

APPROVED
BY ORANGE COUNTY BOARD
OF COUNTY COMMISSIONERS
JUL 25 2023

RESOLUTION

of the
ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS
regarding
**AUTHORIZATION TO CONVEY
CERTAIN COUNTY PROPERTY INTERESTS TO
THE CITY OF APOPKA, FLORIDA IN ACCORDANCE WITH
SECTION 125.38, FLORIDA STATUTES**

Resolution No. 2023 - M-30

WHEREAS, Orange County, a political subdivision of the State of Florida (the "County"), pursuant to its home rule power and Section 125.38, Florida Statutes, has authority to determine that certain County property is not needed for County purposes and to convey said property, for nominal price or otherwise, to the United States or any department or agency thereof, the State or any political subdivision or agency thereof, or any municipality of Florida, or any corporation or non-profit entity organized for the purpose of promoting community interest and welfare; and

WHEREAS, the County is the owner of the land more particularly described in Exhibit A attached hereto (the "Parcel"); and

WHEREAS, the City of Apopka, Florida, a municipal corporation duly enacted under the laws of the State of Florida (the "City"), has applied to the County for the conveyance of any and all of County's interest in the Parcel for use by the City as a road; and

WHEREAS, the County has determined that, pursuant to the City's application, the County's interest in the Parcel should be conveyed to the City, and such conveyance is in the public interest; and

WHEREAS, the City is qualified, as a municipality of the State of Florida, to receive this County property pursuant to Section 125.38, Florida Statutes.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY:

Section 1. The above recitals are hereby incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The Board hereby determines that it is in the best interests of

Orange County that the County's interest in the Parcel be conveyed to the City for use by the City as a road.

Section 3. The Board directs that any and all of the County's right, title, and interest in the Parcel, to the extent transferable, be conveyed to the City and, as consideration, the City will assume all of the County's rights, duties, and obligations that exist or arise from the County's interest in the Parcel.

Section 4. The Board directs the Orange County Mayor to execute and deliver a County Deed in the form attached hereto as **Exhibit B** to effectuate such conveyance, and that staff do all things necessary and appropriate to conclude this transaction.

Section 5. The Board hereby directs that a certified copy of this Resolution shall be forwarded forthwith to the City.

Section 6. This Resolution shall become effective upon its adoption by the Board.

ADOPTED on July 25, 2023



ORANGE COUNTY, FLORIDA
By: Board of County Commissioners

By: *Jerry L. Demings*
JL Jerry L. Demings
Orange County Mayor

ATTEST: Phil Diamond, CPA, County Comptroller
As Clerk of the Board of County Commissioners

By: *Craig Stopysa*
CS Deputy Clerk

Craig Stopysa
Printed Name

EXHIBIT A

SKETCH AND DESCRIPTION

(THIS IS NOT A SURVEY)

SADLER ROAD

LYING IN SECTION 14-20-27
ORANGE COUNTY, FLORIDA

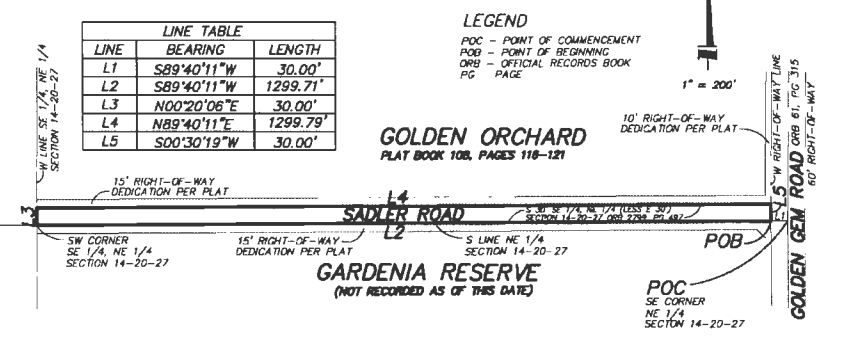
LEGAL DESCRIPTION

A PORTION OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH 30 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (LESS THE EAST 30 FEET THEREOF) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE RUN S 89°40'11" W, ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 14 A DISTANCE OF 30.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF GOLDEN GEM ROAD AND THE POINT OF BEGINNING; THENCE DEPARTING SAID WEST RIGHT-OF-WAY LINE CONTINUE S 89°40'11" W ALONG SAID SOUTH LINE A DISTANCE OF 1299.71 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 14 RUN N 00°20'06" E, A DISTANCE OF 30.00 FEET; THENCE ALONG A LINE 30.00 FEET NORTH OF AND PARALLEL TO SAID SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 14 RUN N 89°40'11" E, A DISTANCE OF 1299.79 FEET TO A POINT ON THE AFOREMENTIONED WEST RIGHT-OF-WAY LINE OF GOLDEN GEM ROAD; THENCE RUN S 00°30'19" W, ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.895 ACRES, MORE OR LESS



SURVEYORS NOTES:

- 1) SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
- 2) BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA BEING S 89°40'11" W.
- 3) THE LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS, RIGHTS OF WAY, RESTRICTIONS, OWNERSHIP OR OTHER MATTERS OF RECORD.

