

BCC Mtg. Date: June 2, 2026

Orange County Government

*Orange County Administration Center
201 S Rosalind Ave.
Orlando, FL 32801*



Final Meeting Minutes

Tuesday, April 21, 2026

9:00 AM

County Commission Chambers

Board of County Commissioners

Call to Order

County Mayor Jerry L. Demings called the meeting to order at 9:10 a.m.

Present: 7 - Mayor Jerry L. Demings, Commissioner Nicole Wilson, Commissioner Christine Moore, Commissioner Mayra Uribe, Commissioner Maribel Gomez Cordero, Commissioner Kelly Martinez Semrad, and Commissioner Michael Scott

Others present:

County Comptroller Phil Diamond as Clerk
County Administrator Byron Brooks
Deputy County Administrator Jon Weiss
County Attorney Jeffrey Newton
Deputy County Attorney Georgiana Holmes
Planning Administrator Nicolas Thalmueller
Minutes Coordinator Rafael Encarnacion, Jr.
Minutes Coordinator Megan Fiocco

Invocation - District 2

Pastor Sabrina Jones, New Beginnings Outreach Ministries of Apopka

Pledge of Allegiance

Proclamations

Presentation of a proclamation recognizing May 3 through May 9, 2026, as National Small Business Week

Presentation of a proclamation recognizing May 4 through May 10, 2026, as Economic Development Week

Presentation of a proclamation recognizing May as Building Safety Month

Presentation of a proclamation recognizing April as National County Government Month

Public Comment

The following persons addressed the Board during public comment:

- Former Florida State Senator Victor Torres
- Peter Murray
- John Jennings
- Jill Heroux
- Sean Crumpacker

- Linda Coffin
- Nancy Rudner
- Ericka Gómez-Tejeda
- Sophia Glover
- Paul Heroux
- Meilyn Santana
- Maritza Frost
- Steven Mangual
- Candy Powell
- Kayla Hoffman
- Debra Stevens
- Ella Wood
- Ramón Pereira Bonilla
- JJ Holmes
- Alison Holmes
- Melissa Marantes
- Kai Johnson
- Charles Behrens
- Sana Hafeez
- Alan Dicken
- Drake Thomsen
- Rhonda Spencer
- Alex McCoy
- Ryan Beasley
- Alan Levi
- Jennifer Silveira
- Aaron Quen
- Emre Muessemeyer
- Ryann Hilts
- Amyria Smith
- Antonia Crabtree
- Seven Charlestin
- Afifa Khaliq
- Berbeth Foster
- Caleb Pierre
- Annabelle Chapman
- Jack Dorvil
- Hedder Pierre Joseph
- Laila Genao
- Sylvia Leggett
- Zafia Gomez
- Kay Hudson
- Emma De Los Santos
- Bradley Lewis
- Estevan Berrios

- Megan Tripp
- Debo Ofsowitz
- Christian Phelps
- Val Mobley
- Vanessa Porter
- Hope Bellamy
- Chris Stalder
- Rene Gomez
- Trini Quiroz
- Jessica Miller
- Angela Miller
- Nicholas Natale
- Orange County Soil and Water Conservation District 2 Supervisor Jim Moyer
- Matthew Grocholske
- Kyle Miller (phonetic)
- Shelly Laughton (phonetic)
- Madeline Pile (phonetic)
- Isaiah Anderson

The following materials were presented to the Board during public comment:

- Exhibit 1, from Peter Murray
- Exhibit 2, from Jill Heroux
- Exhibit 3, from Jennifer Silveira
- Exhibit 4, from Zafia Gomez
- Exhibit 5, from Orange County Soil and Water Conservation District 2 Supervisor Jim Moyer

The following material was received by the Clerk prior to the close of the public comment. The material referenced by the speaker was not presented to the Board: Submittal 1, from Caleb Pierre.

(Pursuant to Section 209 of the Orange County Charter)

I. CONSENT AGENDA

Approval of the Consent Agenda

The Mayor corrected the District number to 6 for Administrative Services Department Item 9; further, corrected the date in Section 3.C., page 3, from April 5, 2026 to April 22, 2026, and on the agency signature page, page 14, from March 26, 2026 to April 17, 2026 for Fire Rescue Department Item 2; further, deleted Public Works Department Item 2; further, deferred action on Community Redevelopment Agency Item 1; and further, a motion was made by Commissioner Moore, seconded by Commissioner Scott, to approve the balance of the Consent Agenda. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

A. COUNTY MAYOR

1. **26-0454** Approval and execution of Donation Agreement by and between Orange County, Florida and the School Board of Orange County, Florida for workforce development per Contract #Y22-609 with Charter Communications, Inc. in the amount of \$50,000. (Office of Innovation and Emerging Technologies)

B. COUNTY COMPTROLLER

1. **26-0457** Approval and execution of the minutes of the March 2 and March 10, 2026 meetings of the Board of County Commissioners. (Clerk's Office)
2. **26-0458** Approval of the check register authorizing the most recently disbursed County funds, having been certified that no accounts have been overdrawn due to the issuance of same. (Finance/Accounting)

Disbursement periods cover:

- April 3, 2026 to April 9, 2026; \$73,001,121.81
- April 10, 2026 to April 16, 2026; \$67,167,012.21

3. **26-0459** Disposition of Tangible Personal Property. (Property Accounting)

Approval is requested of the following:

- a. Dispose of assets.

