



Interoffice Memorandum

Received on June 30, 2023
Deadline: July 18, 2023
Publish: July 23, 2023

DATE: June 30, 2023

TO: Jennifer Lara Klimetz, Assistant Manager,
Clerk of the Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON(S): **Nicolas Thalmueller, Planning Administrator**
Development Review Committee
Planning Division
(407)836-5523 or Nicolas.Thalmueller@ocfl.net

SUBJECT: Request for Board of County Commissioners
Public Hearing

A handwritten signature in blue ink, likely belonging to Nicolas Thalmueller, is written over the contact information.

Project Name: Epic Retail Clarcona PD / Epic Retail Clarcona
PSP / Lot 2 - Big Dan's Car Wash DP
Case # DP-23-01-018

Type of Hearing: Development Plan

Applicant(s): Morgan Hampton (Common Oak Engineering)

Commission District: 2

General Location: South of Clarcona Ocoee Road / East of N.
Apopka Vineland Road

Parcel ID #(s) 34-21-28-8616-02-000

of Posters: 1

Use: Car wash on Lot 2

Size / Acreage: 1.51

BCC Public Hearing
Required by:

Orange County Code, Chapter 34, Article III,
Section 34-69 and Chapter 30, Article III, Section
30-89

Clerk's Advertising
Requirements:

(1) At least 7 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 7 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

Para más información referente a esta reunion pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407-836-8181.

Advertising Language:

This request is to construct a free standing automatic car wash on 1.51 acres.

Material Provided:

- (1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*);
- (3) Site plan sheet (*to be mailed to property owners*).

Special Instructions to Clerk (if any):

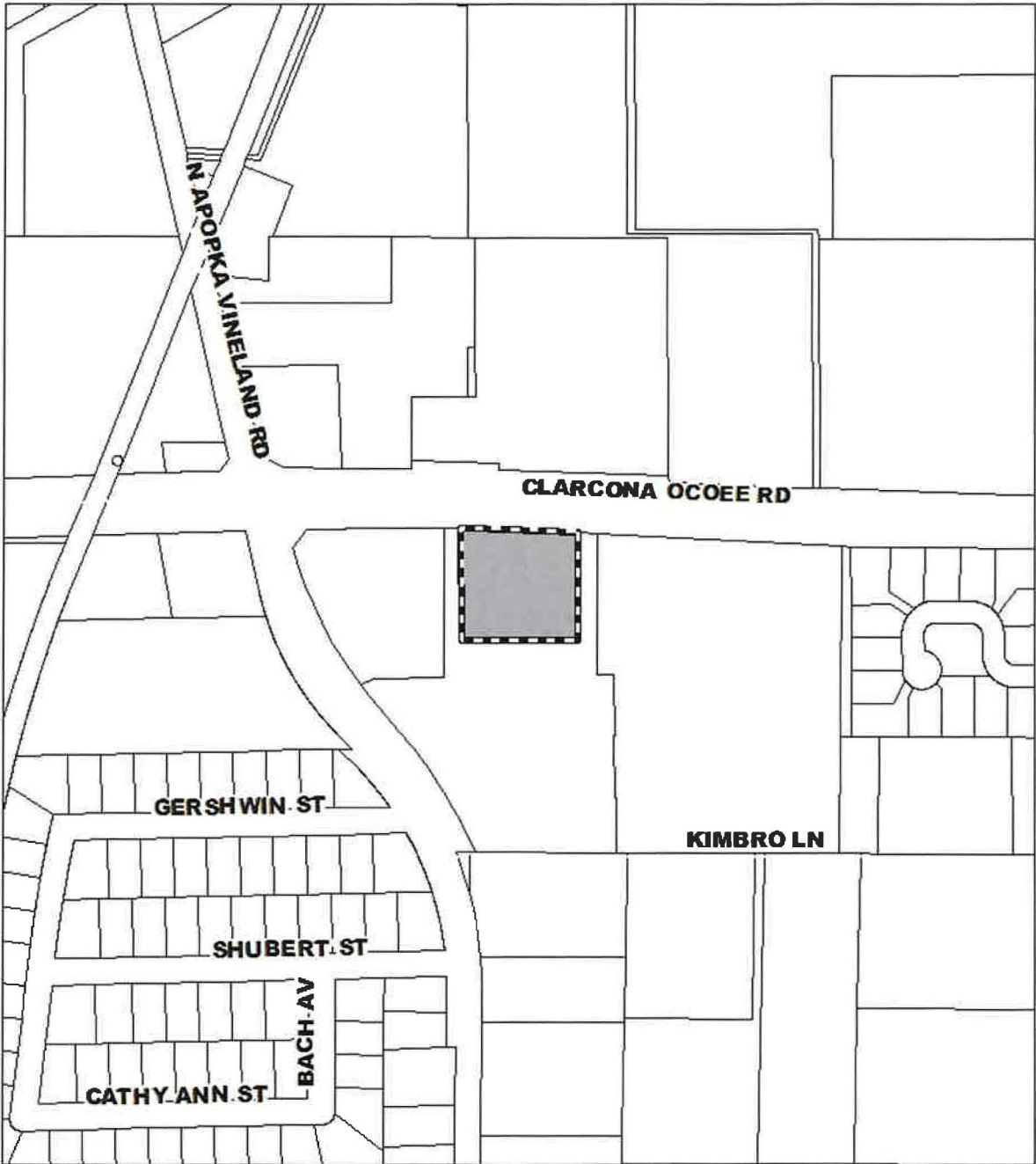
Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Please notify Lisette Egipciano of the scheduled date and time. The Planning Division will notify the applicant.

