





AGENDA DEVELOPMENT OFFICE

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November 21, 2022

TO: Mayor Jerry L. Demings  
-AND-  
County Commissioners

THRU: Cheryl J. Gillespie, Supervisor   
Agenda Development Office

FROM: Ashana Lawrence, Administrative Assistant   
Agenda Development Office

SUBJECT: Membership and Mission Review Board Recommendations  
**CONSENT AGENDA ITEM DECEMBER 13, 2022**

At its November 18, 2022 meeting, the Membership and Mission Review Board approved recommending the following advisory board appointments and reappointments:

- A. **Agricultural Advisory Board:** Reappointment of Jeff Hogan and Michael Sterner in the at large representative category and Nicholas E. Hernandez in the lawn maintenance/landscaping representative category with terms expiring December 31, 2024.
- B. **Animal Services Advisory Board:** Reappointment of Lindsey J. Dodds in the at large representative category and Paul L. Wean in the attorney representative category with terms expiring December 31, 2024.
- C. **Animal Services Classification Committee:** Reappointment of Holly B. Bobrowski in the at large representative category with a term expiring December 31, 2024.
- D. **Building Codes Board of Adjustments and Appeals:** Reappointment of Raymond T. Kilmer in the roofing contractor representative category, Alejandra Gallagher in the consumer representative category, and Tony Hartsgrove in the residential contractor representative category with terms expiring December 31, 2024.
- E. **Children and Family Services Board:** Reappointment of Janae Moore and Helga M. Mejia in the at large representative category with terms expiring December 31, 2024.

- F. **Citizens' Commission for Children:** Reappointment of Madeleine Plumey-Cruz, Tadar Muhammad, Marquitta Caesar, and Shannon Hesse in the at large representative category with terms expiring December 31, 2024.
- G. **Citizens' Review Panel for Human Services:** Reappointment of Betsheell Udofia and the appointment of Melissa Kirk to succeed Danielle Henry in the at large representative category with terms expiring December 31, 2025; the appointment of Gregory Ford to succeed Maryah Sullivan-Sanders in the youth advocate representative category with a term expiring December 31, 2023; the appointment of Ryan Grail to succeed Dr. Tyon Hall in the economically distressed representative category with a term expiring December 31, 2024; and the appointment of Jessica R. Pierre to succeed Marissa N. John, Pamela Saffran to succeed Khelia Gooden, Mayra Castro to succeed Kelley Renier, Michael Broadus to succeed Jeff Joachim, and Dr. Angela R. White-Jones to succeed Katy McGinnis, all in the at large representative category with terms expiring December 31, 2023. **Note:** Jacqueline Bido, currently serving in the at large member in training representative category, will succeed Marc A. Sugerman in the at large representative category.
- H. **Development Advisory Board:** Reappointment of Ernesto Gonzalez-Chavez in the architect representative category and the appointment of Oluwaseun Falade to succeed Carlos A. Rivero in the general contractor representative category with terms expiring June 30, 2024.
- I. **Environmental Protection Commission:** Reappointment of Richard A. Horn in the regulated business or municipality representative category and the appointment of Karin Leissing to succeed Flormari Blackburn in the professional engineer representative category with terms expiring December 31, 2024.
- J. **Fire and Life Safety Code Board of Adjustments and Appeals:** Reappointment of Danny R. Harrod in the fire alarm contractor representative category and Bill G. Graney in the engineer representative category with terms expiring December 31, 2025.
- K. **Green PLACE Advisory Board:** Reappointment of Luis Olguin and Donald J. Kendzior in the agricultural interest representative category and Susanne Pena in the academic or educational representative category with terms expiring December 31, 2024 and the appointment of Dr. Michael Daniels in the academic or educational representative category with a term expiring December 31, 2023.
- L. **Health Facilities Authority:** Reappointment of Darlene A. Baptiste in the at large representative category with a term expiring December 31, 2026.

- M. **Industrial Development Authority:** Reappointment of Mark A. Gonzalez in the at large representative category with a term expiring December 31, 2026.
- N. **International Drive CRA Advisory Committee:** Reappointment of Daniel P. Giordano in the International Drive Resort Area Chamber of Commerce representative category with a term expiring January 1, 2024 and the appointment of Shirley M. Washington to succeed Samuel Butler, Jr. in the Tangelo Park Civic Association representative category with a term expiring January 1, 2025.
- O. **Neighborhood Grants Advisory Board:** Appointment of Demi Jones to succeed Ramon Ojeda in the District 1 representative category, Samantha Ramcharan to succeed Brandy Hannah in the District 5 representative category, Natasha Player to succeed Assonta Lysius in the District 6 representative category, and James A. White to succeed Madeleine Plumey-Cruz in the at large representative category with terms expiring June 30, 2024.
- P. **Nuisance Abatement Board:** Reappointment of Johnmichael J. Fernandez in the at large representative category with a term expiring January 1, 2025.
- Q. **Parks and Recreation Advisory Board:** Appointment of Patrick Panza to succeed Barbara L. Giles in the bicycle and pedestrian concern representative category with a term expiring June 30, 2023.
- R. **Sustainability Advisory Board:** Appointment of Mukesh R. Joshi to succeed Resham Shirsat in the renewable energy or high-performance buildings representative category with a term expiring June 30, 2024.

Attached for your review are detailed summaries of each recommendation. Recommendation books have been delivered separately.

**ACTION REQUESTED:** Approval of the Membership and Mission Review Board's recommendations for advisory board appointments and reappointments.

## **AGRICULTURAL ADVISORY BOARD**

**MMRB Liaison: Andrew Darling, (321) 663-6536**

### **MISSION**

Reviews, analyzes, and provides recommendations and comments about rules, regulations, and ordinances affecting the agricultural industry.

### **STATUS OF VACANCIES**

There are three vacancies on this 11-member board due to the final term expiration of Commissioner Alexander Smith and the removal of Joseph R. Graham and William F. Gouveia for non-attendance. The terms of Francis Veigle, Nicholas E. Hernandez, Michael Sterner, and Jeff Hogan will expire on December 31, 2022.

### **THE MMRB RECOMMENDS:**

Consideration of the reappointment of Jeff Hogan and Michael Sterner in the at large representative category and Nicholas E. Hernandez in the lawn maintenance/landscaping representative category with terms expiring December 31, 2024.

**CURRENT BOARD**

	<b><u>ORIGINAL</u></b>	<b><u>TERM</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
	<b><u>APPOINTMENT</u></b>	<b><u>EXPIRES</u></b>				
<b><u>Citrus Industry</u></b>						
Ryan C. Beck	2/6/18	12/31/23	W	NH	M	1
<b><u>Cattle Industry</u></b>						
Francis Veigle	4/5/22	12/31/22	W	NH	M	5
Dawnn Williams	4/5/22	12/31/23	B	H	F	3
<b><u>Foliage Industry</u></b>						
Steven Brown	3/6/18	12/31/23	W	NH	M	5
<b><u>Lawn Maintenance/Landscaping</u></b>						
Nicholas E. Hernandez	4/9/19	12/31/22	O	H	M	1
<b><u>Greenhouse Builder</u></b>						
James C. Dowdy	4/5/22	12/31/23	W	NH	M	5
<b><u>Equine Industry</u></b>						
William F. Gouveia	9/22/20	12/31/22	W	*	M	3
<b>[REMOVED]</b>						
<b><u>At Large</u></b>						
Joseph R. Graham	3/6/18	12/31/21	W	NH	M	4
<b>[REMOVED]</b>						
Michael Sterner	6/8/21	12/31/22	W	NH	M	1
Commissioner Alexander Smith	11/13/18	12/31/22	B	NH	M	2
Jeff Hogan	6/8/21	12/31/22	W	NH	M	1

\*Not Listed

**Current Applicants for the Agricultural Advisory Board as of 11/4/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Amrhein, Amber L	F	Caucasian	Not Hispanic	Orange County District 2	9/17/2022
Bogoslavsky, Bruce	M	Caucasian	Not Hispanic	Orange County District 3	3/1/2022

**ANIMAL SERVICES ADVISORY BOARD**

**MMRB Liaison: Randy Ross, (407) 401-4409**

**MISSION**

Assist and advise the Board of County Commissioners in carrying out an effective and comprehensive Animal Services program.

**STATUS OF VACANCIES**

There is one vacancy on this seven-member board in the at large representative category due to the removal of Melissa C. McGee for non-attendance. The terms of Paul L. Wean, Lindsey J. Dodds, and Deputy Sheriff Matthew J. Thorne will expire on December 31, 2022.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Lindsey J. Dodds in the at large representative category and Paul L. Wean in the attorney representative category with terms expiring December 31, 2024.