C. COUNTY ADMINISTRATOR

1. **26-0422** Approval of Letter of Agreement authorizing the Central Florida Crimeline Program, Incorporated to act as the County's agent for the purpose of applying, receiving, and disbursing Crime Stoppers Trust Fund monies.
2. **26-0479** Approval and execution of Resolution 2026-B-01 of the Orange County Board of County Commissioners Regarding the Issuance of Tourist Development Tax Revenue Bonds, Series 2026A and Tourist Development Tax Refunding Revenue Bonds, Series 2026B. (Fiscal and Business Services Office)
3. **26-0451** Approval and execution for the Orange County Sheriff's Office to spend \$6,000 from the FY 2026 Law Enforcement Trust Fund-State Forfeitures for eligible contributions to the Central Florida Crimeline Program (\$5,000), and Florida Missing Children's Day (\$1,000). (Office of Management and

Budget)

4. **26-0452** Approval of budget amendments #26-22 and #26-23. (Office of Management and Budget)
5. **26-0453** Approval of budget transfer #26-0815. (Office of Management and Budget)
6. **26-0455** Acceptance of the report for the Performance Audit of Tax Deed Sales performed by Cherry Bekaert LLC. (Office of Management and Budget)
7. **26-0462** Approval and execution for the Orange County Sheriff's Office to spend \$462,543.36 from the FY 2026 Law Enforcement Fund-Federal Justice Forfeitures for an eligible expense for Skydio X10 Aircraft (16). (Office of Management and Budget)
8. **26-0463** Approval and execution of Resolution 2026-B-02 for the issuance of Multi-Family Housing Revenue Tax Exempt Bonds, in an amount not-to-exceed \$28,000,000, to finance the acquisition, rehabilitation, and equipping of Clarcona Groves Apartments, a residential rental community in Orange County, Florida, District 2. (Orange County Housing Finance Authority)
9. **26-0477** Approval and execution of Resolution 2026-B-03 approving the issuance of educational facilities revenue bonds by the Orange County Industrial Development Authority to loan funds to Orangewood Christian School, Inc. for the financing and refinancing (including reimbursement for prior related expenditures) of educational facilities; providing for the issuance of revenue bonds of the Authority, in one or more series, in an aggregate principal amount not to exceed \$40,000,000 for the purpose of making a loan of funds for such purposes. (Orange County Industrial Development Authority)

D. ADMINISTRATIVE SERVICES DEPARTMENT

1. **26-0324** Approval to award Invitation for Bids Y25-1069-HS, Hamlin Water Reclamation Facility Biosolids Dewatering, to the low responsive and responsible bidder, Synagro South, LLC, in the estimated contract award amount of \$1,582,240, for a five-year term. ([Utilities Department Water Reclamation Division] Procurement Division)
2. **26-0424** Approval of Change Order No. 3, Purchase Order M119086, Back-up Rental Centrifuge, with Centrifuge-Systems, LLC, in the amount of \$157,500, for a revised not-to-exceed total amount of \$400,500. ([Utilities Department Water Reclamation Division] Procurement Division)
3. **26-0428** Approval to award Invitation for Bids Y26-706-GO, Corrections Campus Wide Roof Safety Rails, to the low responsive and responsible bidder, S.A. Casey Construction, Inc., in the total contract award amount of \$3,025,000.

([Administrative Services Department Capital Projects Division]
Procurement Division)

4. **26-0431** Approval to award Invitation for Bids Y25-1029-KC, MSBU and NON MSBU Retention Pond Mowing and Maintenance John Young, Taft I, Taft II, and Bithlo and Goldenrod, to the low responsive and responsible bidders: Seasonal Effects, LLC, in the estimated contract award amount of \$171,270 for the base year for Lot A, Aero Groundtek LLC, in the estimated contract award amount of \$200,200 for the base year for Lot B, Solscape Services, LLC, in the estimated contract award amount of \$202,375 for the base year for Lot C, and Lawnwalker Services, Inc., in the estimated contract award amount of \$197,000 for the base year for Lot D. Further request authorization for the Procurement Division to exercise options years one and two for all contracts.

In the event the bidders recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids, including, but not limited to State Division of Corporations registration, E-verify, insurance and bonds, further request authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid evaluation herein, to the extent practicable and advantageous to the County. ([Public Works Department Stormwater Management Division] Procurement Division)

5. **26-0433** Approval to award Invitation for Bids Y26-711-JF, South McKinley Avenue Drainage Improvements Project, to the low responsive and responsible bidder, AP Construction Contractor, LLC, in the total contract award amount of \$580,296.99.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids, including, but not limited to, State Division of Corporations registration, E-verify, insurance and bonds, further request authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Public Works Department Roads and Drainage Division] Procurement Division)

6. **26-0434** Selection of Halff Associates, Inc. to provide Real-Time Flood Forecasting for Orange County, Request for Proposals, Y26-803-CC.

