



Interoffice Memorandum

AGENDA ITEM

May 6, 2019

TO: Mayor Jerry L. Demings
—AND—
Board of County Commissioners

FROM: Kelley M. Teague, Director 
Legislative Affairs

CONTACT: 407-836-5423

SUBJECT: May 21, 2019 - Discussion Item
Legislative Update

At the Board of County Commissioners meeting on May 21, 2019, I will provide the Board with an overview of the 2019 Legislative Session.

Should you have any questions, or if you would like to schedule a briefing, please contact Lauren Buckner at X-65610.

This is for information purposes only. All Districts.

/lab

c: Byron W. Brooks, AICP, County Administrator