

Orange County Government

Orange County
Administration Center
201 S Rosalind Ave.
Orlando, FL 32802-1393

Legislation Text

File #: 25-850, Version: 1

Interoffice Memorandum

DATE: May 27, 2025

TO: Mayor Jerry L. Demings and County Commissioners

THROUGH: N/A

FROM: Kurt N. Petersen, Director, Office of Management and Budget

CONTACT: N/A

PHONE: 407-836-2902

DIVISION: Office of Management and Budget

ACTION REQUESTED:

Approval and execution for the Orange County Sheriff's Office to spend \$138,707 from the FY 2025 Law Enforcement Fund-Federal Justice Forfeitures for an eligible expense for Non-Lethal PepperBall Launchers and Support Equipment. (Office of Management and Budget)

PROJECT: N/A

PURPOSE:

Equipment:

Non-Lethal PepperBall Launchers and Support Equipment - \$138,707. This tool provides versatility, allowing deputies to deploy chemical agents directly on a suspect or in the suspect's surroundings and will enhance officer safety and potentially reduce injuries to suspects.

BUDGET: N/A



Sheriff John W. Mina

ORANGE COUNTY SHERIFF'S OFFICE

APPROVED

May 7, 2025

BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

JUN 1 7 2025

TO:	Board of County Commissioners
FROM:	Sheriff John W. Mina Two
SUBJECT:	Federal Forfeiture Fund Expenditures
The Sheriff plans to make purchases from the Law Enforcement Trust Fund for the following items and amounts.	
	Item: Amount
Non-le	ethal PepperBall launchers and support equipment \$138,707.00
These expenditures will be charged to the below Equitable Sharing Program for the approved permissible use selected below:	
	Department of Justice or Department of Treasury
1)	Law Enforcement operations and investigations
2)	Law Enforcement training and education
<u>X</u> 3)	Law Enforcement equipment
4)	Contracts for services
5)	Law Enforcement awards and memorials
6)	Drug, gang, and other prevention or awareness programs
7)	Any other permissible use identified in the Department of Justice and Department of Treasury Guide to Equitable Sharing.
Based on the foregoing representations, in my opinion this purchase(s) falls within the federal guidelines published by the U.S. Department of Justice and Department of Treasury.	
Austin L. Moor	re, General Counsel Date
APPROVED: BY: Hor the Board of County Commissioners 17 June 2025 Date	
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