

Board of County Commissioners

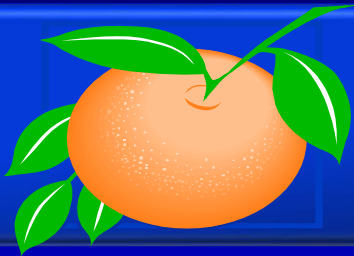
Public Hearings

February 9, 2020

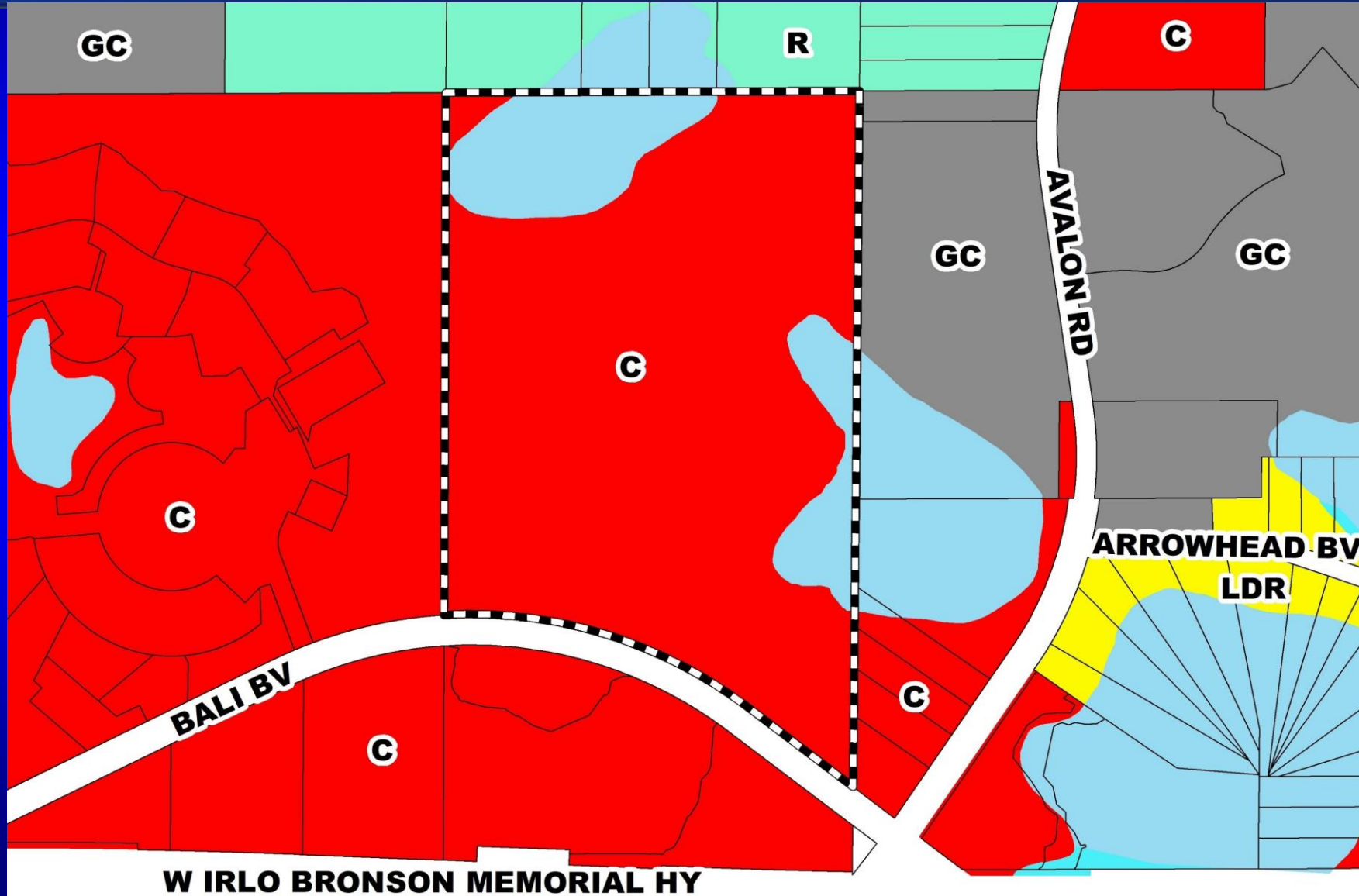


Liki Tiki Village III PD / AD5 Orlando Hotel & Amenity Preliminary Subdivision Plan

- Case:** PSP-17-12-386
- Project Name:** Liki Tiki Village III PD / AD5 Orlando Hotel & Amenity PSP
- Applicant:** Robert Moon, KPM Franklin
- Districts:** 1
- Acreage:** 57.13 gross acres
- Location:** Generally located north of Bali Boulevard and west of Avalon Road
- Request:** To subdivide 57.13 acres into three lots and two tracts for future development.