**CURRENT BOARD**

	<b><u>ORIGINAL</u></b>	<b><u>TERM</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
	<b><u>APPOINTMENT</u></b>	<b><u>EXPIRES</u></b>				
<b><u>Attorney</u></b>						
Paul L. Wean	8/9/22	12/31/22	*	*	*	1
<b><u>At Large</u></b>						
Melissa C. McGee [REMOVED]	5/11/21	12/31/22	W	NH	F	3
Lindsey J. Dodds	12/14/21	12/31/22	W	NH	F	3
Erika B. Higgins	12/15/20	12/31/23	O	H	F	3
Rosina A. McVicker	12/3/19	12/31/23	W	NH	F	3
<b><u>Orange County Sheriff's Office</u></b>						
Deputy Sheriff Matthew J. Thorne	9/22/20	12/31/22	W	NH	M	Brev.
<b><u>Veterinarian</u></b>						
Bruce Bogoslavsky, DVM	4/5/22	12/31/23	W	NH	M	3

\*Not Listed

**Current Applicants for the Animal Services Advisory Board as of 11/4/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Angel, Andrea P.	F	Caucasian	Hispanic	Orange County District 1	11/22/2021
Barriento, Carolina B.	F	Caucasian	Hispanic	Orange County District 5	3/3/2021
Brown, Kailey A	F	Caucasian	Not Hispanic	Orange County District 5	8/19/2022
Chaix, Christina Marie	F	Caucasian	Hispanic	Seminole County	11/1/2022
Denitson, Crystal	F	Caucasian	Not Hispanic	Orange County District 3	11/10/2020
Gaskin, William	M	Caucasian	Not Hispanic	Orange County District 4	10/19/2022
Grimm, David M.	M	Caucasian	Not Hispanic	Orange County District 4	7/25/2021
Haus, William P.	M	Caucasian	Not Hispanic	Orange County District 5	8/21/2021
Kirk, (Melissa) Lauren Hallal	F	Other	Not Hispanic	Orange County District 4	11/7/2020
Lang, Ydalmis	F	Caucasian	Hispanic	Orange County District 3	10/4/2022
McQuade, Sean	M	Caucasian	Not Hispanic	Orange County District 2	11/22/2021
Montiero, Steven Vincent	M	Caucasian	Hispanic	Seminole County	8/20/2022
Phillion, Madhurya L.	F	Caucasian	Not Hispanic	Orange County District 3	4/24/2022
Poston, Kathryn W.	F	Caucasian	Not Hispanic	Orange County District 1	5/31/2021
Sabb, Anthony	M	African American	Not Hispanic	Orange County District 1	2/15/2022
Savage, Lorena	Unlisted	Caucasian	Hispanic	Orange County District 5	8/20/2021
Sink, Jan Sarah	F	Caucasian	Not Hispanic	Orange County District 5	6/6/2022
Turner, Deborah J.	F	Caucasian	Not Hispanic	Orange County District 2	11/5/2021
Turner, Deborah Jo	F	Caucasian	Not Hispanic	Orange County District 2	7/27/2022
Vierbicky, Acacia	F	Caucasian	Not Hispanic	Orange County District 1	1/13/2022



**Current Applicants for the Animal Services Classification Committee as of 11/4/2022**

No Current Applicants for this board.

## **ANIMAL SERVICES CLASSIFICATION COMMITTEE**

**MMRB Liaison: Randy Ross, (407) 401-4409**

### **MISSION**

Hears appeals of decisions made by the Animal Services Division Manager to classify a dog as “dangerous” or “potentially dangerous.”

### **STATUS OF VACANCIES**

There are two vacancies on this nine-member board in the obedience trainer/handler representative category due to the final term expiration of Vicky Otero and the K-9 handler representative category due to the resignation of Deputy Nicholas G. Blazina. The terms of Holly B. Bobrowski, Dr. Nanette Parratto-Wagner, and Jean-Paul Vega will expire on December 31, 2022.

### **THE MMRB RECOMMENDS:**

Consideration of the reappointment of Holly B. Bobrowski in the at large representative category with a term expiring December 31, 2024.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>K-9 Handler</u></b>						
Master Deputy Sheriff Nicholas G. Blazina <b>[RESIGNED]</b>	9/22/20	12/31/23	W	NH	M	3
<b><u>Obedience Trainer/Handler</u></b>						
Vicky Otero	10/18/16	12/31/21	W	H	F	3
<b><u>At Large</u></b>						
Adrienne Sears	8/7/18	12/31/23	B	NH	F	2
Deborah Turner	11/15/22	12/31/24	W	NH	F	2
Holly B. Bobrowski	8/9/22	12/31/22	W	NH	F	3
<b><u>Pet Alliance of Greater Orlando</u></b>						
Kallie Wiese	11/15/22	12/31/24	W	NH	F	1
<b><u>Veterinarian</u></b>						
Nanette Parratto-Wagner, DVM	4/5/22	12/31/22	W	H	F	4
<b><u>Alternate</u></b>						
Jean-Paul Vega	4/5/22	12/31/22	O	H	M	3
Randy Schmuck	3/8/22	12/31/23	W	NH	M	6

**Current Applicants for the Building Codes Board of Adjustments and Appeals as of 11/4/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Hirsch Korn, Alan I.	M	Caucasian	Not Hispanic	Orange County District 3	10/13/2022
Lewis, Laura A.	F	Caucasian	Not Hispanic	Orange County District 3	10/22/2021
Lewis, Mark D.	M	African American	Not Hispanic	Orange County District 4	4/13/2021
Rosier Jean-Louis, Kimberly M.	F	African American	Not Hispanic	Orange County District 4	9/22/2021
Sebastian, Bennet	M	Asian/Pacific Islander	Not Hispanic	Orange County District 1	3/11/2021
Setaram, Mahendra	M	Other	Hispanic	Orange County District 2	3/25/2021
Szafranski, Robert J.	M	Caucasian	Not Hispanic	Orange County District 5	4/2/2021
Thomas, Francine V.	F	African American	Not Hispanic	Orange County District 2	9/9/2021
Thompson, Derick	M	Caucasian	Not Hispanic	Orange County District 4	4/13/2021

## **BUILDING CODES BOARD OF ADJUSTMENTS AND APPEALS**

**MMRB Liaison: James R. Auffant, (407) 222-5503**

### **MISSION**

Hears and decides appeals from decisions of the building official regarding the application or interpretation of technical codes, denial or revocation of permits, requests for variances from the application of technical codes, and applications for certificates of competency; reviews and proposes amendments to building codes.

### **STATUS OF VACANCIES**

There is one vacancy on this 11-member board in the plumbing contractor representative category due to the final term expiration of Michael R. Holloway. The terms of Tony Hartsgrove, Raymond T. Kilmer, Stephanie L. Houde, and Alejandra Gallagher expires on December 31, 2022.

### **THE MMRB RECOMMENDS:**

Consideration of the reappointment of Raymond T. Kilmer in the roofing contractor representative category, Alejandra Gallagher in the consumer representative category, and Tony Hartsgrove in the residential contractor representative category with terms expiring December 31, 2024.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>General Contractor</u></b> Francois Dionisi	11/15/22	12/31/24	W	NH	M	1
<b><u>Residential Contractor</u></b> Tony Hartsgrove	8/7/18	12/31/22	W	NH	M	2
<b><u>Plumbing Contractor</u></b> Vacancy						
<b><u>Electrical Engineer/Contractor</u></b> Gerardo (Jerry) Solar	6/18/19	12/31/23	W	H	M	2
<b><u>Roofing Contractor</u></b> Raymond T. Kilmer	8/10/21	12/31/22	W	NH	M	2
<b><u>Architect</u></b> Zachary Kasky	11/10/20	12/31/23	W	NH	M	4
<b><u>Mechanical Engineer/Contractor</u></b> Mukesh R. Joshi	4/5/16	12/31/23	*	*	M	5
<b><u>Structural Engineer</u></b> Michael A. Ferguson	4/13/21	12/31/23	W	NH	M	5
<b><u>Consumer Representative</u></b> Stephanie L. Houde	11/13/18	12/31/22	W	NH	F	4
David Washington	2/8/22	12/31/23	B	NH	M	5
Alejandra Gallagher	3/12/19	12/31/22	O	H	F	1

\*Not Listed

**Current Applicants for the Children and Family Services Board as of 11/4/2022**

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Alli, Safraaz	M	Asian/Pacific Islander	Not Hispanic	Orange County District 3	11/9/2021
Aman, Jonathan William	M	Caucasian	Not Hispanic	Orange County District 5	3/21/2022
Appline, Atiyah	F	African American	Not Hispanic	Orange County District 5	5/4/2021
Caesar, Marquitta	F	African American	Not Hispanic	Orange County District 4	6/3/2021
Calcano Thomas, Vanessa	F	Other	Hispanic	Orange County District 3	12/17/2020
Colado, Ray Dickson	M	Caucasian	Hispanic	Orange County District 5	8/19/2022
Coleman, Katelan	F	African American	Not Hispanic	Orange County District 5	9/15/2021
Corona, Giuvanna	F	Asian/Pacific Islander	Not Hispanic	Orange County District 3	5/4/2021
Dalton, Kyle E.	Unlisted	Unlisted	Unlisted	Orange County District 3	7/27/2021
Demark, James C.	M	Caucasian	Not Hispanic	Orange County District 5	8/23/2021
Denitson, Crystal	F	Caucasian	Not Hispanic	Orange County District 3	11/10/2020
Dennis, Tricia Rare	Unlisted	Other	Hispanic	Orange County District 6	6/15/2022
Diaz-Mercado, Sebastian R.	M	Other	Hispanic	Orange County District 3	3/23/2021
Dole, Gina E	F	Caucasian	Hispanic	Orange County District 5	9/9/2022
Durant, Christopher	M	African American	Not Hispanic	Orange County District 2	11/2/2022
Griffis, Benjamin F.	M	Caucasian	Not Hispanic	Orange County District 3	11/12/2020
Hamilton, Glen Marie	F	Unlisted	Hispanic	Orange County District 3	7/22/2021
Hesse, Shannon Gridley	F	Caucasian	Not Hispanic	Orange County District 5	7/9/2021
Johnson, Von	M	African American	Not Hispanic	Orange County District 5	2/12/2021
Jones, Demisha	F	African American	Hispanic	Orange County District 3	2/26/2021
Jones, Demi	F	African American	Not Hispanic	Orange County District 1	6/20/2022
Kirk, (Melissa) Lauren Hallal	F	Other	Not Hispanic	Orange County District 4	11/7/2020
Lang, Ydalmis	F	Caucasian	Hispanic	Orange County District 3	10/4/2022
Lewis, Briana	F	African American	Not Hispanic	Orange County District 5	4/28/2021
Lewis, Mark D.	M	African American	Not Hispanic	Orange County District 4	4/13/2021
McArthur, Sarah L.	F	Caucasian	Not Hispanic	Orange County District 5	6/21/2022
McQuade, Sean	M	Caucasian	Not Hispanic	Orange County District 2	11/22/2021
Mitil, Sopi	F	African American	Not Hispanic	Orange County District 4	6/23/2021
Neves, Stephanie	F	African American	Hispanic	Orange County District 6	6/7/2021