PROJECT: 21175
 REVISED TYPD 06/28/2023
 REVISED PER COMMENTS 05/09/2023
 04/25/2023
 SHEET 1 OF 1

PREPARED BY:
 CERTIFY THAT THIS MEETS OR EXCEEDS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, CHAPTER 472, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472, FLORIDA STATUTES.
McDermott
 Date: 2023.06.28 09:58:30
 DAVID M. McDERMOTT 0498
 FLORIDA REGISTERED SURVEYOR AND MAPPER CERTIFICATE No. 4779

Associated Land Surveying & Mapping, Inc.
 1681 POWELL STREET LONGWOOD, FLORIDA 32750
 PH (407) 869-5002, FAX (407) 869-8393
 CERTIFICATE OF AUTHORIZATION # LB 6757

EXHIBIT B

Project: Sadler Road Transfer to City of Apopka (1,300 LF West of Golden Gem Road)

COUNTY DEED

This document constitutes a conveyance from a state agency or instrumentality to an agency of the state and is not subject to documentary stamp tax. Department of Revenue Rule 12B-4.014(10), F.A.C.

THIS DEED, made as of the date signed below, by Orange County, a charter county and political subdivision of the state of Florida, whose address is P. O. Box 1393, Orlando, Florida 32802; GRANTOR, and the City of Apopka, a Florida municipal corporation, whose mailing address is 120 East Main Street, Apopka, Florida 32703, GRANTEE.

WITNESSETH: That the GRANTOR, for and in consideration of the sum of \$10.00 and other valuable considerations, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the said GRANTEE forever, all the right, title, interest, claim, and demand which the GRANTOR has in and to the following described lot, piece, or parcel of land, situate, lying and being in the county of Orange, state of Florida, to-wit:

See attached Exhibit A

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity, and claim whatsoever of the GRANTOR, either in law or equity, to the only proper use, benefit, and behoove of the GRANTEE forever.

Project: Sadler Road Transfer to City of Apopka (1,300 LF West of Golden Gem Road)

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed in its name by its Board, acting by the County Mayor, the day and year as written below.

(Official Seal)

ORANGE COUNTY, FLORIDA
By: Board of County Commissioners

BY: _____
Jerry L. Demings
Orange County Mayor

DATE: _____

ATTEST: Phil Diamond, CPA, County Comptroller
As Clerk of the Board of County Commissioners

BY: _____
Deputy Clerk

Printed Name

This instrument prepared by:
J. Thomas, a staff employee
in the course of duty with the
Real Estate Management Division of
Orange County, Florida
P.O. Box 1393
Orlando, Florida 32802-1393

SKETCH AND DESCRIPTION

(THIS IS NOT A SURVEY)

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LYING IN SECTION 14-20-27
ORANGE COUNTY, FLORIDA

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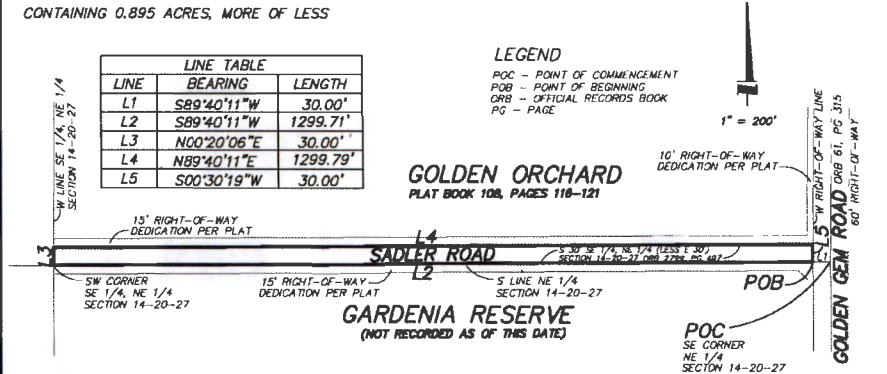
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CONTAINING 0.895 ACRES, MORE OF LESS

LINE	BEARING	LENGTH
L1	S89°40'11"W	30.00'
L2	S89°40'11"W	1299.71'
L3	N00°20'06"E	30.00'
L4	N89°40'11"E	1299.79'
L5	S00°30'19"W	30.00'

LEGEND

POC - POINT OF COMMENCEMENT
POB - POINT OF BEGINNING
ORB - OFFICIAL RECORDS BOOK
PG - PAGE



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PREPARED BY:

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FLORIDA ADMINISTRATIVE CODE, PART 12, CHAPTER 472, FLORIDA STATUTES.

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