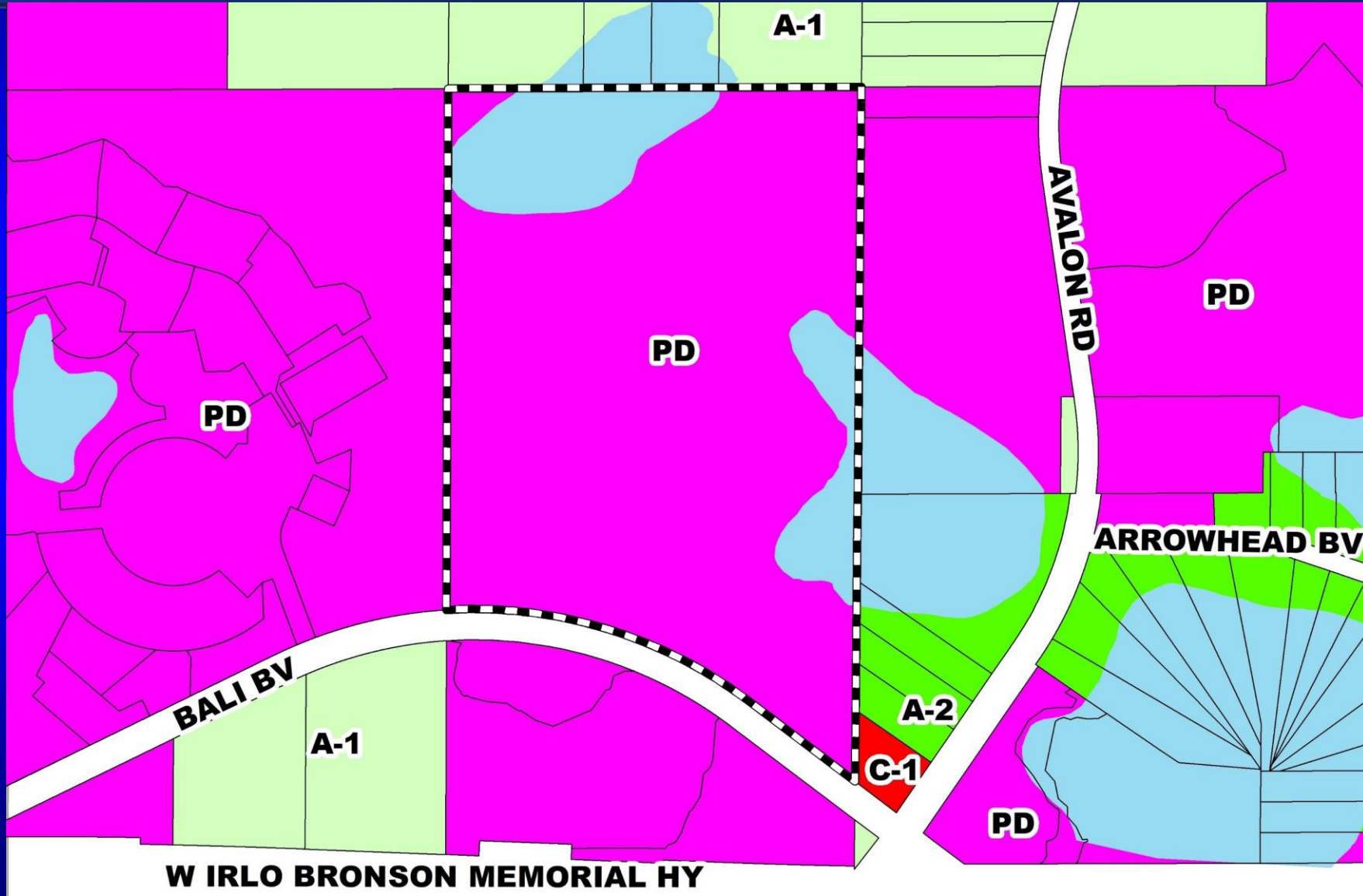


Liki Tiki Village III PD / AD5 Orlando Hotel & Amenity Preliminary Subdivision Plan Future Land Use Map