Ozoglu, Seren	F	Caucasian	Not Hispanic	Orange County District 4	12/12/2021
Pena, Susanne Marie	F	Other	Hispanic	Orange County District 4	8/8/2022
Raymond, Michael F.	M	Other	Not Hispanic	Orange County District 6	12/29/2020
Richemond, Dr. Donel	M	Other	Not Hispanic	Orange County District 2	6/25/2022
Rivers, Rosa I.	F	Other	Hispanic	Orange County District 5	6/13/2021
Schmidt, Thomas R.	M	Caucasian	Not Hispanic	Orange County District 5	3/18/2021
Shaw, Wellington (Tony) W.	M	African American	Not Hispanic	Orange County District 2	12/26/2020
Siplin, Venetia	F	African American	Not Hispanic	Orange County District 1	6/29/2021
Smith, Penny Ricks	F	African American	Not Hispanic	Orange County District 2	10/7/2021
Stahlman, Marni F.	F	Caucasian	Not Hispanic	Orange County District 5	11/20/2020
Thomson, Wendy Michelle	F	Caucasian	Hispanic	Orange County District 3	3/31/2022
Tommasini, Tiffany L.	F	Caucasian	Not Hispanic	Orange County District 3	2/19/2021
Torres, Joshua A.	M	Caucasian	Hispanic	Other	4/7/2022
Turner, Kalika J.	F	Caucasian	Not Hispanic	Orange County District 5	11/23/2021
Vierbicky, Acacia	F	Caucasian	Not Hispanic	Orange County District 1	1/13/2022
Williams, Keyona	F	African American	Not Hispanic	Orange County District 4	9/14/2022
Williams, Dawnn	F	African American	Hispanic	Orange County District 3	3/25/2021
Wilson, Nicole	F	African American	Not Hispanic	Orange County District 1	6/26/2022
Wyllie, Nattacha P.	Unlisted	Unlisted	Unlisted	Orange County District 6	8/24/2021



**CHILDREN AND FAMILY SERVICES BOARD**

**MMRB Liaison: Roxy Santiago, (407) 235-0542**

**MISSION**

Assists the county in obtaining donations for Youth and Family Services Division programs, advises the county with respect to gifts and the provision of services, and advocates for children and families in Orange County.

**STATUS OF VACANCIES**

There are two vacancies on this 13-member board in the at large representative category due to the appointment of Commissioner Wilson in the county commissioner category and the term expiration of Pablo O. Vargas. The terms of Zoe Colon, Janae Moore, Helga M. Mejia, and Jacqueline T. Gomez-Tejada will expire on December 31, 2022.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Janae Moore and Helga M. Mejia in the at large representative category with terms expiring December 31, 2024.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>At Large</u></b>						
Zoe Colon	3/12/19	12/31/22	O	H	F	5
Marsha Robbins	9/22/20	12/31/23	B	NH	F	3
Janae Moore	9/22/20	12/31/22	B	NH	F	5
Helga M. Mejia	4/13/21	12/31/22	W	H	F	3
Mary Rebekah Fritz-Gonzalez	3/8/22	12/31/23	*	*	F	1
Jacqueline T. Gomez-Tejeda	4/13/21	12/31/22	O	H	F	4
Sarah Nemes	11/15/22	12/31/23	W	NH	F	5
Pastor Sarah R. Robinson	7/10/18	12/31/23	W	NH	F	5
Pablo O. Vargas	4/13/21	12/31/22	O	H	M	6
Nathan Wilson	3/8/22	12/31/23	W	NH	M	2
<b>VACANCY</b>						
Todd O. Carr	5/8/18	12/31/23	W	NH	M	3
<b><u>County Commissioner</u></b>						
Commissioner Nicole H. Wilson	12/8/20	12/31/22				

\*Not Listed

**Current Applicants for the Citizens' Commission for Children as of 11/4/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Adenekan, Segun A.	M	African American	Not Hispanic	Orange County District 6	4/7/2021
Appline, Atiyah	F	African American	Not Hispanic	Orange County District 5	8/14/2021
Bradley, Traci C.	F	Caucasian	Not Hispanic	Orange County District 3	2/15/2022
Crumbaker, Kelly B.	F	Caucasian	Not Hispanic	Orange County District 4	4/23/2021
Evans, Gonzalo	M	Caucasian	Hispanic	Orange County District 1	2/28/2021
Fritz-Gonzalez, Mary Rebekah	F	Unlisted	Unlisted	Orange County District 1	4/23/2021
Glass, Amanda Victoria	F	Caucasian	Not Hispanic	Orange County District 5	5/17/2021
Houston, Natalie A.	F	Caucasian	Not Hispanic	Orange County District 3	12/14/2020
Joyce, Brandon D.	M	Caucasian	Not Hispanic	Orange County District 5	2/19/2021
Kirk, (Melissa) Lauren Hallal	F	Other	Not Hispanic	Orange County District 4	11/7/2020
McQuade, Sean	M	Caucasian	Not Hispanic	Orange County District 2	11/22/2021
Morales, Joel J.	M	Other	Hispanic	Orange County District 5	8/14/2021
Nemes, Sarah	F	Caucasian	Not Hispanic	Orange County District 5	7/8/2021
Player, Natasha	Unlisted	African American	Not Hispanic	Orange County District 6	5/27/2022
Reaves, Lashea C.	F	African American	Not Hispanic	Orange County District 2	8/20/2021
Rivers, Rosa I.	F	Other	Hispanic	Orange County District 5	6/13/2021
Saintil, Daphne	F	African American	Not Hispanic	Orange County District 6	9/28/2021
Szafranski, Robert J.	M	Caucasian	Not Hispanic	Orange County District 5	4/2/2021
Thomson, Wendy Michelle	F	Caucasian	Hispanic	Orange County District 3	3/31/2022
Valkenburg, Susana E.	F	Caucasian	Hispanic	Orange County District 5	4/29/2021
Vierbicky, Acacia	F	Caucasian	Not Hispanic	Orange County District 1	1/13/2022
Williams, Evan Alexander	M	African American	Not Hispanic	Orange County District 1	1/4/2022

## **CITIZENS' COMMISSION FOR CHILDREN**

**MMRB Liaison: Meka Beacham, (407) 405-2943**

### **MISSION**

Collects information and data on the needs of children and families in Orange County and advises the Citizens' Commission for Children Division on resources for children, youth, and families.

### **STATUS OF VACANCIES**

There is one vacancy on this 15-member board due to the resignation of Seren Ozoglu. The terms of Madeleine Plumey Cruz, Tadar Muhammad, Marquitta Caesar, and Shannon Hesse will expire on December 31, 2022.

### **THE MMRB RECOMMENDS:**

Consideration of the reappointment of Madeleine Plumey-Cruz, Tadar Muhammad, Marquitta Caesar, and Shannon Hesse in the at large representative category with terms expiring December 31, 2024.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>At Large</u></b>						
Madeleine Plumey-Cruz	9/22/20	12/31/22	*	H	F	4
Tadar Muhammad	3/12/19	12/31/22	B	NH	M	4
Seren Ozoglu <b>[RESIGNED]</b>	2/8/22	12/31/22	W	NH	F	4
Giuvanna Corona	9/14/21	12/31/23	A	NH	F	3
Brock Hankins	8/7/18	12/31/23	W	NH	M	3
Dick J. Batchelor	9/22/20	12/31/23	W	NH	M	1
Marquitta Caesar	9/14/21	12/31/22	B	NH	F	4
Shannon Hesse	9/14/21	12/31/22	W	NH	F	5
David M. Grimm	9/14/21	12/31/23	W	NH	M	4
<b><u>Mayor or County Commissioner (voting)</u></b>						
Commissioner Victoria P. Siplin	12/15/20	12/31/22				
<b><u>Orange County Superintendent or Designee (voting)</u></b>						
Harold Border, Ed.D.	10/25/22	12/31/24				
<b><u>Local School Board Member (voting)</u></b>						
Linda Kobert	1/1/19	12/31/22				
<b><u>DCF District Administrator or Designee (voting)</u></b>						
Tina Morgan	11/9/22	12/31/24				
<b><u>Juvenile Court Judge (voting)</u></b>						
Judge Alicia L. Latimore	10/25/22	12/31/24				
<b><u>Orange County Health Department Director or Designee (voting)</u></b>						
Penny R. Smith, R.N.	10/7/21	12/31/24				

\*Not Listed

## **CITIZENS' REVIEW PANEL FOR HUMAN SERVICES**

**MMRB Liaison: Meka Beacham, (407) 405-2943**

### **MISSION**

Evaluates, recommends, and monitors Orange County's funding to non-profit human service agencies and reviews needs assessment/targeted community studies and panel recommendations in order to make funding recommendations.

### **STATUS OF VACANCIES**

There are eleven vacancies on this 24-member board in the physically challenged representative category due to the resignation of Louise Fragala, in the youth advocate representative category due to the resignation of Maryah Sullivan-Sanders, in the economically distressed representative category due to the final term expiration of Dr. Tyon Hall, in the at large representative category due to the resignations of Marissa N. John, Khelia Gooden, Jeff Joachim, and Kelly Reiner, and in the at large member in training representative category. The terms of Betsheell Udofia and Danielle Henry will expire on December 31, 2022.

### **THE MMRB RECOMMENDS:**

Consideration of the reappointment of Betsheell Udofia and the appointment of Melissa Kirk to succeed Danielle Henry in the at large representative category with terms expiring December 31, 2025; the appointment of Gregory Ford to succeed Maryah Sullivan-Sanders in the youth advocate representative category with a term expiring December 31, 2023; the appointment of Ryan Grail to succeed Dr. Tyon Hall in the economically distressed representative category with a term expiring December 31, 2024; and the appointment of Jessica R. Pierre to succeed Marissa N. John, Pamela Saffran to succeed Khelia Gooden, Mayra Castro to succeed Kelley Renier, Michael Broadus to succeed Jeff Joachim, and Dr. Angela R. White-Jones to succeed Katy McGinnis, all in the at large representative category with terms expiring December 31, 2023.