Further request Board authorization for the Procurement Division to negotiate and execute a contract within the not-to-exceed budget of \$1,000,000. ([Public Works Department Stormwater Management Division] Procurement Division)

7. **26-0439** Approval to award Invitation for Bids Y26-707-MB, Wekiwa Springs Septic Tank Retrofit Project Phase 5A - Carol Woods Way & Wekiva Ridge Road, to the low responsive and responsible bidder, R.P. Utility and Excavation Corp, in the estimated contract award amount of \$5,607,809.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids, including, but not limited to, State Division of Corporations registration, E-Verify, insurance and bonds, further request authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Utilities Department Engineering Division] Procurement Division)

8. **26-0442** Approval and execution of Conservation Easement Agreement (5215 South Orange Blossom Trail - Durham Place Apartments) by and between Durham Place, LTD. in favor of Orange County, Florida and authorization to record instrument for Durham Place Conservation Easement. District 3. (Real Estate Management Division)

9. **26-0443** Approval and execution of License Agreement between Orange County, Florida and The Mental Health Association of Central Florida, Inc. related to not-for-profit community center utilization for the provision of services benefitting the public and authorization for the Manager or Assistant Manager of the Real Estate Management Division to exercise renewal options, and furnish notice, required, or allowed by the license agreement, as needed for The Mental Health Association of Central Florida, Inc. (MHACF), Orange County Medical Clinic, 101 South Westmoreland Drive Orlando, Florida 32805. Lease File 10408. District 6. (Real Estate Management Division)

(This item was corrected.)

10. **26-0444** Approval of Utility Easement between PH Lake Buena Vista Hotel Owner, LLC and Orange County and authorization to record instrument for Paradise Cove Offsite Utilities (B24905125) #102137. District 1. (Real Estate Management Division)

11. **26-0445** Approval of Utility Easement between Four Ways Capital Group, LLC and Orange County and authorization to record instrument for Waterleigh Commercial Construction (B25901430) #103202. District 1. (Real Estate Management Division)

12. **26-0446** Approval and execution of Agreement for Sale and Purchase by and between Orlando Kingdom Inc., and Orange County, Florida and approval of Warranty Deed; approval and execution of Resolution 2026-M-15 of the

Orange County Board of County Commissioners regarding approval of the form of a Notice of Reservation and authorization to record same for a portion of county-owned property, wherein the property was acquired primarily for conservation under the Green PLACE program and a portion is reserved for public right-of-way purposes and Notice of Reservation; and authorization to perform all actions necessary and incidental to closing, disburse funds to pay purchase price and closing costs in the amount of \$14,996,831 for 355.45 acres of Environmentally Sensitive Land and purchase price in the amount of \$63,503 for 1.5 acres (±) for right-of-way purposes, and record instruments for Green PLACE (Parcel 249). District 1. (Real Estate Management Division)

E. COMMUNITY AND FAMILY SERVICES DEPARTMENT

1. **26-0466** Approval and execution of Memorandum of Understanding between Orange County, Florida, and Orange County Library District on behalf of the Office of Tenant Services. All Districts. (Citizen Resource and Outreach Division)

F. FIRE RESCUE DEPARTMENT

1. **26-0426** Approval and execution of 1) Federally Funded Subaward and Grant Agreement Agreement Number: R1349 by the State of Florida, Division of Emergency Management and Orange County Fire Rescue-in the amount of \$142,000; 2) Federal Programs and Resources Awarded; 3) Certification Regarding Telecommunications and Video Restrictions; 4) Certification Regarding Lobbying; 5) Certification Regarding Fusion Center Analyst Requirements; 6) State and Federal Procurement Acknowledgement; and 7) Foreign Country of Concern Attestation. There is no local match required. (Fire Operations Training Division)
2. **26-0427** Approval and execution of Facility Use Agreement between Orange County, Florida and Texas A&M Engineering Extension Service regarding Use of the County's Fire Training Facility. (Fire Planning and Technical Services Division)

(This item was corrected.)

G. HEALTH SERVICES DEPARTMENT

1. **26-0435** Approval and execution of Operational Agreement between Orange County, Florida and Lifefleet Southeast, Inc. doing business as America Medical Response regarding Medical Direction, Quality Management, and Medical Communication. The term of this agreement shall be for five years, commencing on the effective date. There is no cost to the County. (EMS, Office of the Medical Director)
2. **26-0436** Approval and execution of the Paratransit Services License for My Angels

J&J PPEC LLC to provide wheelchair/stretchers service. The term of this license shall be from April 21, 2026 and terminate on April 20, 2028. There is no cost to the County. (EMS, Office of the Medical Director)

3. **26-0437** Approval and execution of the Paratransit Services License for Small Steps PPEC Corp. to provide wheelchair/stretchers service. The term of this license shall be from April 21, 2026 and terminate on April 20, 2028. There is no cost to the County. (EMS, Office of the Medical Director)
4. **26-0438** Approval and execution of the renewal Paratransit Services License for Shekinah Access America Transportation Care LLC to provide wheelchair/stretchers service. The term of this license shall be from June 1, 2026 and will terminate on May 31, 2028. There is no cost to the County. (EMS, Office of the Medical Director)

H. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

1. **26-0467** Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services, and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. Districts 1, 2, 3, 5 and 6. (Neighborhood Services Division)
LC 26-0149 LC 26-0064 LC 26-0114 LC 26-0142 LC 26-0158
LC 26-0160 LC 26-0176 LC 26-0099 LC 26-0127 LC 26-0132
LC 26-0145 LC 26-0162 LC 26-0107 LC 26-0173 LC 26-0119
LC 26-0129 LC 26-0148 LC 26-0153 LC 26-0190 LC 26-0197
2. **26-0468** Approval and execution of First Amendment to Project Administration Subrecipient Agreement (#2024-11-09) between Orange County, Florida and Coalition for the Homeless of Central Florida, Inc. regarding the Emergency Solutions Grant ("ESG") Program - Rapid Unsheltered Survivor Housing (RUSH) FY 2024-2025 and FY 2025-2026 in the amount of \$258,000. All Districts. (Housing and Community Development Division)
3. **26-0469** Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Abatement Services and approval to record Special Assessment Liens for unsafe structures demolished by Orange County, pursuant to Orange County Code, Section 9-278. Districts 2, 3, and 6. (Neighborhood Services Division).
A 22-0042 A 24-0080 A 24-0124 A 24-0126 A 24-0141
4. **26-0471** Approval and execution of Termination Agreement by and between Palm Village CFB Homes, LLC and Orange County. District 4. (Zoning Division)

I. PUBLIC WORKS DEPARTMENT

1. **26-0449** Approval and execution of Preliminary Engineering Cost Reimbursement

Agreement by and between Florida Central Railroad Co LLC and Orange County, in an amount not-to-exceed \$15,000. District 1. (Roads and Drainage Division)

2. **26-0450** Approval and execution of State of Florida Department of Transportation Local Agency Program Supplemental Agreement Supplemental NO. 1 FPN: 453486-1-38-01 regarding the Rock Springs Road Complete Streets Project. District 2. (Transportation Planning Division)

(This item was deleted.)

J. UTILITIES DEPARTMENT

1. **26-0472** Approval of commercial refuse license for Ally Waste Services LLC to provide solid waste hauling services to commercial generators in Orange County for a five-year term. All Districts. (Solid Waste Division)
2. **26-0473** Approval of renewal of commercial refuse license for Fomento de Construcciones y Contratas Inc dba FCC Environmental Services Florida LLC to continue to provide solid waste hauling services to commercial generators in Orange County. All Districts. (Solid Waste Division)
3. **26-0474** Approval of renewal of commercial refuse license for JJ's Waste & Recycling LLC to continue to provide solid waste hauling services to commercial generators in Orange County. All Districts. (Solid Waste Division)
4. **26-0476** Approval of renewal of commercial refuse license for West Palm Carting LLC dba Redbox+ of Orlando to continue to provide solid waste hauling services to commercial generators in Orange County. All Districts. (Solid Waste Division)

K. COMMUNITY REDEVELOPMENT AGENCY

1. **26-0483** Approval and execution of Quit-Claim Deed by Orange County Community Redevelopment Agency to Habitat for Humanity Greater Orlando and Osceola County, Inc., and authorization to record instrument for Donation of CRA-owned Properties for the Construction of Permanent Affordable Housing. District 6. (Real Estate Management Division)

(This item was deferred.)

II. INFORMATIONAL ITEMS**

A. COUNTY COMPTROLLER

1. **26-0456** Receipt of the following items to file for the record: (Clerk's Office)

- a. Florida Public Service Commission Notice of Proposed Agency Action Order Granting Duke Energy Florida, LLC'S Petition for Approval of Second Solar Base Rate Adjustment, In re: Petition for a limited proceeding to approve second solar base rate adjustment, by Duke Energy Florida, LLC.
- b. Orange County Industrial Development Authority Oaths of Office for the following individuals:
 - Betty Hernandez, Chairman
 - Mark Gonzalez, Vice Chairman
 - Jordan DeWitt, Secretary
 - Nico LoDolce, Board Member
- c. Annual Comprehensive Financial Report Greater Orlando Aviation Authority for the years ended September 30, 2025, and 2024.
- d. Westwood/OCC Community Development District Proposed Budget Fiscal Year 2027.
- e. Falcon Trace Community Development District Proposed Budget Fiscal Year 2027.
- f. Florida Public Service Commission. In re: Docket No. 20250011-EI - Petition for rate increase by Florida Power & Light Company, April 7, 2026, Regular Agenda, Motion for Reconsideration, Oral Argument Requested.
- g. Florida Public Service Commission, Commission Conference Agenda, Tuesday, April 7, 2026, 9:30 a.m., Location: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, Issued: March 26, 2026.
- h. Audit Report No. 522 - Audit of the Air Pollution Control Trust Fund Program Fiscal Year 2025

These items were received and filed.

**Adjourn as the Orange County Board of County Commissioners and convene as the
Orange County Community Redevelopment Agency**

I. CONSENT AGENDA (Deferred)

K. COMMUNITY REDEVELOPMENT AGENCY

1. **26-0483** Approval and execution of Quit-Claim Deed by Orange County Community Redevelopment Agency to Habitat for Humanity Greater Orlando and Osceola County, Inc., and authorization to record instrument for Donation of CRA-owned Properties for the Construction of Permanent Affordable

Housing. District 6. (Real Estate Management Division)

A motion was made by Commissioner Scott, seconded by Commissioner Uribe, to approve and execute the Quit-Claim Deed by Orange County Community Redevelopment Agency to Habitat for Humanity Greater Orlando and Osceola County, Inc., and authorization to record instrument for Donation of CRA-owned Properties for the Construction of Permanent Affordable Housing. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

Adjourn as the Orange County Community Redevelopment Agency and reconvene as the Orange County Board of County Commissioners

III. DISCUSSION AGENDA

A. ADMINISTRATIVE SERVICES DEPARTMENT

1. **26-0406** Selection of one firm and an alternate to provide Audit Services, Request for Proposals Y26-115-KC, from the following firms listed alphabetically:

Cherry Bekaert LLP
RSM US LLP

Further request Board authorization for the Procurement Division to negotiate and execute a contract in the estimated total of \$395,000 for a one-year term and authorize the Procurement Division to renew the contract for four additional one-year terms.

