Interoffice Memorandum



October 28, 2022

TO:

Mayor Jerry L. Demings

-AND-

County Commissioners

FROM:

Kurt N. Petersen, Director, Office of Management & Budget

SUBJECT:

Consent Agenda Item for November 15, 2022

CIP Amendment #23C-0021

Provided for Board approval is a copy of the CIP amendment processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of CIP amendment #23C-0021

KP/nm

Attachment

BCC Mtg. Date: November 15, 2022

REQUEST FOR AMENDMENT TO 5 YEAR CAPITAL IMPROVEMENTS PROGRAM

Department:		Planning, Environmental and Development Services			_	Amendment No.: Date Approved:		23C-0021 11/15/22
	inde de d			Project Info	rmation		milyning state, which is a home proposed an annual new popular. We define the first the first the first popular and a supplications and the supplications are supplied to the first the first popular and the supplied to the supplined to the supplied to the supplied to the supplied to the suppli	
FUND	PROJECT#	PROJECT TITLE				FROM		то
1023	0476	Provision for Reb	udget			16,000,000		· · · · · · · · · · · · · · · · · · ·
1023	4303	Environmentally Sensitive Land Acquisitions						16,000,000
AMENDMENT TOTAL					\$	16,000,000	\$	16,000,000
Project Amount Prior To This Amendment						Revised Project Amount		
Project ID/Org	Prior Years	Current Budget	Future Years	Total Project	_	Current Budget	Future Years	Total Project
4303	1,738,682	-	98,261,318	100,000,000	_	16,000,000	82,261,318	100,000,000
Description	on/Justification	1:			····	te encoderitor appropriate consequente for a consequence of the consequence of the consequence of the consequence		riar sakkaraniaatsinatsinassi katikatsi kistos saa qop sinaassa kassa raba
						vironmental Sensitivie L		
		bility of new funding rease the total pro		al year. Funds inclu	ided in this a	amendment were budge	ted but not expende	ed in the previous
listal year	and will not inc	rease the total pro	<u>jeci cosis.</u>		en	1 1.		
Original or	. file					unt Il V	exersin-	
Original on file DEPARTMENT MANAGER					OFFICE OF MANAGEMENT & BUDGET			