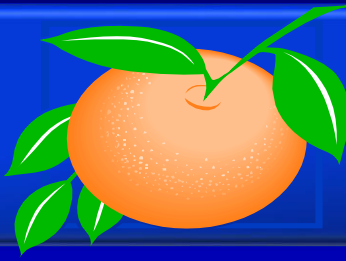
Liki Tiki Village III PD / AD5 Orlando Hotel & Amenity Preliminary Subdivision Plan Zoning Map





Liki Tiki Village III PD / AD5 Orlando Hotel & Amenity Preliminary Subdivision Plan Aerial Map





Liki Tiki Village III PD / AD5 Orlando Hotel & Amenity

Preliminary Subdivision Plan

Overall Preliminary Subdivision Plan

HATCH LEGEND

CLASS II WETLAND JURISDICTIONAL AREA (CAD 93-343) TO BE IMPACTED AS APPROVED BY THE PROPOSED CONSERVATION AREA IMPACT PERMIT (CA-18-01-056).

OVERALL SITE DATA

- APPROXIMATE TOTAL AREA: 7.2642 ACROSS 93-000
- EXISTING USE:
 - CONSTRUCTION: 37.88 AC
 - WETLAND AREA: 1.88 AC
 - DEVELOPABLE AREA: 33.14 AC (42.153% OF TOTAL)
- MINIMUM LOT SIZE: 655 SQ. FT.
- MINIMUM LOT WIDTH: 50 FT.

LOT AREA COMPARISON TABLE

TRACT	USE	AREA (AC)	PERCENTAGE
LOT 1	DEVELOPABLE	2.79	38.4%
LOT 2	DEVELOPABLE	2.63	36.2%
LOT 3	DEVELOPABLE	2.43	33.4%
TRACT A	DEVELOPABLE	19.38	26.7%
TRACT B	DEVELOPABLE	37.98	52.3%

ZONING

EXISTING: FLU - COMMERCIAL (GROWTH CENTER)
 PROPOSED: FLU - COMMERCIAL (GROWTH CENTER)

ADJACENT ZONING: NORTH/EAST/SOUTH/WEST: FLU - COMMERCIAL (GROWTH CENTER)

CURRFUT LAND USE: VISCANT LAND

PROPOSED LAND USE: TOURIST COMMERCIAL - HOTEL

FUTURE LAND USE: GROWTH CENTER - COMMERCIAL

SETBACKS

FRONT	REAR	SIDE
10 FT	10 FT	10 FT
5 FT	5 FT	5 FT
5 FT	5 FT	5 FT

MAX ALLOWABLE BUILDING HEIGHT: HOTEL: 10 FT, 11 FT, 12 FT, 13 FT, 14 FT, 15 FT, 16 FT, 17 FT, 18 FT, 19 FT, 20 FT, 21 FT, 22 FT, 23 FT, 24 FT, 25 FT, 26 FT, 27 FT, 28 FT, 29 FT, 30 FT, 31 FT, 32 FT, 33 FT, 34 FT, 35 FT, 36 FT, 37 FT, 38 FT, 39 FT, 40 FT, 41 FT, 42 FT, 43 FT, 44 FT, 45 FT, 46 FT, 47 FT, 48 FT, 49 FT, 50 FT, 51 FT, 52 FT, 53 FT, 54 FT, 55 FT, 56 FT, 57 FT, 58 FT, 59 FT, 60 FT, 61 FT, 62 FT, 63 FT, 64 FT, 65 FT, 66 FT, 67 FT, 68 FT, 69 FT, 70 FT, 71 FT, 72 FT, 73 FT, 74 FT, 75 FT, 76 FT, 77 FT, 78 FT, 79 FT, 80 FT, 81 FT, 82 FT, 83 FT, 84 FT, 85 FT, 86 FT, 87 FT, 88 FT, 89 FT, 90 FT, 91 FT, 92 FT, 93 FT, 94 FT, 95 FT, 96 FT, 97 FT, 98 FT, 99 FT, 100 FT

