




AGENDA DEVELOPMENT OFFICE

201 South Rosalind Avenue • Reply To: Post Office Box 1393 • Orlando, Florida 32802-1393
407-836-5426 • Fax: 407-836-2899 • www.orangecountyfl.net

April 25, 2019

TO: Mayor Jerry L. Demings
-AND-
Board of County Commissioners

FROM: Cheryl J. Gillespie, Supervisor 
Agenda Development Office

SUBJECT: Appointment/Reappointments to the Lake Anderson
Advisory Board
CONSENT AGENDA ITEM MAY 7, 2019

Commissioner Uribe has requested Board confirmation of her reappointment to the Lake Anderson Advisory Board of David M. Harding and Diane D. Robinson with terms expiring December 31, 2020 and the appointment of John J. Sharp to succeed Kenneth Carlson with a term expiring December 31, 2019.

A copy of Mr. Sharp's advisory board application for appointment is available upon request. Please let me know if you require further information.

ACTION REQUESTED: Confirmation of Commissioner Uribe's reappointment to the Lake Anderson Advisory Board of David M. Harding and Diane D. Robinson with terms expiring December 31, 2020 and appointment of John J. Sharp with a term expiring December 31, 2019.