	working...	working...
6220 - Parking Space	03/23/2015	11 Unit(s)	working...	working...
6040 - Paved Concrete	03/23/2015	7180 Unit(s)	working...	working...
5320 - Canopy Cover Aluminum 1	12/31/2018	299 Unit(s)	working...	working...

Services for Location

Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Monday)	Orange County
Trash (Friday)	Orange County
Yard Waste (Monday)	Orange County

Elected Officials

School Board Representative	Melissa Byrd
State Senate	Randolph Bracy
US Representative	Val Demings
County Commissioner	Christine Moore
State Representative	Kamia L. Brown
Orange County Property Appraiser	Rick Singh

Traffic Information

CR-424-Apopka Bv	7,314 Vehicles / Day
------------------	-------------------------

Parcel Report for
24-21-28-3508-21-000

Courtesy Rick Singh, CFA, Orange County Property Appraiser



Created: 1/17/2020

This map is for reference only and is not a survey.

OCPA Web Map		Major Roads	Proposed Road	Residential	Commercial/Industrial/Vacant Land	Parks	6	Lot Number
	Florida Turnpike						06060	Parcel Number
	Interstate 4						3106	Parcel Address
	Toll Road						111.9	Parcel Dimension

Property Record - 24-21-28-3508-21-000

Orange County Property Appraiser • <http://www.ocpafl.org>

Property Summary as of 01/17/2020

Property Name

2477 Golden Eagle Dr

Names

Showers Gene O
Showers Helen L

Municipality

ORG - Un-Incorporated

Property Use

0102 - Single Fam Class II

Mailing Address

2477 Golden Eagle Dr
Apopka, FL 32703-7751

Physical Address

2477 Golden Eagle Dr
Apopka, FL 32703



QR Code For Mobile Phone



282124350821000 11/20/2006



Property Features

Property Description

HI ALTA SUB P/12 LOTS 1 2 3 4 9 10 11 & 12 BLK U

Total Land Area

66,897 sqft (+/-)

| 1.54 acres (+/-)

GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class	Unit Price	Class Value
---------------	--------	------------	------------	------------	-------	------------	-------------

0100 - Single Family	A-1	1 LOT(S)	working...	working...	working...	working...
0100 - Single Family	A-1	1 LOT(S)	working...	working...	working...	working...

Buildings

Model Code	01 - Single Fam Residence	Subarea Description	Sqft	Value
Type Code	0102 - Single Fam Class II	BAS - Base Area	1400	working...
Building Value	working...	FGR - Fin Garage	572	working...
Estimated New Cost	working...	FOP - F/Opn Prch	60	working...
Actual Year Built	1983	FST - Fin Storge	156	working...
Beds	3	UDG - Unf Dt Grg	3120	working...
Baths	2.0			
Floors	1			
Gross Area	5308 sqft			
Living Area	1400 sqft			
Exterior Wall	Cb.Stucco			
Interior Wall	Drywall			

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
FPL1 - Fireplace 1	01/01/1983	1 Unit(s)	working...	working...
PT1 - Patio 1	01/01/1997	1 Unit(s)	working...	working...
SCR1 - Scrn Enc 1	01/01/1997	1 Unit(s)	working...	working...
AB1 - Accessory Building 1	01/01/1997	352 Square Feet	working...	working...
SHED - Shed	01/01/2003	1 Unit(s)	working...	working...
CVAL - Aluminum Cover	01/01/2011	400 Square Feet	working...	working...

Services for Location

Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Monday)	Orange County
Trash (Friday)	Orange County
Yard Waste (Monday)	Orange County

Elected Officials

School Board Representative	Melissa Byrd
State Senate	Randolph Bracy

US Representative
County Commissioner
State Representative
Orange County Property
Appraiser

Val Demings
Christine Moore
Kamia L. Brown
Rick Singh

For Staff Use Only:

Initially submitted on _____
Updated On _____
Project Name (as filed) _____
Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals.
This form shall remain cumulative and shall be filed with the department processing your application.
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____
This is a Subsequent Form:

For
staff
use
only

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): _____
ASONG INC. 9290 OVERLAND RD, APOPKA, FL 32703

Name and Address of Principal's Authorized Agent, if applicable: JEFF GAMER, PRESIDENT,
9290 OVERLAND RD, APOPKA, FL 32703

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: MARY SOLIK, DOT SOLIK LAW, 1215
Are they registered Lobbyist? Yes ___ or No ORANGE AVE #1500, ORLANDO, FL 32801
2. Name and address of individual or business entity: JACK REED, ASSOC LAND SURVEYING
Are they registered Lobbyist? Yes ___ or No
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____


Case or Bid No. _____

**Part II
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
TOTAL EXPENDED THIS REPORT			\$ 

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 1/28/20

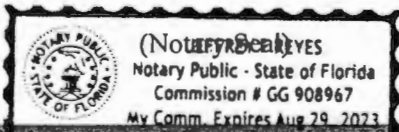
Signature of Principal or Principal's Authorized Agent
(check appropriate box)

PRINT NAME AND TITLE: JEFF GARNER, PRESIDENT

STATE OF FLORIDA :
COUNTY OF SEMINOLE

I certify that the foregoing instrument was acknowledged before me this 28th day of JAN, 2020 by JEFF GARNER. He/she is personally known to me or has produced FLSC as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 28th day of JAN, in the year 2020.



Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: AUG 29, 2023

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For
staff
use
only

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: ASONG INC.

Business Address (Street/P.O. Box, City and Zip Code): 9290 OVERLAND RD
APOPKA, FL 32703

Business Phone (407) 467-4371

Facsimile () NONE

EMAIL JEFF@THEINNATOVERLAND.COM

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: NONE

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:

(Agent Authorization Form also required to be attached)

Name: NONE

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES NO

If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Signature of Owner, Contract Purchaser
or Authorized Agent

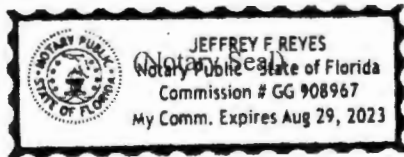
Date: 1/28/20

Print Name and Title of Person completing this form: JEFF GARNER, PRESIDENT

STATE OF FLORIDA :
COUNTY OF SEMINOLE:

I certify that the foregoing instrument was acknowledged before me this 28th day of JAN, 2020 by JEFF GARNER. He/she is personally known to me or has produced FLDC as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 28th day of JAN, in the year 2020.



Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:
AUG 29, 2023

Staff signature and date of receipt of form _____
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein

AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Jeff Garner For Asong Inc AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, 2312 MORRISON BLVD, APT 101A, # 32703, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), JEFF GARNER, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to vacate, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 1/30/20

[Signature]
Signature of Property Owner

Jeff Garner For Asong Inc
Print Name Property Owner

Date: _____

Signature of Property Owner

Print Name Property Owner

STATE OF FLORIDA :
COUNTY OF SEMINOLE :

I certify that on 1/30/20 before me, JEFF GARNER, an officer duly authorized by the State of Florida and in the county mentioned above, to take acknowledgements, personally appeared ASPD, to me known to be the person described in this instrument or to have produced FLDC, as evidence, and who has acknowledged before me that he or she executed the instrument and did / did not take an oath.

JAN Witness my hand and official seal in the county and state stated above on the 30th day of _____, in the year 2020.



[Signature]
Signature of Notary Public
Notary Public for the State of Florida

My Commission Expires: Aug 29, 2023

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #: <u>24-21-28-350819000</u>
LEGAL DESCRIPTION:

AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Gene Showers, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, 2477 Golden Eagle, Dr Apopka, FL 32703, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), A-Song, Inc., TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.


Date: 11-25-19 Gene Showers Gene Showers
 Signature of Property Owner Print Name Property Owner

Date: _____ _____ _____
 Signature of Property Owner Print Name Property Owner

STATE OF FLORIDA :
 COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 25th day of November, 2019 by Gene Showers. He/she is personally known to me or has produced Florida Drivers license as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 25th day of November, in the year 2019.



Kevin Maldonado
 Notary Public
 (Notary Seal)
 State of Florida
 My Comm. Expires 09/05/2020
 Commission No. GG 26600

[Signature]
 Signature of Notary Public
 Notary Public for the State of Florida
 My Commission Expires: 09/05/2020

<p>Legal Description(s) or Parcel Identification Number(s) are required:</p>
<p>PARCEL ID #:</p>
<p>LEGAL DESCRIPTION:</p>

ORANGE COUNTY RECEIPT

**PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900**

DATE: 2-10-20

ISSUED TO: A Song Inc
FIRM OR
INDIVIDUAL _____
ADDRESS _____
CITY/STATE/ZIP _____

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	_____
E-PROJECT	\$ _____	_____
FIN. SUB. DIV.	\$ _____	_____
EXC & FILL	\$ _____	_____
INSPECTION	\$ _____	_____
PERMIT TRNSFR RFND	\$ _____	_____
PETITION TO VACATE	\$ <u>1003.00</u>	<u>PTV-19-04-013</u>
RECORDING	\$ _____	_____
ROW	\$ _____	_____
SEPTIC TANK	\$ _____	_____
UU	\$ _____	_____
100-YR FLOOD STUDY	\$ _____	_____
FLOOD PLAIN PERMIT	\$ _____	_____
COPIES - STRMWTR	\$ _____	_____
BLDG MOVE ESCORT	\$ _____	_____
INSTALL SIGNS	\$ _____	_____
TRAFFIC SIGNAL SVC	\$ _____	_____
SPECIAL EVENT REV	\$ _____	_____
MOT	\$ _____	_____
COPIES	\$ _____	_____
MISC	\$ _____	_____

PSP	DP	Fire Rescue
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ _____
SIDEWALK CONTR \$ _____

TOTAL RECEIVED \$ 1003.00 CHECK # 1903 / \$668.66 / 2-7-20 CASH \$ _____
RECEIVED BY C. Stinson Check # 2576 RECEIPT # 84077
\$334.34 / 1-29-20