MAXIMUM ALLOWABLE HOTEL INTENSITY: 60 ROOMS/ACRE

MAXIMUM ALLOWABLE SUPERFICIAL: 1000 SQ. FT./LOT

OPEN SPACE REQUIRED: 14.28 AC (20% OF PARENT PARCEL)

PER OC CODE SECTION 36-1503 CONSERVATION AREAS CAN ACCOUNT FOR 50% OF THE TOTAL OPEN SPACE REQUIRED PER OC CODE SECTION 36-1503.

PER OC CODE SECTION 36-1503 CONSERVATION AREAS CAN ACCOUNT FOR 50% OF THE TOTAL OPEN SPACE REQUIRED PER OC CODE SECTION 36-1503.

PER OC CODE SECTION 36-1503 CONSERVATION AREAS CAN ACCOUNT FOR 50% OF THE TOTAL OPEN SPACE REQUIRED PER OC CODE SECTION 36-1503.

PER OC CODE SECTION 36-1503 CONSERVATION AREAS CAN ACCOUNT FOR 50% OF THE TOTAL OPEN SPACE REQUIRED PER OC CODE SECTION 36-1503.

PER OC CODE SECTION 36-1503 CONSERVATION AREAS CAN ACCOUNT FOR 50% OF THE TOTAL OPEN SPACE REQUIRED PER OC CODE SECTION 36-1503.

AVERAGE DAILY TRAFFIC (PER ITE TRIP GENERATION MANUAL, 10TH ED.)

TRIP SUMMARY	TRIPS PER HOUR
LOT 1	1,800
LOT 2	1,800
LOT 3	1,800
TRACT A	4,500
TRACT B	9,000
TOTAL	18,000

NOTE: TRAFFIC GENERATION VALUES ARE BASED ON THE ASSUMPTION THAT THE PROPOSED DEVELOPMENT WILL BE USED AS A TOURIST HOTEL AND WILL ATtract A HIGH LEVEL OF VISITORS.

IMPERVIOUS AREA TABLE

LOT/TRACT	AREA (AC)	70% ALLOWABLE IMPERVIOUS AREA (AC)
LOT 1	2.79	1.95
LOT 2	2.63	1.84
LOT 3	2.43	1.70
TRACT A	19.38	13.57
TOTALS	27.23	19.06

NOTE: A MINIMUM OF 25% OPEN SPACE MUST BE PROVIDED PER OC CODE SECTION 36-1503. CONSERVATION AREAS CAN ACCOUNT FOR 50% OF THE TOTAL OPEN SPACE REQUIREMENT. SEE NOTE 16 IN THE OVERALL SITE DATA (THIS SHEET).

OVERALL SITE PLAN

AD5 ORLANDO HOTELS & AMENITY PSP

DATE: 08/20/2024

SCALE: 1" = 40'

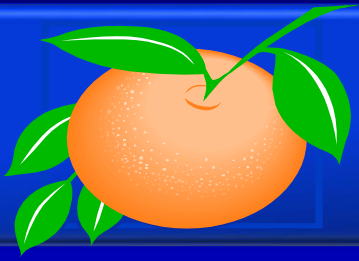
PROJECT: AD5 ORLANDO HOTELS & AMENITY PSP

CLIENT: KPMF Franklin

PREPARED BY: KPMF Franklin

SCALE: 1" = 40'

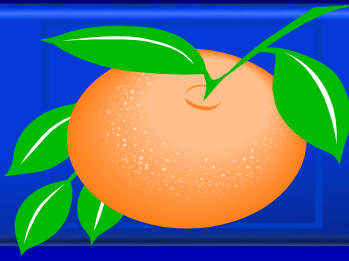
PLAN SHEET



Action Requested

Make a finding of consistency with the Comprehensive Plan and approve the Liki Tiki Village III (a.k.a. Cassis) PD / AD5 Orlando Hotels & Amenity PSP dated “Received October 22, 2020”, subject to the conditions listed under the DRC Recommendation in the Staff Report.