Further request Board authorization to the Procurement Division to formally terminate negotiations with the top ranked firm, if we are unable to come to favorable negotiated agreement, and commence negotiations with the next ranked alternate, until a successful negotiation is reached. ([Orange County Comptroller's Office] Procurement Division)

A motion was made by Mayor Demings, seconded by Commissioner Scott, to appoint RSM US LLP, 470 points, as the selected firm; further, appoint Cherry Bekaert LLP, 460.04 points, as the alternate; further, authorize the Procurement Division to negotiate and execute a one-year contract within a budget of \$395,000; further, authorize the Procurement Division to renew the contract for four additional one-year terms; and further, authorize the Procurement Division to formally terminate negotiations with the top ranked firm, if we are unable to come to a favorable negotiated agreement, and commence negotiations with the next ranked alternate, until a successful negotiation is reached. The motion carried by the following vote:

Aye: 6 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

Absent: 1 - Commissioner Uribe

2. **26-0423** Selection of one firm and an alternate to provide Special Legal Counsel for the Grievance Adjustment Board, Request for Proposals Y26-121-LS, from the following firms listed alphabetically:

Constangy, Brooks, Smith & Prophete LLP
Shepard, Smith, Hand & Brackins P.A.

Further request Board authorization for the Procurement Division to negotiate and execute a contract within the not-to-exceed budget of \$131,250.

Further request Board authorization for the Procurement Division to formally terminate negotiations with the top ranked firm, if we are unable to come to a favorable negotiated agreement, and commence negotiations with the next ranked alternate, until a successful negotiation is reached. ([Administrative and Fiscal Services Department Human Resources Division] Procurement Division)

A motion was made by Commissioner Moore, seconded by Commissioner Gomez Cordero, to appoint Constangy, Brooks, Smith & Prophete LLP, 386.43 points, as the selected firm; further, appoint Shepard, Smith, Hand & Brackins P.A., 360 points, as the alternate; further, authorize the Procurement Division to negotiate and execute a five-year contract within a budget of \$131,250; and further, authorize the Procurement Division to formally terminate negotiations with the top ranked firm, if we are unable to come to a favorable negotiated agreement, and commence negotiations with the next ranked alternate, until a successful negotiation is reached. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

B. COUNTY MAYOR

1. **26-0447** Legislative Wrap-Up. (Office of Legislative Affairs)

The following person addressed the Board: Andrew Kalel.

The Board took no action.

C. COUNTY ADMINISTRATOR

1. **26-0499** Intergovernmental Services Agreement (IGSA) with U.S. Marshals Service (USMS) and ICE.

Board discussion ensued. Deputy County Attorney Holmes, County Comptroller Diamond, County Attorney Newton, and County Administrator Brooks contributed to the discussion.

A motion was made by Commissioner Scott, seconded by Commissioner Uribe, to accept the

new terms of the Intergovernmental Service Agreement (IGSA) (\$125/day) but uniquely terminate the section of the IGSA pertaining to Immigration and Customs Enforcement (ICE) immigrant detainees. This will enable us the opportunity to continue to support the housing of inmates who are charged with federal criminal charges (FBI, DEA, etc.). However, we would then transition to a Basic Ordering Agreement (BOA) with ICE, under which we may be able to release ICE detainees after 48 hours in our jail. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

IV. RECOMMENDATIONS

1. **26-0470** April 2, 2026 Board of Zoning Recommendations

A motion was made by Commissioner Scott, seconded by Commissioner Gomez Cordero, to approve the recommendations, with the exception of Case # VA-26-01-089, Andrew McCown (Continued), and Case # SE-26-04-020, Juan Manuel Vasquez (Withdrawn), which were pulled from the recommendations; subject to the usual right of appeal by any aggrieved party. The motion carried by the following vote:

Aye: 5 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Gomez Cordero, and Commissioner Scott

Absent: 2 - Commissioner Uribe, and Commissioner Martinez Semrad

V. PUBLIC HEARINGS

A. Municipal Service Benefit Unit

1. **26-0386** Serenade at Ovation Area, amend for streetlighting and for retention pond(s) maintenance; District 1

Consideration: Amend by resolution a Municipal Service Benefit Unit for streetlighting and retention pond(s) maintenance at Serenade at Ovation Phase 3, which consists of 107 lots.