**Note:** Jacqueline Bido, currently serving in the at large member in training representative category, will succeed Marc A. Sugerman in the at large representative category.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Melissa Kirk	The Walt Disney Company/Decision Scientist	O	NH	F	4
Gregory Ford	Self-Employed/Writer/Public Relations	W	NH	M	5
Ryan Grail	Home Partners of America/Business Development Manager	W	NH	M	5

<u>APPLICANT</u>	<u>OCCUPATION</u>	<u>RACE</u>	<u>ETHN</u>	<u>GEN</u>	<u>DIST</u>
Jessica R. Pierre	Addington Place of Titusville/Executive Director	B	NH	F	1
Pamela Saffran	Self-Employed/Mental Health Counselor	W	NH	F	5
Mayra Castro	Humana, Inc./Senior Nurse Educator	O	H	F	3
Michael Broadus	Edward Jones/Financial Advisor	B	NH	M	3
Angela R. White-Jones, Ph.D.	University of Central Florida/Lecturer and Program Director	B	NH	F	2

#### SUMMARY OF QUALIFICATIONS:

**Melissa Kirk:** Ms. Kirk is a decision scientist with The Walt Disney Company, where she has been employed for two years. She has a bachelor's degree in sociology from the University of Florida and a master's degree in cognitive development from Naropa University.

**Gregory Ford:** Mr. Ford is a self-employed writer. He has a bachelor's degree in history from St. John Fisher University and a master's degree in school administration from the University of North Carolina – Chapel Hill. He is a member of the Human Rights Campaign and the National Association of School Administrators.

**Ryan Grail:** Mr. Grail is the business development manager of Home Partners of America, where he has been employed for one year. He studied public administration at the University of Central Florida. He is a member of the Second Harvest Food Bank of Central Florida Young Professionals Committee and the Orlando Science Center Young Professionals Committee.

**Jessica R. Pierre:** Ms. Pierre is the executive director of Addington Place of Titusville, where she has been employed for one year. She has a bachelor's degree from Florida A&M University and a master's degree in business administration from the New York Institute of Technology. She is a member of the Delta Sigma Theta Sorority, Inc. and Florida Health Care Association.

**Pamela Saffran:** Ms. Saffran is a self-employed mental health counselor. She has a master's degree in counseling from Rollins College. She is a member of New Hope for Kids and Freedom Ride.

**Mayra Castro:** Ms. Castro is a senior nurse educator with Humana, Inc., where she has been employed for six years. She has a bachelor's degree in nursing from Mayagüez University and a master's degree in international law from St. Mary's University.

**SUMMARY OF QUALIFICATIONS:**

**Michael Broadus:** Mr. Broadus is a financial advisor with Edward Jones, where he has been employed for two years. He has a bachelor’s degree from Bethune-Cookman University. He is a member of Target House Property Solutions.

**Angela R. White-Jones, Ph.D.:** Dr. White-Jones is a lecturer and program director with the University of Central Florida, where she has been employed for three years. She has a master’s degree in public administration from Ohio State University and a doctorate’s degree from the University of Central Florida. She is a member of the Junior League of Greater Orlando and the Society of Research Administrators International.

**CURRENT BOARD**

	<b><u>ORIGINAL</u></b>	<b><u>TERM</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
	<b><u>APPOINTMENT</u></b>	<b><u>EXPIRES</u></b>				
<b><u>At Large</u></b>						
Jennifer Adams	9/22/20	12/31/23	*	*	*	5
Marc A. Sugerman <b>[RESIGNED]</b>	5/8/18	12/31/23	W	NH	M	5
Taylor L. Duffy	9/22/20	12/31/24	*	NH	M	5
Betsheell Udofia	7/11/17	12/31/22	B	NH	F	5
Kelley Renier <b>[RESIGNED]</b>	3/12/19	12/31/23	A	NH	F	5
Danielle Henry	8/6/19	12/31/22	B	NH	F	2
Joey Barnes	8/7/18	12/31/23	B	NH	M	4
Khelia Gooden <b>[RESIGNED]</b>	9/22/20	12/31/23	B	NH	F	2
Sopi Mitil	9/14/21	12/31/23	B	NH	F	4
Luis Nieves-Ruiz	4/9/19	12/31/23	W	H	M	5
Maria E. Dodoll	3/12/19	12/31/23	O	H	F	6
Katy McGinnis <b>[RESIGNED]</b>	3/12/19	12/31/23	W	NH	F	3

\*Not Listed



**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>At Large</u></b>						
Merissa J. Battle	5/8/18	12/31/24	B	NH	F	2
Marissa N. John <b>[RESIGNED]</b>	9/22/20	12/31/23	B	NH	F	3
Jeff Joachim <b>[RESIGNED]</b>	8/6/19	12/31/23	B	NH	M	5
<b><u>Economically Distressed</u></b>						
Tyon Hall, Ph.D.	11/15/16	12/31/21	*	*	F	3
<b><u>Physically Challenged</u></b>						
Louise Fragala <b>[RESIGNED]</b>	3/12/19	12/31/22	W	NH	F	5
<b><u>Senior Advocate</u></b>						
Charlene Stinard	4/5/22	12/31/24	W	NH	F	5
<b><u>M/WBE Spokesperson</u></b>						
Beena M. Parikh, Ph.D.	11/15/16	12/31/23	A	NH	F	1
<b><u>Youth Advocate</u></b>						
Maryah Sullivan-Sanders <b>[RESIGNED]</b>	9/22/20	12/31/23	B	NH	F	5
<b><u>At large Member in Training</u></b>						
Gabriel Rivera Torres <b>[RESIGNED]</b>	9/22/20	12/31/23	B	M	H	1
Jacquleen Bido, Ed.D.	2/8/22	12/31/23	O	*	F	2
<b>Vacancy (2)</b>						

\*Not Listed

**Advisory Board Application for Appointment****Date:** 11/7/2020**Application Number:** 75222**Application Expires:** 11/7/2022**Name:** Ms. (Melissa) Lauren Hallal Kirk**Business Address:**  
Not Listed**Home Address:**  
8665 Theiler Street  
Orlando, FL 32827**Mail Address:**  
8665 Theiler Street  
Orlando, FL 32827**Email Address:** LHKirk127@gmail.com**Home Telephone Number:**  
(352) 556-6902**Work Telephone Number:**  
Not Listed**Employer:** The Walt Disney Company**Job Title:** Decision Scientist**Years Employed:** 2**Education:****School:** University of Florida  
**Degree:** Bachelor of Arts: Sociology**School:** Naropa University  
**Degree:** Master of Arts: Cognitive Dev.**Boards of Interest:**Animal Services Advisory Board  
Citizens' Commission for Children  
Environmental Protection Commission  
Citizens' Review Panel for Human Services  
Children and Family Services Board**Licenses and Certificates:** Cognitive Science Graduate Certification**Issue Date:** 12/6/2017**Issuing Authority:** University of Central Florida**Disciplinary Action:** Not Listed**From:** Not Listed**To:** Not Listed**Personal History:** Academic Experience: Background in sociological thought and child development. Study Abroad and Capstone Research provided domestic and international experience in family structure and impact of community social constructs on the individual and family unit. Professional Experience: Professional and volunteering efforts provided experience in community needs, community engagement, and fundraising. Personal interest in how the community can have a positive impact on the future of children and families through educational and other supporting programs for children and their guardians. Focused on strengthening the community through programs that enhance the family relationship, parenting, and child development. Most passionate about lifting the interest and engagement of underprivileged youth towards academic or other professional opportunities.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Dr. Shawn McCann  
**Phone Number:** (973) 997-5084  
**Capacity/ Relationship:** Professional

**Reference:** Nicole Antonini  
**Phone Number:** (813) 503-6127  
**Capacity/ Relationship:** Personal

**Reference:** Kirstin Vaadi  
**Phone Number:** (941) 713-6086  
**Capacity/ Relationship:** Professional

**Professional Organizations:** Society for Personality and Social Psychology  
**From:** 2019  
**To:** 2020

**Professional Organizations:** Delta Zeta  
**From:** 2011  
**To:** 2013

**Orange County Resident:** Yes

**Resident Since:** 2014

**Registered Voter:** Yes

**District:** Orange County District 4

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Disabled:** No

**Date of Birth:** [REDACTED]

**Age:** 29

**Are you of Hispanic origin?** Not Hispanic

**Race:** Other

## Advisory Board Application for Appointment

**Date:** 11/6/2022

**Application Number:** 84242

**Application Expires:** 11/6/2024

**Name:** Mr. Gregory Ford

**Business Address:**

Not Listed

**Home Address:**

4649 New Broad Street  
Orlando, FL 32814

**Mail Address:**

4649 New Broad Street  
Orlando, FL 32814

**Email Address:** gf@gregford.com

**Home Telephone Number:**

(919) 218-0378

**Work Telephone Number:**

Not Listed

**Employer:** Self

**Job Title:** Writer, public relations

**Years Employed:** 6

**Education:**

**School:** St. John Fisher University

**Degree:** BA, History; Education cert.

**School:** UNC-Chapel Hill

**Degree:** Masters of School Administration

**Boards of Interest:**

Affordable Housing Advisory Board

Citizens' Commission for Children

Citizens' Review Panel for Human Services

Membership and Mission Review Board

**Licenses and Certificates:** Senior Exec in State & Local Gvnt

**Issue Date:** 7/10/1905

**Issuing Authority:** Harvard University, JFK School of Gvnt

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Licenses and Certificates:** Public School Administration, K-12