District 1

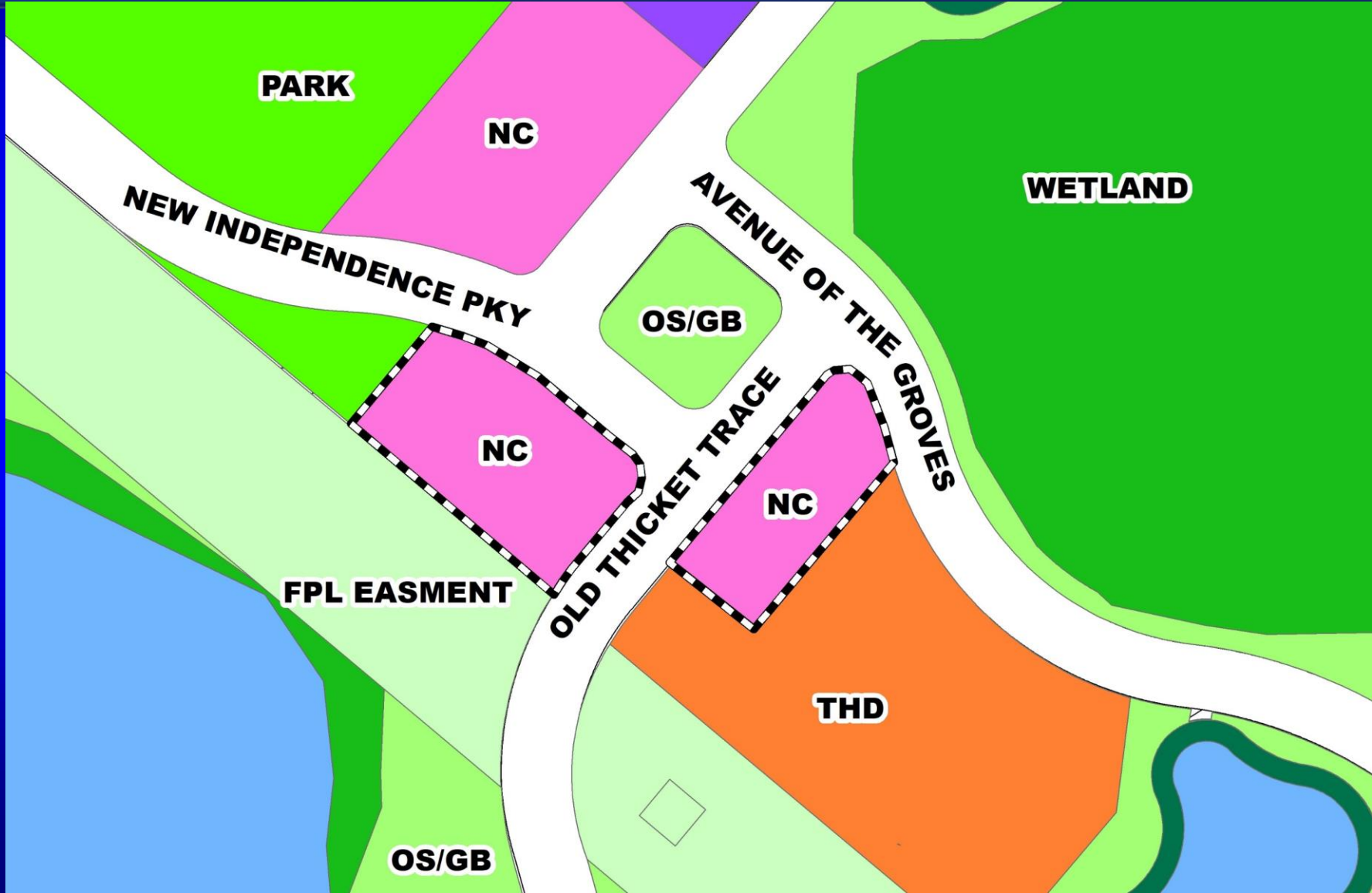


Signature Lakes Planned Development / Land Use Plan

- Case:** CDR-20-09-264
- Project Name:** Signature Lakes PD
- Applicant:** Brent Lenzen, Kimley-Horn & Associates, Inc.
- District:** 1
- Acreage:** 1,396.03 gross acres (overall PD)
1.30 gross acres (affected parcel only)
- Location:** Generally located east of Tiny Road, north of Lake Hancock, and west of Ficquette Hancock Road, near the intersection of New Independence Parkway and Old Thicket Trace.
- Request:** To remove 16 residential units from Parcel SL-15. Additionally, one (1) waiver from Orange County Code related to setbacks is associated with this request.