Location: District 1; Section 30, Township 24, Range 27; Orange County, Florida (legal property description on file)

A motion was made by Commissioner Wilson, seconded by Commissioner Gomez Cordero, to approve the request as referenced in the Staff Report dated April 2, 2026. The motion carried by the following vote:

Aye: 5 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Gomez Cordero, and Commissioner Scott

Absent: 2 - Commissioner Uribe, and Commissioner Martinez Semrad

2. **26-0388** Watercrest at Windermere, establish for streetlighting and for retention pond(s) maintenance; District 1

Consideration: Establish by resolution a Municipal Service Benefit Unit for streetlighting and retention pond(s) maintenance at Watercrest at Windermere, which consists of 41 lots.

Location: District 1; Section 01, Township 23, Range 27; Orange County, Florida (legal property description on file)

A motion was made by Commissioner Wilson, seconded by Commissioner Uribe, to approve the request as referenced in the Staff Report dated April 2, 2026. The motion carried by the following vote:

Aye: 6 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, and Commissioner Scott

Absent: 1 - Commissioner Martinez Semrad

3. **26-0389** Wekiva Springs Cove, establish for streetlighting and for retention pond(s) maintenance; District 2

Consideration: Establish by resolution a Municipal Service Benefit Unit for streetlighting and retention pond(s) maintenance for Wekiva Springs Cove, which consists of 13 lots.

Location: District 2; Section 01, Township 21, Range 28; Orange County, Florida (legal property description on file)

A motion was made by Commissioner Moore, seconded by Commissioner Gomez Cordero, to approve the request as referenced in the Staff Report dated April 2, 2026. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

4. **26-0390** Woodside Preserve, establish for streetlighting and for retention pond(s) maintenance; District 3

Consideration: Establish by resolution a Municipal Service Benefit Unit for streetlighting and retention pond(s) maintenance at Woodside Preserve, which consists of 53 lots.

Location: District 3; Section 25, Township 22, Range 30; Orange County, Florida (legal property description on file)

A motion was made by Commissioner Uribe, seconded by Commissioner Gomez Cordero, to approve the request as referenced in the Staff Report dated April 2, 2026. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

5. **26-0392** Yucatan Gardens, establish for streetlighting and for retention pond(s) maintenance; District 3

Consideration: Establish by resolution a Municipal Service Benefit Unit for streetlighting and retention pond(s) maintenance at Yucatan Gardens, which consists of 52 lots.

Location: District 3; Section 27, Township 22, Range 30; Orange County, Florida (legal property description on file)

A motion was made by Commissioner Uribe, seconded by Commissioner Gomez Cordero, to approve the request as referenced in the Staff Report dated April 2, 2026. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

6. **26-0391** World Design Center Area, amend for retention pond(s) maintenance; District 6

Consideration: Amend by resolution a Municipal Service Benefit Unit for retention pond(s) maintenance at World Design Center Area, to include 3 lots of World Design Center Phase 3 Parcel 1 Replat and 4 lots of World Design Center Phase 3 Parcel 5 Replat.

Location: District 6; Sections 33 & 04, Townships 23 & 24, Range 29, Orange County, Florida (legal property description on file)

A motion was made by Commissioner Scott, seconded by Commissioner Gomez Cordero, to approve the request as referenced in the Staff Report dated April 2, 2026. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

7. **26-0393** Resolution for collection of special assessment liens for one time only lot cleaning; All Districts

Consideration: Establish a resolution for Special Assessments for one-time only lot cleaning assessments.

Location: All Districts; Multiple parcels and Sections, Townships and Ranges; Orange County, Florida (legal property description on file)

A motion was made by Commissioner Gomez Cordero, seconded by Commissioner Uribe, to adopt Resolution 2026-M-16, for Special Assessments, for one-time only lot cleaning assessments. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

B. Development Review Committee Appeal

8. **26-0173** ✓Case # DRCA-25-06-143

Mike Stewart, Board President, Keene's Pointe Community Association, Inc., 9757 Carillon Park Drive; District 1 (Continued from March 10, 2026)

Consideration: An appeal of the Development Review Committee's (DRC) decision of December 3, 2025, to uphold the Zoning Manager's decision regarding the denial of Tree Removal Permit (TRP) TRP-25-04-068 and the Notice of Violation (NOV) issued under FIR-25-05-0295 for a violation of Chapter 15, Article VIII

Location: District 1; property generally located north and east of Winter Garden Vineland Road and west of Lake Tibet; Orange County, Florida

This public hearing was withdrawn.

C. Substantial Change

9. **26-0405** ✓Case # CDR-25-09-231

Andrew McCown, GAI Consultants, Inc., Orlando Health Central Porter Road Medical Campus Planned Development (PD) - Unified Neighborhood Plan (UNP), amend plan; District 1

Consideration: A PD substantial change to amend the Master Sign Plan (MSP) for the PD to add several new directional signs. The following waivers from Orange County Code are being requested: 1. A waiver from Orange County Code Section 31.5 - 76 (c) to allow directional signs to have a maximum height of (10) feet; In lieu of the maximum height of (6) feet. 2. A waiver from Orange County Code Section 31.5 - 76 (b) to allow directional signs to have a maximum copy area of (55) feet; In lieu of the maximum copy area of (6) feet. 3. A waiver from Orange County Code Section 31.5 - 15(a)(2) to allow 2351 square feet of wall signage in lieu of standard code allowance of 400 square feet; pursuant to Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207.