**Issue Date:** 6/1/2002

**Issuing Authority:** State of North Carolina

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** I have a lifelong passion for building community and public service. I began as a history and government teacher in Raleigh, NC before serving as a principal of elementary and middle schools there for nearly 20 years. I then served 2 terms as a Wake County commissioner. (Wake is NC's capital county and includes Raleigh and 11 other municipalities that over 1.2million residents call home.) Although the job is wide ranging in scope, my personal interests on the commission were public education; affordable housing and livable wages; smart growth (econ. development, land use master planning and related ordinances); and public infrastructure (parks and greenways, libraries, health and human services and emergency services.) One of my duties as vice chair (2019) was to lead the appointment process for the BOC's citizen advisory boards and commissions. As chair (2020) the BOC's focus was primarily on the county's emergency response to the unfolding pandemic and its impact on public health and safety, the economy and peoples' livelihoods. Having settled in Orlando with my family for nearly 2 years now, I'm eager to apply what I've learned through these experiences wherever helpful.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** David Ellis  
**Phone Number:** (919) 856-6560  
**Capacity/ Relationship:** Wake County, NC Manager

**Reference:** Vickie Adamson  
**Phone Number:** (919) 412-5274  
**Capacity/ Relationship:** Wake County Commissioner

**Reference:** Lindsay Mahaffey  
**Phone Number:** (206) 724-3243  
**Capacity/ Relationship:** Chair, Wake County Board of Ed.  
**Professional Organizations:** Human Rights Campaign  
**From:** 2005  
**To:** Present

**Professional Organizations:** National Association of School Administrators  
**From:** 2003  
**To:** Present

**Orange County Resident:** Yes

**Resident Since:** 2021

**Registered Voter:** Yes

**District:** Orange County District 5

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Disabled:** No

**Date of Birth:** [REDACTED]

**Age:** 49

**Are you of Hispanic origin?** Not Hispanic

**Race:** Caucasian

## Advisory Board Application for Appointment

**Date:** 5/13/2022

**Application Number:** 82222

**Application Expires:** 5/13/2024

**Name:** Ryan Grail

**Business Address:**

Not Listed

**Home Address:**

777 Orange Avenue N.

Suite 405

Orlando, FL 32801

**Mail Address:**

Not Listed

**Email Address:** ryan.j.grail@gmail.com

**Home Telephone Number:**

(407) 451-5677

**Work Telephone Number:**

Not Listed

**Employer:** Home Partners of America

**Job Title:** Business Development Manager

**Years Employed:** 1

**Education:**

**School:** University of Central Florida

**Degree:** Public Administration

**Boards of Interest:**

Affordable Housing Advisory Board

Board of Zoning Adjustment

Citizens' Review Panel for Human Services

**Licenses and Certificates:** Real Estate Sales Associate

**Issue Date:** 12/19/2017

**Issuing Authority:** DBPR

**Disciplinary Action:** N/A

**From:** Not Listed

**To:** Not Listed

**Personal History:** Rents in Orange County have skyrocketed the last two years. As someone who has worked in affordable housing, for companies that support LIHTC/Section 8 multifamily and single-family housing, affordable housing remains a constant thought. I serve on the Second Harvest Food Bank of Central Florida's Young Professional Committee and see households struggling to meet the most basic needs. I have been in real estate for over 8+ years and believe I can bring my personal and professional experience to support the Affordable Housing Board.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Jil Harman

**Phone Number:** (312) 909-2826

**Capacity/ Relationship:** Manager

**Reference:** Chip Tatum

**Phone Number:** (321) 277-8401

**Capacity/ Relationship:** Mentor. EVP of FL Apartment Assoc.

**Reference:** Kevin Grail

**Phone Number:** (407) 701-2003

**Capacity/ Relationship:** Former Manager

**Professional Organizations:** Second Harvest Food Bank of Central Florida Young Professionals Comm.

**From:** 01/22

**To:** Current

**Professional Organizations:** Orlando Science Center Young Professionals Comm.

**From:** 01/22

**To:** Current

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 2020

**District:** Orange County District 5

**Disabled:** Yes

**Age:** 31

**Race:** Caucasian

## Advisory Board Application for Appointment

**Date:** 9/22/2021

**Application Number:** 79962

**Application Expires:** 9/22/2023

**Name:** Ms. Jessica R. Pierre

**Business Address:**

497 Washington Avenue  
Titusville, FL 32796

**Home Address:**

3004 Barrymore Court  
Orlando, FL 32835

**Mail Address:**

3004 Barrymore Court  
Orlando, FL 32835

**Email Address:** jessicadst23@gmail.com

**Home Telephone Number:**

(321) 202-0199

**Work Telephone Number:**

(321) 603-0213

**Employer:** Addington Place of Titusville

**Job Title:** Executive Director

**Years Employed:** 1

**Education:**

**School:** Florida A&M University

**Degree:** Bachelors

**School:** NYIT

**Degree:** MBA

**Boards of Interest:**

M/WBE Advisory Committee  
Citizens' Review Panel for Human Services  
Commission on Aging

**Licenses and Certificates:** Nursing Home Administrator

**Issue Date:** 5/22/2008

**Issuing Authority:** Board of Nursing Home Administrators

**Disciplinary Action:** N/A

**From:** Not Listed

**To:** Not Listed

**Personal History:** For the last 17 years, I have been a member of the business community with a focus on health care and consulting. I have also launched a personal business as an entrepreneur in the consulting realm. My professional and personal experiences have allowed me to be successful in running a business with profits annually while managing budgets over 25 million. I have an enact ability to make business decisions for success.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Julia Ward

**Phone Number:** (407) 921-1567

**Capacity/ Relationship:** Colleague

**Reference:** Ronda Robinson

**Phone Number:** (407) 925-9113

**Capacity/ Relationship:** Not Listed

**Reference:** Eloise Abrahams

**Phone Number:** (407) 376-9034

**Capacity/ Relationship:** Colleague



**Professional Organizations:** Delta Sigma Theta Sorority, Incorporated

**From:** 04/2021

**To:** Current

**Professional Organizations:** Florida Health Care Association

**From:** 3/2011

**To:** Current

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 2006

**District:** Orange County District 1

**Disabled:** No

**Age:** 40

**Race:** African American

<b>Advisory Board Application for Appointment</b>	
<b>Date:</b> 11/10/2020	
<b>Application Number:</b> 75262	<b>Application Expires:</b> 11/10/2022
<b>Name:</b> Ms. Pamela Locke Saffran	
<b>Business Address:</b> Not Listed	
<b>Home Address:</b> 471 Virginia Drive Winter Park, FL 32789	
<b>Mail Address:</b> 471 Virginia Drive Winter Park, FL 32789	
<b>Email Address:</b> asaff@aol.com	
<b>Home Telephone Number:</b> (407) 492-8147	<b>Work Telephone Number:</b> (407) 492-8147
<b>Employer:</b> Private Practice/Self-Employed	
<b>Job Title:</b> Mental Health Counselor	<b>Years Employed:</b> 20
<b>Education:</b> <b>School:</b> Skidmore College <b>Degree:</b> Bachelors in Science (B.S.)	
<b>School:</b> Rollins/Masters in Counseling <b>Degree:</b> Masters in Counseleing (M.A.)	
<b>Boards of Interest:</b> Environmental Protection Commission Parks and Recreation Advisory Board Health Council of East Central Florida Citizens' Review Panel for Human Services Sustainability Advisory Board	
<b>Licenses and Certificates:</b> Mental Health Counselor <b>Issue Date:</b> 6/16/1905 <b>Issuing Authority:</b> Fla Dept of Health/Provisional License <b>Disciplinary Action:</b> Not Listed <b>From:</b> Not Listed <b>To:</b> Not Listed	
<b>Personal History:</b> I am a Mental Health Counselor in Orange County after graduating from Rollins College Masters in Counseling Program in 1992. I was a co-facilitator at Rollins for 10 years to first year grad students and was a counselor for Project III that provided free family counseling to families in the Orange County Public School System (we had a 3 mill grant from Or Co.) Additionally, I worked at Hospice for the Comforter, as a Mental Health Counselor. I am currently in my own private practice. I am on several boards, New Hope for Kids- a local grieving ctr for children who have lost a parent/guardian and Freedom Ride- which provides equine therapy to veterans and children who are disabled. I want to give back to my community as it supported me when I lost my husband Dr Alan J Saffran in 2013. In 2019, I founded the "Dr Alan J Saffran Educational Scholarship" at New Hope For Kids where we gave out (4) \$2000 scholarships to children who applied. They all graduated top in their class and	

had overcome incredible adversity after losing a parent.I would love to serve on an Orange County Advisory Board helping children, families and the older population.