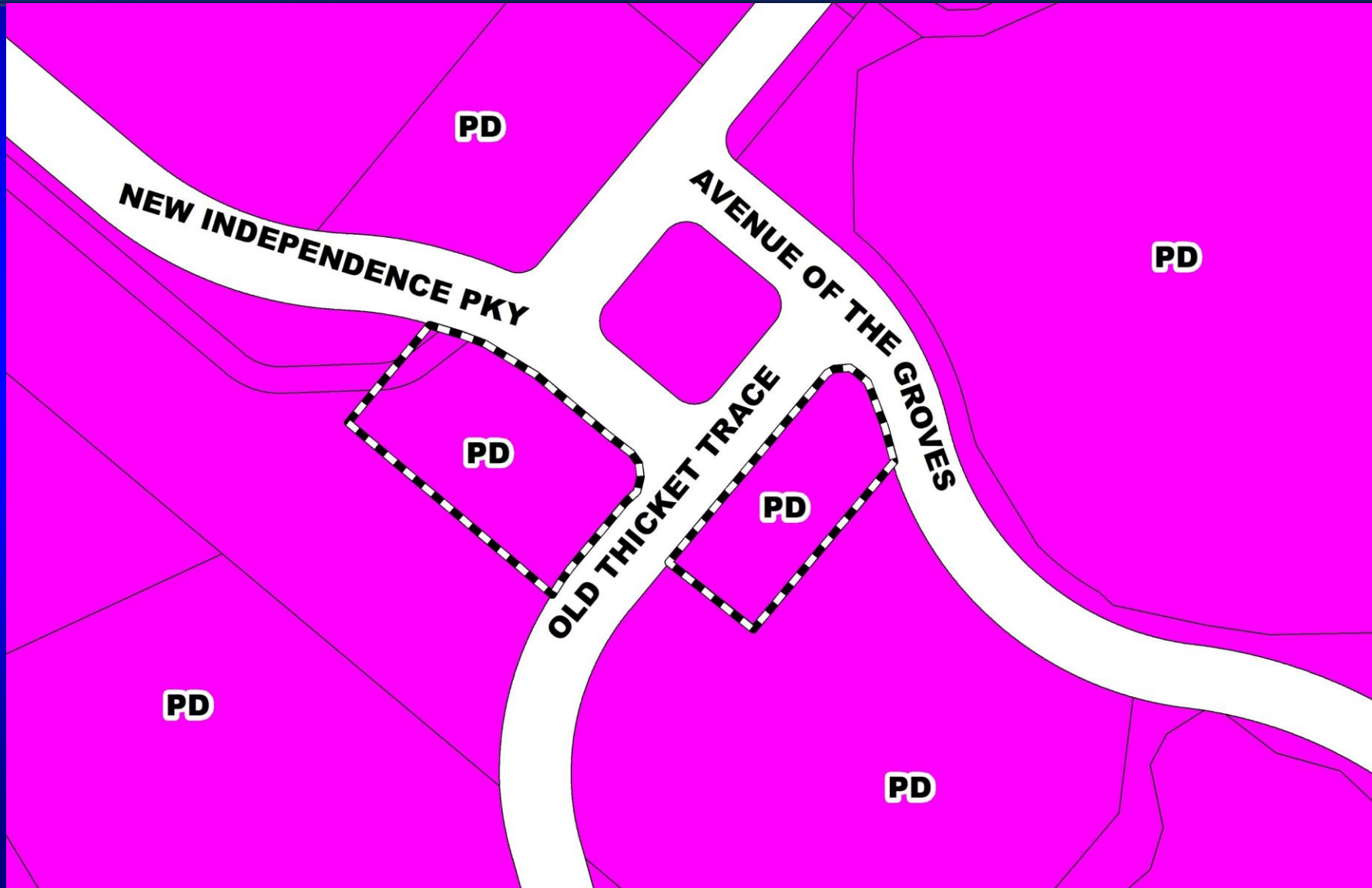


Signature Lakes Planned Development / Land Use Plan Future Land Use Map





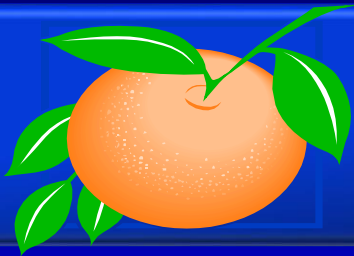
Signature Lakes Planned Development / Land Use Plan Zoning Map