Location: District 1; property generally located South of Porter Road / East of County Road 545, Orange County, Florida (legal property description on file in Planning Division)

County staff indicated there was an error in the advertisement and Staff Report. The original request for waiver 2 was 50 feet however at the Development Review Committee (DRC) meeting the applicant agreed to reduce to 32.66 feet. County staff presented the following three (3) waivers from Orange County Code:

1. A waiver from Orange County Code Section 31.5 - 76 (c) to allow directional signs to have a maximum height of (10) feet; In lieu of the maximum height of (6) feet.
2. A waiver from Orange County Code Section 31.5 - 76 (b) to allow directional signs to have a maximum copy area of (32.66) feet; In lieu of the maximum copy area of (6) feet.
3. A waiver from Orange County Code Section 31.5 - 15(a)(2) to allow 2351 square feet of wall signage in lieu of standard code allowance of 400 square feet.

A motion was made by Commissioner Wilson, seconded by Commissioner Scott, to make a finding of consistency with the Comprehensive Plan; and further, approve the substantial change request subject to the fifteen (15) conditions of approval listed under the Development Review

Committee recommendation in the Staff Report dated March 19, 2026. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

10. **26-0407** ✓Case # CDR-25-10-252

Vijaysimha Seelam, England Thims and Miller, Orangewood N-1 Planned Development (PD), amend plan; District 1

Consideration: A PD substantial change to establish a specific development program of 250 multi-family residential units to PD Parcel Westwood Lot 2; pursuant to Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207.

Location: District 1; property generally located North of Central Florida Parkway / South of State Road 528/ East of Interstate 4 / West of Westwood Boulevard; Orange County, Florida (legal property description on file in Planning Division)

The following person addressed the Board: Rebecca Wilson.

A motion was made by Commissioner Wilson, seconded by Commissioner Moore, to make a finding of consistency with the Comprehensive Plan; and further, approve the substantial change request subject to the eleven (11) conditions of approval listed under the Development Review Committee recommendation in the Staff Report dated March 19, 2026. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

D. Preliminary Subdivision Plan

11. **26-0408** ✓Case # PSP-25-05-093

Jason Rostek, Land Design, Inc., South Goldenrod Planned Development / South Goldenrod Subdivision Phase 2 Preliminary Subdivision Plan; District 3

Consideration: South Goldenrod Planned Development / South Goldenrod Subdivision Phase 2 Preliminary Subdivision Plan Case # PSP-25-05-093, submitted in accordance with Orange County Code, Chapter 34, Article III, Section 34-69 and Chapter 30, Article III, Section 30-89; This Preliminary Subdivision Plan (PSP) is a request to subdivide 6.84 acres in order to construct 38 single-family attached residential dwelling units.

Location: District 3; property generally located West of S. Goldenrod Road / South of Curry Ford Road / East of 436 / North of Pershing Ave; Orange County, Florida (legal property description on file in Planning Division)

The following person addressed the Board: Tina Demostene.

A motion was made by Commissioner Uribe, seconded by Commissioner Moore, to continue the public hearing until May 19, 2026, at 2 p.m. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

E. Planning and Zoning Commission Rezoning Board-Called

12. **26-0418** ✓Case # RZ-26-01-038

Nghia Nguyen, February 19, 2026; District 5

Consideration: Request to change the zoning designation of the subject property from R-T-2 (Combination Mobile Home and Single-Family Dwelling District) to R-T-1 (Mobile Home Subdivision District) for two properties in order to allow for two mobile homes (one on each lot). The R-T-2 district requires 0.50 acre in order to construct a home, whereas the R-T-1 district requires only 4,500 square feet (0.10 acre). The subject properties are 0.31 acre each; pursuant to Orange County Code, Chapter 30.

Location: District 5; properties located at 526 and 538 Shepard Road; generally located north of Mercury Road, east of Story Partin Road; Orange County, Florida (legal property description on file in Planning Division)

The following person addressed the Board: Nghia Nguyen.

A motion was made by Commissioner Martinez Semrad, seconded by Commissioner Uribe, to continue the public hearing until May 19, 2026, at 2 p.m. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

F. Ordinance/Comprehensive Plan – Adoption of Small-Scale Amendment, and Ordinance

13. **26-0417** Adoption of Future Land Use Map Amendment SS-26-02-039 and Ordinance, Lonnie Caldwell

a. Amendment SS-26-02-039

Consideration: To change the Future Land Use designation from Low Density Residential (LDR) to Low-Medium Density Residential (LMDR) in order to allow for eight attached residential dwelling units. The current Low Density Residential (LDR) Future Land Use allows for a density of four units per acre while the Low-Medium Density Residential (LMDR) Future Land Use allows for up to ten units per acre. The subject property is 0.83-acre; pursuant to Part II, Chapter 163, Florida Statutes and Orange County Code

Location: District 3; property located at 6606 Winegard Rd; generally located on the west side of Winegard Rd., south of W. Lancaster Rd., north of Orwell Avenue, Orange County, Florida (legal property description on file in Planning Division)

And

b. Ordinance for Proposed Amendment

Consideration: AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING SMALL-SCALE DEVELOPMENT AMENDMENTS PURSUANT TO SECTION 163.3187, FLORIDA STATUTES; AND PROVIDING EFFECTIVE DATES.