<b>Prior Relationship with County:</b> No	
<b>Explain Prior Relationship:</b> Not Listed	
<b>Reference:</b> Jen Adams <b>Phone Number:</b> (407) 754-7889 <b>Capacity/ Relationship:</b> O.C. Board Member/Citizens Advisory	
<b>Reference:</b> Teresa Phillips <b>Phone Number:</b> (321) 439-5977 <b>Capacity/ Relationship:</b> Lawyer/Friend for 10 years	
<b>Reference:</b> Pat Michaels <b>Phone Number:</b> (321) 229-1320 <b>Capacity/ Relationship:</b> Chairman of the Board/ NHFK	
<b>Professional Organizations:</b> New Hope For Kids / a local grieving and bereavement ctr <b>From:</b> 2018 <b>To:</b> now  <b>Professional Organizations:</b> Freedom Ride/ equine therapy for veterans and disbaled children <b>From:</b> 2019 <b>To:</b> now	
<b>Orange County Resident:</b> Yes	<b>Resident Since:</b> 1992
<b>Registered Voter:</b> Yes	<b>District:</b> Orange County District 5
<b>Previously Served On:</b> Unlisted	
<b>Year Previously Served:</b> Unlisted	
<b>Gender:</b> Female	<b>Disabled:</b> No
<b>Date of Birth:</b> ██████████	<b>Age:</b> 55
<b>Are you of Hispanic origin?</b> Not Hispanic	<b>Race:</b> Caucasian

## Advisory Board Application for Appointment

**Date:** 9/4/2022

**Application Number:** 83462

**Application Expires:** 9/4/2024

**Name:** Ms. Mayra Castro

**Business Address:**

Not Listed

**Home Address:**

6651 Mangrove Chase Avenue  
Orlando, FL 32809

**Mail Address:**

6651 Mangrove Chase Avenue  
Orlando, FL 32809

**Email Address:** Mayracastro1125@hotmail.com

**Home Telephone Number:**

(210) 995-0382

**Work Telephone Number:**

Not Listed

**Employer:** Humana, Inc.

**Job Title:** Senior Nurse Educator

**Years Employed:** 6

**Education:**

**School:** Recinto Universitario de Mayagüez

**Degree:** Bachelor's in Nursing

**School:** St. Mary's University, SA Texa

**Degree:** Masters in International Law

**Boards of Interest:**

Citizens' Review Panel for Human Services  
Neighborhood Grants Advisory Board

**Licenses and Certificates:** RN

**Issue Date:** 7/1/1983

**Issuing Authority:** FL Board of Nursing

**Disciplinary Action:** None

**From:** Not Listed

**To:** Not Listed

**Licenses and Certificates:** Attorney at Law

**Issue Date:** 5/1/2009

**Issuing Authority:** State Bar of Texas

**Disciplinary Action:** None

**From:** Not Listed

**To:** Not Listed

**Personal History:** I am the community liaison for New Church of Faith in pine hills and my passion is serving. I am a seasoned registered nurse and experienced family law and ingresaron attorney. I believe my experience will have a positive impact serving in this position.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Pastor Meka Beacham

**Phone Number:** (407) 405-2943

**Capacity/ Relationship:** Pastor and friend

**Reference:** Sofina Adams

**Phone Number:** (321) 228-1231

**Capacity/ Relationship:** Teacher /Leader /Friend

**Reference:** Tasha Cherry

**Phone Number:** (407) 485-8404

**Capacity/ Relationship:** Friend

**Professional Organization Information:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** 2016

**Registered Voter:** Yes

**District:** Orange County District 3

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Disabled:** No

**Date of Birth:** Unlisted

**Age:** Unlisted

**Are you of Hispanic origin?** Hispanic

**Race:** Other

**Advisory Board Application for Appointment****Date:** 11/17/2020**Application Number:** 75423**Application Expires:** 11/17/2022**Name:** Michael Broadus**Business Address:**808 Virginia Avenue  
Orlando, FL 32803**Home Address:**2421 Bumby Avenue S.  
Orlando, FL 32806**Mail Address:**

Not Listed

**Email Address:** michaelbroadus-01@att.net**Home Telephone Number:**

(786) 985-6211

**Work Telephone Number:**

Not Listed

**Employer:** Edward Jones**Job Title:** Finaical advisor**Years Employed:** 2**Education:****School:** Bethune Cookman**Degree:** Bachelor**Boards of Interest:**

Citizens' Review Panel for Human Services

**Licenses and Certificates:** Series 7 Series 66**Issue Date:** 7/11/1905**Issuing Authority:** Finra**Disciplinary Action:** Not Listed**From:** Not Listed**To:** Not Listed

**Personal History:** plan on living in this city with my family for a long time and, I continue to want to play an active role in making sure Orlando is a great place for children to grow up. I want to help represent the many views and voices of our community. I have not only the passion but experience to bring a unique perspective to the board. I became a business owner at age 19, became a homeowner at 20, and the very first person in my family to graduate college at 21. I currently have an office in downtown Orlando where I serve business professionals in helping them plan out their retirement journey. I believe that the strongest communities are anchored in a spirit of collaboration. I have the skills and experience to connect various segments of our community to discover shared objectives and work together toward finding innovative yet attainable solutions.

**Prior Relationship with County:** No**Explain Prior Relationship:** Not Listed**Reference:** Aqino Cole**Phone Number:** (386) 506-9296**Capacity/ Relationship:** Business partner

**Reference:** Modwis Jean Gills  
**Phone Number:** (786) 838-9848  
**Capacity/ Relationship:** Client

**Reference:** Michael Kelly  
**Phone Number:** (407) 295-8300  
**Capacity/ Relationship:** Co-Worker

**Professional Organizations:** TargetHouse property solutions  
**From:** 2013  
**To:** Current

**Orange County Resident:** Yes

**Resident Since:** 2019

**Registered Voter:** Yes

**District:** Orange County District 3

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Disabled:** No

**Date of Birth:** [REDACTED]

**Age:** 28

**Are you of Hispanic origin?** Not Hispanic

**Race:** African American

**Advisory Board Application for Appointment****Date:** 11/16/2020**Application Number:** 75362**Application Expires:** 11/16/2022**Name:** Ms. Angela R. White-Jones**Business Address:**528 Livingston Street W  
Suite 446  
Orlando, FL 32801**Home Address:**2844 Breezy Meadow Road  
Apopka, FL 32712**Mail Address:**2844 Breezy Meadow Road  
Apopka, FL 32712**Email Address:** angelawhitejones@gmail.com**Home Telephone Number:**

(321) 439-6791

**Work Telephone Number:**

(407) 823-5786

**Employer:** University of Central Florida**Job Title:** Lecturer & Program Director**Years Employed:** 3**Education:****School:** University of Central Florida**Degree:** Ph.D.**School:** The Ohio State University**Degree:** Master in Public Administration**Boards of Interest:**

Citizens' Review Panel for Human Services

**Licences/Certificates Information:** Not Listed

**Personal History:** I bring extensive professional experience in grants management and administration in the private, nonprofit, and government sectors. I believe in the connection between theory, developed data, and the dissemination of ideas through practical application and best practice development. Professionally, I have written and been awarded over \$20 million in grants and contract funding in my career including solo and team participation on proposal teams for awards from Florida Housing and Finance Corporation, Housing and Urban Development Community Block Grants, and Agency for Persons with Disabilities as well as various foundations and corporations funding mechanisms. I have given numerous invited presentations and talks about my areas of expertise. Additionally, she has worked as a consultant to stakeholders who require her expertise in grant and contract management, strategic planning and design, advocacy cultivation, and data design at all levels. I am currently the Director of the Master in Research Administration program at the University of Central Florida (UCF) and a faculty member in the School of Public Administration at UCF teaching in Nonprofit Management and Research Administration graduate programs. I teach courses specifically related to grant and contract management, program evaluation for public programs, strategic planning and management, and leadership and organizational models in research administration. I am a current board member of Junior League of Greater Orlando, current online contributing editor (Grants and Contracts section) for the National Council of University Research Administrators, and a 2020 Author Fellow for the Society of Research Administrators



International. She is also a member of Alpha Kappa Alpha Sorority Incorporated and Jack and Jill of America, Inc.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Joshua Jones

**Phone Number:** (321) 947-8351

**Capacity/ Relationship:** Personal

**Reference:** Tikisha Ousley

**Phone Number:** (407) 592-6843

**Capacity/ Relationship:** Personal/Business

**Reference:** Jennifer Shambrook

**Phone Number:** (407) 823-0387

**Capacity/ Relationship:** Business

**Professional Organizations:** Junior League of Greater Orlando

**From:** 01/01/15

**To:** Present

**Professional Organizations:** Society of Research Administrators International

**From:** 09/01/17

**To:** Present

**Orange County Resident:** Yes

**Resident Since:** 2015

**Registered Voter:** Yes

**District:** Orange County District 2

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Disabled:** No

**Date of Birth:** [REDACTED]

**Age:** 38

**Are you of Hispanic origin?** Not Hispanic

**Race:** African American

Current Applicants for the Citizens' Review Panel for Human Services as of 11/21/2022

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Bradley, Traci C.	F	Caucasian	Not Hispanic	Orange County District 3	2/15/2022
Calcano Thomas, Vanessa	F	Other	Hispanic	Orange County District 3	12/17/2020
Castro, Mayra	F	Other	Hispanic	Orange County District 3	9/4/2022
Corona, Giuvanna	F	Asian/Pacific Islander	Not Hispanic	Orange County District 3	5/4/2021
Davis-Martin, Ebony D.	F	African American	Not Hispanic	Orange County District 2	11/5/2021
Diaz-Mercado, Sebastian R.	M	Other	Hispanic	Orange County District 3	3/23/2021
Dumas, Amber	F	Caucasian	Not Hispanic	Orange County District 4	1/21/2021
Evans, Gonzalo	M	Caucasian	Hispanic	Orange County District 1	2/28/2021
Ford, Gregory	M	Caucasian	Not Hispanic	Orange County District 5	11/6/2022
Glass, Amanda Victoria	F	Caucasian	Not Hispanic	Orange County District 5	5/17/2021
Grail, Ryan	M	Caucasian	Not Hispanic	Orange County District 5	5/13/2022
Hesse, Shannon Gridley	F	Caucasian	Not Hispanic	Orange County District 5	7/9/2021
Hill, Tylana	F	African American	Not Hispanic	Orange County District 2	9/5/2021
Kirk, (Melissa) Lauren Hallal	F	Other	Not Hispanic	Orange County District 4	12/31/2020
Klawitter, David	M	Caucasian	Not Hispanic	Orange County District 6	6/11/2022
Lewis, Briana	F	African American	Not Hispanic	Orange County District 5	4/28/2021
Montgomery, Michael	M	African American	Not Hispanic	Orange County District 5	4/21/2022
Morales, Joel J.	M	Other	Hispanic	Orange County District 5	8/14/2021
Pierre, Jessica R.	F	African American	Not Hispanic	Orange County District 1	9/22/2021
Player, Natasha	Unlisted	African American	Not Hispanic	Orange County District 6	5/27/2022
Russell, Todd S.	M	Caucasian	Not Hispanic	Orange County District 4	6/15/2022
Saffran, Pamela Locke	F	Caucasian	Not Hispanic	Orange County District 5	12/31/2020
Thomson, Wendy Michelle	F	Caucasian	Hispanic	Orange County District 3	3/31/2022
Tommasini, Tiffany L.	F	Caucasian	Not Hispanic	Orange County District 3	2/19/2021
Vanden Bosch, James D.	M	Caucasian	Not Hispanic	Orange County District 1	2/16/2021
White-Jones, Angela R.	F	African American	Not Hispanic	Orange County District 2	12/16/2020

**DEVELOPMENT ADVISORY BOARD**

**MMRB Liaison: James R. Auffant, (407) 222-5503**

**MISSION**

Reviews proposed Orange County land development regulations affecting development and redevelopment in Orange County and recommends needed changes or revisions to the Board of County Commissioners.