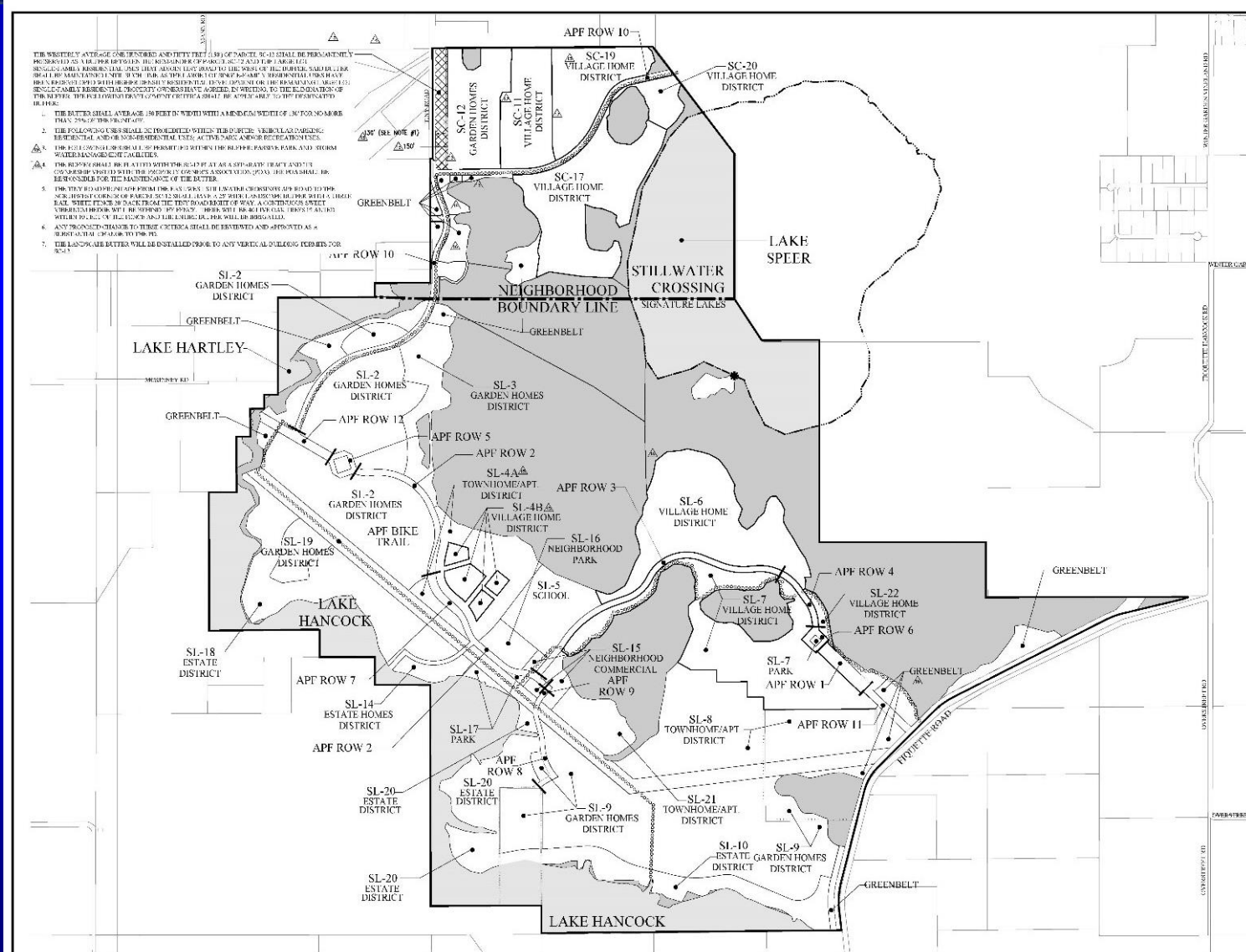


Signature Lakes Planned Development / Land Use Plan Aerial Map





Signature Lakes Planned Development / Land Use Plan Overall Land Use Plan



THE WRITTEN AVISAGE AND CONSENT OF THE BOARD OF COUNTY COMMISSIONERS SHALL BE PERMANENTLY RECORDED AS A PUBLIC RECORD IN THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA. THE WRITTEN AVISAGE AND CONSENT OF THE BOARD OF COUNTY COMMISSIONERS SHALL BE PERMANENTLY RECORDED AS A PUBLIC RECORD IN THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA. THE WRITTEN AVISAGE AND CONSENT OF THE BOARD OF COUNTY COMMISSIONERS SHALL BE PERMANENTLY RECORDED AS A PUBLIC RECORD IN THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA.

- THE BUTTER SHALL AVERAGE 1/8" THICK IN WIDTH WITH A MINIMUM WIDTH OF .10" FOR NO MORE THAN 5% OF THE BUTTER.
- THE FOLLOWING SHALL BE PROVIDED WITHIN THE DISTRICTS: VISUAL BARRIER, BUFFER, AND/OR NON-RESIDENTIAL USES, ACTIVE SPACE AND/OR RECREATION USES.
- THE DISTRICTS SHALL BE BUILT TO BE USED BY THE PEOPLE FOR PARK AND STORM WATER MANAGEMENT PURPOSES.
- THE DISTRICTS SHALL BE BUILT TO BE USED BY THE PEOPLE FOR PARK AND STORM WATER MANAGEMENT PURPOSES.
- THE DISTRICTS SHALL BE BUILT TO BE USED BY THE PEOPLE FOR PARK AND STORM WATER MANAGEMENT PURPOSES.
- ANY TRANSITION FROM THESE DISTRICTS SHALL BE DETERMINED AND APPROVED AS A PART OF THE DEVELOPMENT PROCESS.
- THE LANDSCAPE BUTTER WILL BE INSTALLED PRIOR TO ANY VERTICAL ADJUSTMENTS FOR GRADE.

