



**Interoffice Memorandum**

**DATE:** November 7, 2022  
**TO:** Katie Smith, Deputy Clerk  
Board of County Commissioners  
**THROUGH:** Agenda Development BCC  
**FROM:** Jennifer Moreau, AICP *jm*  
Manager, Zoning Division  
**CONTACT PERSON:** **Ted Kozak, AICP**  
**Chief Planner, Zoning Division**  
**(407) 836-5537 or [Ted.Kozak@ocfl.net](mailto:Ted.Kozak@ocfl.net)**  
**SUBJECT:** Request for Public Hearing to consider an appeal of the October 6, 2022 Board of Zoning Adjustment Recommendation for Variance Application VA-22-10-105, Nathaniel Mitchell, located at 5343 Lake Jessamine Drive, Orlando, FL 32839, Parcel ID # 14-23-29-4528-01-040, District 3.

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**APPLICANT/ APPELLANT:** **Nathaniel Mitchell**  
**CASE INFORMATION:** Case # VA-22-10-105 –October 6, 2022  
**TYPE OF HEARING:** Board of Zoning Adjustment Appeal  
**HEARING REQUIRED BY FL STATUTE OR CODE:** Chapter 30, Orange County Code  
**ADVERTISING REQUIREMENTS:** Publish once in a newspaper of general circulation in Orange County at least (15) fifteen days prior to public hearing.  
**ADVERTISING TIMEFRAMES:** At least fifteen (15) days prior to the BCC public hearing date, publish an advertisement in the legal notice section of The Orlando Sentinel describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;  
**ADVERTISING** Variances in the R-1AA zoning district as follows:  
1) To allow an existing 6.6 ft. high wall in the front yard in lieu of 4 ft. high.

- 2) To allow a 6.6 ft. high wall with 6.6 ft. high gates within the clear view triangle.
- 3) To allow existing columns to extend up to 6.3 ft. in lieu of 6 ft. (24 inches above the height limitation of 4 ft).
- 4) To allow existing columns to be 5.4 feet apart in lieu of 10 feet apart.

**NOTIFICATION REQUIREMENTS:**

At least 10 days before the BCC hearing date, send notices of the public hearing by U.S. mail to owners of property within 500 feet of the property.

**ESTIMATED TIME REQUIRED:**

Two (2) minutes

**MUNICIPALITY OR OTHER PUBLIC AGENCY TO BE NOTIFIED:**

N/A

**HEARING CONTROVERSIAL:**

No

**DISTRICT #:**

3

The following materials will be submitted as backup for this public hearing request:

- 1. Names and known addresses of property owners within 500 feet of the property (via email from Fiscal and Operational Support Division); and
- 2. Location map (to be mailed to property owners).

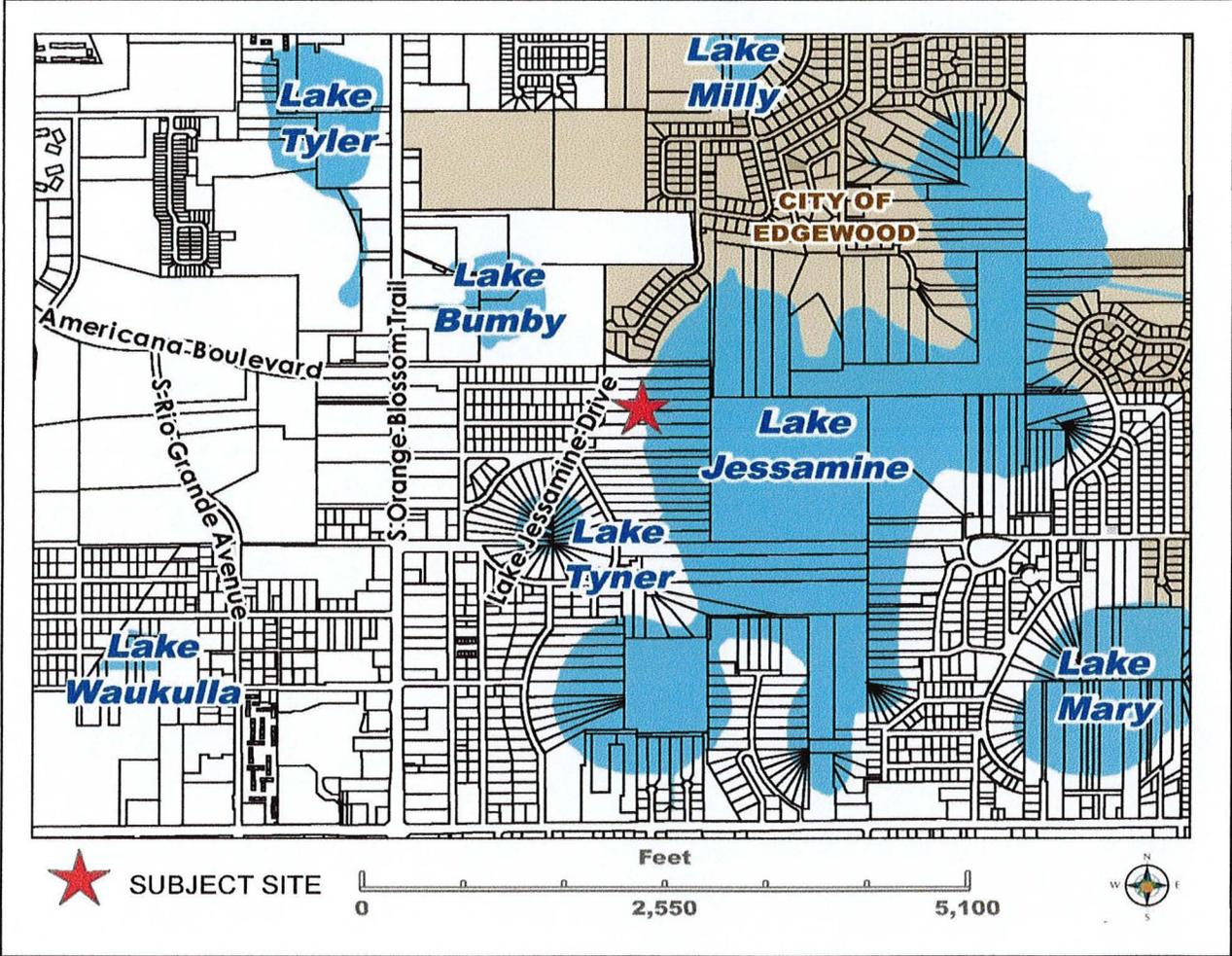
**SPECIAL INSTRUCTIONS TO CLERK:**

- 1. Notify abutters of the public hearing at least two (2) weeks prior to the hearing and copy staff.
- 2. Public hearing should be scheduled within 45 days after the filing of the notice of appeal received on October 14, 2022, or as soon thereafter, as the BCC's calendar reasonably permits.

Attachment (Location map)

cc via email: Chris Testerman, AICP, Deputy County Administrator  
Jon Weiss, P.E., Director, Planning, Environmental, and  
Development Services Department

### Location Map



If you have any questions regarding this map please contact Ted Kozak at 407-836-5537