**STATUS OF VACANCIES**

There are three vacancies on this nine-member board in the builder representative category due to the final term expiration of Brock M. Nicholas, the licensed landscape architect representative category due to the final term expiration of Mark D. Thomson, and the general contractor representative category due to the term expiration of Carlos A. Rivero. The terms of Clayton Ferrara and Ernesto Gonzalez-Chavez have expired.

**THE MMRB RECOMMENDS**

Consideration of the reappointment of Ernesto Gonzalez-Chavez in the architect representative category and the appointment of Oluwaseun Falade to succeed Carlos A. Rivero in the general contractor representative category with terms expiring June 30, 2024.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Oluwaseun Falade	Resolve Development & Advisory Group/President	B	NH	M	1

**SUMMARY OF QUALIFICATIONS:**

**Oluwaseun Falade:** Mr. Falade is the president of Resolve Development & Advisory Group, where he has been employed for three years. He has a bachelor’s degree in building construction and a master’s degree in real estate from the University of Florida. He is a member of Urban Land Institute, Bergstrom Council, and Omega Psi Phi.

**CURRENT BOARD**

	<b><u>ORIGINAL</u></b>	<b><u>TERM</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
	<b><u>APPOINTMENT</u></b>	<b><u>EXPIRES</u></b>				
<b><u>Primary Group (Developer)</u></b>						
Dallas Austin	11/14/17	6/30/23	W	NH	F	5
<b><u>Primary Group (Licensed Architect)</u></b>						
Ernesto Gonzalez-Chavez	6/18/19	6/30/22	W	H	M	5
<b><u>Primary Group (Certified Urban Planner)</u></b>						
Jim Hall	2/6/18	6/30/23	W	NH	M	5
<b><u>Primary Group (Environmental Specialist with a degree in a related scientific field)</u></b>						
Clayton Ferrara	11/13/18	6/30/22	A/A	H	M	5
<b><u>Primary Group (Homeowners' association/residential representative)</u></b>						
David S. Gordon	7/10/18	6/30/23	W	NH	M	4
<b><u>Secondary Group (Professional Civil Engineer)</u></b>						
Carlos A. Rivero	2/12/19	6/30/22	W	H	M	3
<b><u>Secondary Group (Licensed Landscape Architect)</u></b>						
Mark D. Thomson	10/18/16	6/30/22	W	NH	M	1
<b><u>Secondary Group (Attorney)</u></b>						
Kristopher M. Cruzada	1/23/18	6/30/23	*	*	M	5
<b><u>Secondary Group (Builder)</u></b>						
Brock M. Nicholas	10/18/16	6/30/21	W	NH	M	4

\*Not Listed

## Advisory Board Application for Appointment

**Date:** 2/5/2022

**Application Number:** 81322

**Application Expires:** 2/5/2024

**Name:** Mr. Oluwaseun Falade

**Business Address:**

3610 Columbia Street  
Orlando, FL 32805

**Home Address:**

344 Hawthorne Hills Place  
Suite 102  
Orlando, FL 32805

**Mail Address:**

3610 Columbia Street  
Orlando, FL 32805

**Email Address:** seun@resolveda.com

**Home Telephone Number:**

(407) 710-2255

**Work Telephone Number:**

Not Listed

**Employer:** Resolve Development & Advisory Group

**Job Title:** President

**Years Employed:** 3

**Education:**

**School:** University of Florida

**Degree:** BS Building Construction

**School:** University of Florida

**Degree:** MS Real Estate

**Boards of Interest:**

Affordable Housing Advisory Board  
Development Advisory Board  
M/WBE Advisory Committee

**Licenses and Certificates:** CGC1529805

**Issue Date:** 12/8/2020

**Issuing Authority:** DBPR

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** A certified general contractor, Oluwaseun Falade has 13+ years of executive level experience in construction and development in the southeast and central Florida both in commercial and residential. This experience includes direct involvement in many landmark projects in and around central Florida including but not limited to banks, casinos, schools, residential, sports arenas and stadiums, hotels and resorts as well as theme parks.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Jared Brooks

**Phone Number:** (407) 256-3768

**Capacity/ Relationship:** Personal, Profession, Organizations

**Reference:** Bruce Mount

**Phone Number:** (407) 235-0641

**Capacity/ Relationship:** Personal, Profession, Organizations

**Reference:** Whitaker Leonard

**Phone Number:** (407) 745-3916

**Capacity/ Relationship:** Business, Organizations

**Professional Organizations:** ULI, Bergstrom Council, Omega Psi Phi

**From:** 2014

**To:** Current

**Professional Organizations:** BANCf, GOBA, NAHB, FHBA

**From:** 01/01/20

**To:** 02/05/22

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 2019

**District:** Orange County District 1

**Disabled:** No

**Age:** 37

**Race:** African American

**Current Applicants for the Development Advisory Board as of 11/4/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Amrhein, Amber L	F	Caucasian	Not Hispanic	Orange County District 2	9/17/2022
Deming, Rachel E.	F	Caucasian	Not Hispanic	Orange County District 5	4/13/2022
Dennis, Tricia Rare	Unlisted	Other	Hispanic	Orange County District 6	6/15/2022
Desir, Ronny	M	African American	Not Hispanic	Orange County District 6	9/26/2022
Falade, Oluwaseun	M	African American	Not Hispanic	Orange County District 1	2/5/2022
Gaye, Olive	F	African American	Not Hispanic	Osceola County	1/5/2021
Hamada, Ahmed	M	Caucasian	Not Hispanic	Not Available	9/22/2022
Hamada, Ahmed	M	Caucasian	Not Hispanic	Other	9/23/2022
Kendzior, Don J.	M	Caucasian	Not Hispanic	Orange County District 1	3/12/2021
Laguerre, Mark Kevin	M	African American	Not Hispanic	Orange County District 4	8/23/2022
Laguerre, Mark	M	African American	Not Hispanic	Orange County District 4	1/6/2022
Leissing, Karin	F	Asian/Pacific Islander	Not Hispanic	Orange County District 4	11/3/2022
Nnadi, Eze	Unlisted	Unlisted	Unlisted	Orange County District 4	5/24/2022
Rhodes, Mike	M	Caucasian	Not Hispanic	Orange County District 5	6/1/2021
Schmidt, Thomas R.	M	Caucasian	Not Hispanic	Orange County District 5	3/18/2021
Sinclair, Andrew Joseph	M	Caucasian	Not Hispanic	Orange County District 1	1/10/2022
Stilfield, Andrew	M	Caucasian	Not Hispanic	Orange County District 2	3/5/2022
Thompson, Derick	M	Caucasian	Not Hispanic	Orange County District 4	4/13/2021

## **ENVIRONMENTAL PROTECTION COMMISSION**

**MMRB Liaison: Roxy Santiago, (407) 235-0542**

### **MISSION**

Recommends revisions to regulations affecting the continuing protection of the environmental quality of the air, water, and land in Orange County; holds public hearings on appeals of staff decisions regarding environmental permits.

### **STATUS OF VACANCIES**

There are three vacancies on this seven-member board due to the final term expirations of Mark A. Ausley in the conservation organization representative category, Flormari Blackburn in the professional engineer representative category, and George Oscar Anderson in the at large representative category. The term of Richard A. Horn will expire on December 31, 2022.

### **THE MMRB RECOMMENDS**

Consideration of the reappointment of Richard A. Horn in the regulated business or municipality representative category and the appointment of Karin Leissing to succeed Flormari Blackburn in the professional engineer representative category with terms expiring December 31, 2024.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Karin Leissing	Boyd Civil Engineering/Senior Project Manager	A	NH	F	4

### **SUMMARY OF QUALIFICATIONS:**

**Karin Leissing:** Ms. Leissing is a senior project manager with Boyd Civil Engineering, where she has been employed for five years. She has an associate's degree in engineering from Valencia College and a bachelor's degree in civil engineering from the University of Central Florida. She is a member of the American Society of Civil Engineers.