- LEGEND**
- PROJECT LIMITS
 - ADDITIONAL PROPERTY
 - EDGE OF WATER
 - WETLAND LINE
 - WETLAND / CONSERVATION AREAS
 - LAKE
 - PROPOSED BIKE TRAIL
 - POTENTIAL WETLANDS THAT MAY BE MITIGATED OR INCULCATED IN STORMWATER MANAGEMENT AREAS
 - EAGLE NEST
- NOTE: WETLANDS CONSERVATION AREAS ARE LOCATED TO THE WEST AND SOUTH OF THE DEVELOPMENT. ANY WETLANDS IDENTIFIED BY THE U.S. ARMY CORPS OF ENGINEERS SHALL BE PROTECTED.

LAND USE PLAN
SIGNATURE LAKES P.D.

SLV Independence Phase 3, LLC
6310 Capital Drive, Suite 130
Lakewood Ranch, Florida 34202
P: 941-888-9393
F: (941) 907-3212

VHB MillerSellen

225 S. Robinson Street, Suite 300
Orlando, Florida 32801
407-839-4000 • FAX 407-839-4008
Orlando, Florida 32801

Scale: 1" = 50'

Job number: 01553-01/2012 - 02/13/10
File name: 01541554-PM-17-Aug
Date: MARCH 26, 2012
Drawn by: north
Checked by:
Reviewed by: MAY 10, 2010 MAY 21, 2012
TRV 1, 2010 FEB 12, 2010 MAR 11, 2010
MAY 16, 2010 AUG 18, 2010 SEPT 28, 2010
MAR 1, 2011 APR 11, 2011 MAR 8, 2011
MAR 29, 2011 APR 12, 2011 APR 20, 2011
SHEET NUMBER



Action Requested

Make a finding of consistency with the Comprehensive Plan (CP) and approve the substantial change to the Signature Lakes Planned Development / Land Use Plan (PD/LUP) dated “Received October 23, 2020”, subject to the conditions listed under the DRC Recommendation in the Staff Report.

District 1

Board of County Commissioners

Public Hearings

February 9, 2020