Attachments (location map and site plan sheet)

If you have any questions regarding this map,
please call Planning Division at 407-836-5600.

DP-23-01-018





 Subject Property



1 inch = 300 feet

SITE PLAN

BIG DAVIS CARWASH

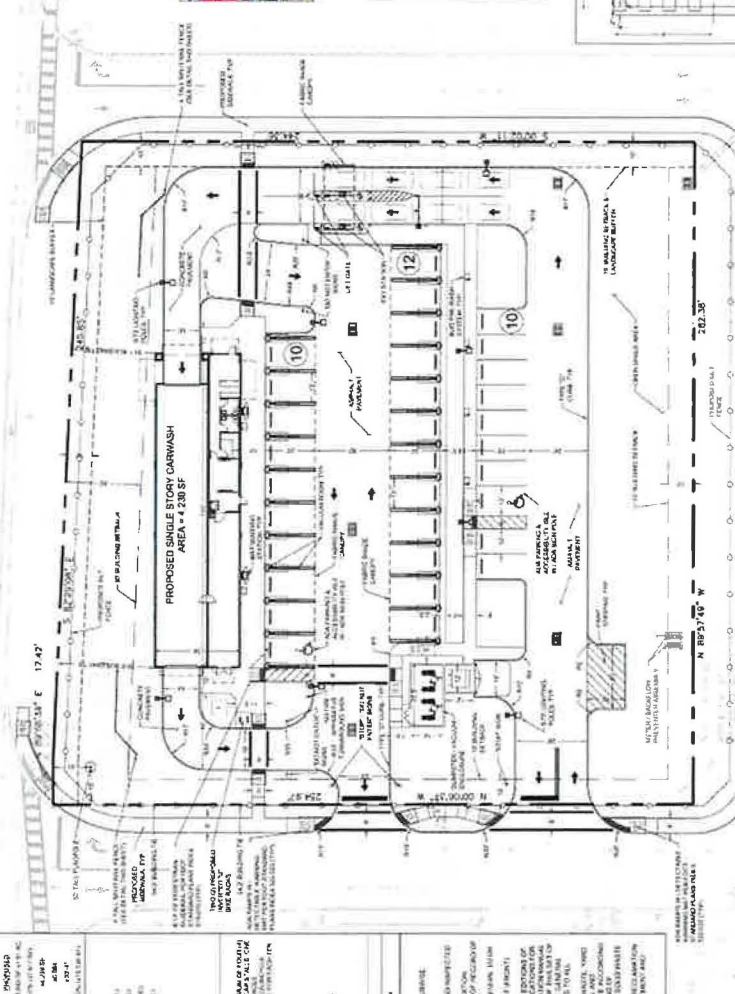
200 S. 18th St. Suite 100
Tulsa, Oklahoma 74103
Tel: 918.592.1117

LEGEND

- 1 INCH = 20 FEET
- ELEVATIONS BASED ON NAVD83 DATUM
- NOTION: NOVEMBER 2009

ITEM	TRACT #	AREA (AC)	% IMPERVIOUS	IMP. VOLUMES (CU YD)	PAVEMENT	SEWER	WATER	STORM	SWALE	WATER METER	METER ON THE MANHOLE
1	101	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
2	102	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
3	103	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
4	104	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
5	105	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
6	106	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
7	107	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
8	108	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
9	109	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
10	110	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
11	111	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
12	112	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
13	113	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
14	114	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
15	115	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
16	116	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
17	117	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
18	118	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
19	119	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
20	120	1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		
TOTAL		1.00	100	1.00	1.00	0.00	0.00	0.00	0.00		

PROPOSED SINGLE STORY CARWASH AREA - 4,100 SF



SITE DATA TABLE

PROPERTY DESCRIPTION	VALUES
OWNER	COMMON DMK
PROJECT NUMBER	2009-1117
DATE	NOVEMBER 2009
SCALE	1/8" = 1'-0"
DATE	NOVEMBER 2009

NOTES

- THIS SITE PLAN SHOWS THE PROPOSED SINGLE STORY CARWASH AND ACCESSIBLE PATH OF TRAVEL.
- THE PROPOSED CARWASH AND ACCESSIBLE PATH OF TRAVEL SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE ADA.
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF TULSA CODES AND ORDINANCES.
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DATE NOVEMBER 2009

SCALE 1/8" = 1'-0"

TITLE SITE PLAN

DRAWN BY J. SMITH

CHECKED BY M. JONES

APPROVED BY K. BROWN

PROJECT NUMBER 2009-1117

DATE NOVEMBER 2009

SCALE 1/8" = 1'-0"

TITLE SITE PLAN

DRAWN BY J. SMITH

CHECKED BY M. JONES

APPROVED BY K. BROWN

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