The following persons addressed the Board:

- Lonnie Caldwell
- Nancy Campiglia
- Jackie Davenport
- Dan Waltersdorff
- Barbara Miller
- Maureen Kennedy-Hale

The following materials were presented to the Board prior to the close of the public hearing:

- Exhibit 1, from Nancy Campiglia
- Exhibit 2, from Jackie Davenport
- Exhibit 3, from Barbara Miller
- Exhibit 4, from Maureen Kennedy-Hale

A motion was made by Commissioner Uribe, seconded by Commissioner Martinez Semrad, to make a finding of inconsistency with the Comprehensive Plan; further, deny Amendment SS-26-02-039, Low-Medium Density Residential (LMDR) Future Land Use Map designation; and further, deny the associated Ordinance. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Moore, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

G. Ordinance/Comprehensive Plan – Adoption of Small-Scale Amendment, Ordinance, and Concurrent Rezoning

14. **26-0313** Adoption of Future Land Use Map Amendment SS-25-12-029, Ordinance, and Concurrent Rezoning RZ-25-12-029, Sam Sebaali, Thomas and Hutton

(Continued from April 7, 2026)

a. Amendment SS-25-12-029

Consideration: To change the Future Land Use designation from Low Density Residential (LDR) to Low-Medium Density Residential (LMDR) to allow up to 46 single-family attached dwelling units (townhome units), pursuant to Part II, Chapter 163, Florida Statutes and Orange County Code Chapter 30.

Location: District 2; property located at 4823 Beggs Road; Orange County, Florida (legal property description on file in Planning Division)

And

b. Ordinance for Proposed Amendment

Consideration: AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING SMALL-SCALE DEVELOPMENT AMENDMENTS PURSUANT TO SECTION 163.3187, FLORIDA STATUTES; AND PROVIDING EFFECTIVE DATES.

And

c. Rezoning RZ-25-12-029

Consideration: Request to change the zoning from R-1 (Single-Family Dwelling District) to R-2 (Residential Dwelling District). The R-1 district allows for development on minimum 50 foot wide lots and 5,000 square feet size lots. R-2 allows development consisting of duplexes, triplexes, and townhomes. The applicant is proposing 46 townhome units; pursuant to Part II, Chapter 163, Florida Statutes and Orange County Code Chapter 30

Location: District 2; property located at 4823 Beggs Road; Orange County, Florida (legal property description on file in Planning Division)

The following persons addressed the Board:

- Kurt Ardaman
- Debbie Salamone
- Tamra McClung
- Joanna Meyer
- Richard McClung
- Kim Trawick
- Lena Isaacson
- Alex Galbreath
- Mike Bardwell

- Timothy Hattan
- Darwin Allen
- David Smith
- Greg Mellowe
- Ron Smith
- Laura Maddox
- Forrestt Phillips
- Rusty Conyers
- Gregory Lenkevich
- Sam Sebaali
- Atef Harb

The following materials were presented to the Board during prior to the close of the public hearing:

- Exhibit 1, from Kurt Ardaman
- Exhibit 2, from Tamra McClung
- Exhibit 3, from Richard McClung
- Exhibit 4, from Kim Trawick

The following material was received by the Clerk prior to the close of the public hearing. The material referenced by the speaker was not presented to the Board: Submittal 1, from Greg Mellowe.

The applicant withdrew the application for the Comprehensive Plan Amendment and Rezoning.

H. Ordinance

- 15. 26-0420** Proposed Amendments to Orange County Code Chapter 9, "Building and Construction Regulations"; All Districts

Consideration: AN ORDINANCE PERTAINING TO THE BUILDING AND CONSTRUCTION REGULATIONS OF ORANGE COUNTY, FLORIDA; AMENDING CERTAIN PROVISIONS OF CHAPTER 9 ("BUILDING AND CONSTRUCTION REGULATIONS") OF THE ORANGE COUNTY CODE BY UPDATING SECTION 9-4 ("BUILDING CODES BOARD OF ADJUSTMENTS AND APPEALS ("BCBAA"); CREATION; MEMBERSHIP; MEETINGS; QUORUM; POWERS AND DUTIES"); AMENDING ARTICLE II ("BUILDING CODE"); BY REVISING SECTION 9-33 ("FLORIDA BUILDING CODE, BUILDING, ADOPTED") AND SECTION 9-39 ("FLORIDA BUILDING CODE, EXISTING BUILDING, ADOPTED") FOR CONSISTENCY; AND PROVIDING AN EFFECTIVE DATE.

A motion was made by Commissioner Scott, seconded by Commissioner Uribe, to adopt Ordinance 2026-07, amending Chapter 9 of the Orange County Code; and further, allow staff to

correct any Scrivener's errors. The motion carried by the following vote:

Aye: 6 - Mayor Demings, Commissioner Wilson, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott


Absent: 1 - Commissioner Moore

√ **The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.**

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <https://www.ocfl.net/OpenGovernment/MeetingsReport.aspx>

ADJOURNMENT: 5:22 p.m.

ATTEST:



County Mayor Jerry L. Demings

Date: June 2, 2026



ATTEST SIGNATURE:

Phil Diamond

County Comptroller as Clerk



Deputy Clerk

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111. Si w bezwen èd nan lang Kreyòl oswa sèvis tradiksyon, tanpri rele (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.

**With respect to informational items, Board action is neither required nor necessary, and Board approval (or disapproval) is not to be implied.