**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>SEX</u></b>	<b><u>DIST</u></b>
<b><u>Professional Engineer</u></b>						
Flormari Blackburn	1/10/17	12/31/22	W	H	F	1
<b><u>Agricultural Interests</u></b>						
Billy Butterfield	12/3/19	12/31/23	W	NH	M	3
<b><u>Conservation Organization</u></b>						
Mark A. Ausley	5/10/16	12/31/21	W	NH	M	2
<b><u>Regulated Business or Municipal Representative</u></b>						
Peter J. Fleck	10/12/21	12/31/23	W	NH	M	1
Richard A. Horn	12/14/21	12/31/22	W	NH	M	3
<b><u>Environmental Specialist</u></b>						
Elaine A. Imbruglia	10/13/20	12/31/23	W	NH	F	1
<b><u>At Large</u></b>						
George Oscar Anderson	7/11/17	12/31/22	W	NH	M	1

## Advisory Board Application for Appointment

**Date:** 11/3/2022

**Application Number:** 84222

**Application Expires:** 11/3/2024

**Name:** Ms. Karin Leissing

**Business Address:**

6816 Hanging Moss Road  
Orlando, FL 32807

**Home Address:**

956 Jade Forest Avenue  
Orlando, FL 32828

**Mail Address:**

956 Jade Forest Avenue  
Orlando, FL 32828

**Email Address:** karin.leissing@gmail.com

**Home Telephone Number:**

(407) 404-1315

**Work Telephone Number:**

Not Listed

**Employer:** Boyd Civil Engineering

**Job Title:** Senior Project Manager

**Years Employed:** 5

**Education:**

**School:** University of Central Florida

**Degree:** B.S. in Civil Engineering

**School:** Valencia College

**Degree:** A.A. in Engineering

**Boards of Interest:**

Affordable Housing Advisory Board

Development Advisory Board

Environmental Protection Commission

**Licenses and Certificates:** Professional Engineer (Civil)

**Issue Date:** 1/1/2016

**Issuing Authority:** Florida Board of Professional Engineers

**Disciplinary Action:** N/A

**From:** Not Listed

**To:** Not Listed

**Licenses and Certificates:** Professional Engineer (Civil)

**Issue Date:** 12/1/2021

**Issuing Authority:** Texas Board of Professional Engineers

**Disciplinary Action:** N/A

**From:** Not Listed

**To:** Not Listed

**Personal History:** Being an experienced professional civil engineer, I have worked in the fields of land development, utilities and the environment for 15 years. I believe my expertise in these areas will help me serve my fellow citizens of Orange County by participating in the Environmental Protection Commission, Development Advisory Board and/or Affordable Housing Advisory Board. I have volunteered for various organizations, including but not limited to American Society of Civil Engineers Water Resources & Environmental Institute and Habitat for Humanity. Orange County has given me so many great opportunities, such as my education at Valencia College and the University of Central Florida, I would love to continue to give back.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Kelly Nowell

**Phone Number:** (407) 766-2351

**Capacity/ Relationship:** Friend & Colleague

**Reference:** Elaine Imbruglia

**Phone Number:** (407) 252-7371

**Capacity/ Relationship:** Colleague

**Reference:** Camille Reynolds Lewis

**Phone Number:** (407) 643-9111

**Capacity/ Relationship:** Former Client on Affordable Housing

**Professional Organizations:** American Society of Civil Engineers

**From:** 2011

**To:** Current

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Date of Birth:** Unlisted

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 2005

**District:** Orange County District 4

**Disabled:** No

**Age:** Unlisted

**Race:** Asian/Pacific Islander

**Current Applicants for the Environmental Protection Commission as of 11/4/2022**

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Adenekan, Segun A.	M	African American	Not Hispanic	Orange County District 6	4/7/2021
Barriento, Carolina B.	F	Caucasian	Hispanic	Orange County District 5	3/3/2021
Brown, Eric A.	M	Caucasian	Not Hispanic	Orange County District 2	8/5/2021
Campbell, Karolyn C.	F	African American	Hispanic	Orange County District 4	7/22/2021
Crown, Kathleen	Unlisted	Unlisted	Not Hispanic	Orange County District 3	8/20/2021
Dalton, Kyle E.	Unlisted	Unlisted	Unlisted	Orange County District 3	7/27/2021
Deming, Rachel E.	F	Caucasian	Not Hispanic	Orange County District 5	4/13/2022
Dumas, Amber	F	Caucasian	Not Hispanic	Orange County District 4	1/21/2021
Eger-Smith, Kelly	F	Caucasian	Not Hispanic	Orange County District 1	12/29/2020
Gasper, Jared A.	M	Caucasian	Not Hispanic	Orange County District 4	10/13/2022
Gastel, David G.	M	Caucasian	Not Hispanic	Seminole County	6/17/2021
Goonen, Kyle David	M	Caucasian	Not Hispanic	Orange County District 3	7/14/2022
Gutierrez, Ulysses Ricardo	M	Other	Hispanic	Orange County District 3	10/18/2022
Kendzior, Don J.	M	Caucasian	Not Hispanic	Orange County District 1	3/12/2021
Kirk, (Melissa) Lauren Hallal	F	Other	Not Hispanic	Orange County District 4	11/7/2020
Leissing, Karin	F	Asian/Pacific Islander	Not Hispanic	Orange County District 4	11/3/2022
Montiel, Vanessa	Unlisted	Unlisted	Unlisted	Orange County District 1	2/16/2021
Pena, Susanne Marie	F	Other	Hispanic	Orange County District 4	8/8/2022
Rhodes, Mike	M	Caucasian	Not Hispanic	Orange County District 5	6/1/2021
Russell, Todd S.	M	Caucasian	Not Hispanic	Orange County District 4	6/15/2022
Saffran, Pamela Locke	F	Caucasian	Not Hispanic	Orange County District 5	11/10/2020
Shepherd, Ben	M	Caucasian	Not Hispanic	Orange County District 5	10/25/2021
Simmons, Daphne	F	African American	Not Hispanic	Orange County District 5	3/3/2021
Sink, Jan Sarah	F	Caucasian	Not Hispanic	Orange County District 5	6/6/2022
Stinard, Charlene Anne	F	Caucasian	Not Hispanic	Orange County District 5	8/23/2021
Sullivan, Marty	Unlisted	Caucasian	Not Hispanic	Orange County District 5	3/18/2022
Vanden Bosch, James D.	M	Caucasian	Not Hispanic	Orange County District 1	2/16/2021
Wosley, Lloyd H	M	Caucasian	Not Hispanic	Orange County District 1	8/30/2022

**FIRE AND LIFE SAFETY CODE BOARD OF ADJUSTMENTS AND APPEALS**

**MMRB Liaison: Roxy Santiago, (407) 235-0542**

**MISSION**

Hears appeals of decisions of the Fire Official as to the application or interpretation of any state fire safety statute, rule, or regulation; reviews and proposes amendments to the fire prevention code.

**STATUS OF VACANCIES**

There are no vacancies on this seven-member board. The terms of Danny R. Harrod and Bill G. Graney will expire on December 31, 2022.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Danny R. Harrod in the fire alarm contractor representative category and Bill G. Graney in the engineer representative category with terms expiring December 31, 2025.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>Fire and Casualty Insurance</u></b>						
David Blossom	7/10/18	12/31/24	W	NH	M	2
<b><u>Architect</u></b>						
Gabriel Auffant	3/8/22	12/31/24	W	H	M	5
<b><u>General Contractor</u></b>						
Robert J. Szafranski	10/18/16	12/31/24	W	NH	M	5
<b><u>Engineer</u></b>						
Bill G. Graney	10/13/20	12/31/22	W	NH	M	5
<b><u>Fire Alarm Contractor</u></b>						
Danny R. Harrod	5/10/22	12/31/22	W	NH	M	2
<b><u>At Large</u></b>						
Laura A. Lewis	3/8/22	12/31/23	W	NH	F	3
Angelica Corredor	3/8/22	12/31/23	*	H	F	4

\*Not Listed

**Current Applicants for the Fire and Life Safety Code Board of Adjustments and Appeals as of 11/4/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Jackson, Chris	M	Caucasian	Not Hispanic	Orange County District 6	5/6/2022
Sfeir, John	M	Caucasian	Not Hispanic	Seminole County	3/15/2021

**GREEN PLACE ADVISORY BOARD**

**MMRB Liaison: James Auffant, (407) 222-5503**

**MISSION**

Evaluates parcels of land for acquisition through the Green PLACE program, establishes acquisition priorities, delineates and recommends policies relating to the uses of Green PLACE properties, and recommends names for Green PLACE parcels.

**STATUS OF VACANCIES**

There are two vacancies on this seven-member board from among the following categories: academic/education representative; at large; or verified recognized environmental conservation organization. The terms of Luis Olguin, Donald J. Kendzior, and Susanne Pena will expire on December 31, 2022.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Luis Olguin and Donald J. Kendzior in the agricultural interest representative category and Susanne Pena in the academic or educational representative category with terms expiring December 31, 2024 and the appointment of Dr. Michael Daniels in the academic or educational representative category with a term expiring December 31, 2023.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Michael Daniels, Ed.D.	Eastern Florida State College/Collegewide Chair – Academic Affairs	B	NH	M	4

**SUMMARY OF QUALIFICATIONS:**

**Michael Daniels:** Dr. Daniels is the collegewide chair of academic affairs with Eastern Florida State College, where he has been employed for two years. He has a master’s degree in business administration and a doctorate’s degree in education from Nova Southeastern University. He currently serves on the Health Facilities Authority.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>Recognized Environmental Conservation Organization</u></b>						
Eric Rollings	9/13/22	12/31/23	W	NH	M	3
<b><u>Agricultural Interest</u></b>						
Luis Olguin	9/13/22	12/31/22	O	H	M	5
Donald J. Kendzior	9/13/22	12/31/22	W	NH	M	1
<b><u>Academic or Educational</u></b>						
Susanne Pena	9/13/22	12/31/22	O	H	F	4
<b><u>At Large</u></b>						
Elaine A. Imbruglia	9/13/22	12/31/23	W	NH	F	1



## Advisory Board Application for Appointment

**Date:** 11/16/2022

**Application Number:** 84402

**Application Expires:** 11/16/2024

**Name:** Mr. Michael Daniels

**Business Address:**

Not Listed

**Home Address:**

11660 Darlington Drive

Orlando, FL 32837

**Mail Address:**

11660 Darlington Drive

Orlando, FL 32837

**Email Address:** michaeltravisdaniels@gmail.com

**Home Telephone Number:**

(407) 494-0018

**Work Telephone Number:**

Not Listed

**Employer:** Eastern Florida State College

**Job Title:** Collegewide Chair- Academic Affairs

**Years Employed:** 2

**Education:**

**School:** Nova Southeastern University

**Degree:** Doctorate of Education & MBA

**School:** University of Central Florida

**Degree:** Public Administration/Pre Law

**Boards of Interest:**

Green PLACE Advisory Board

**Licenses and Certificates:** Real Estate Sales- Expired

**Issue Date:** 2/1/1996

**Issuing Authority:** State of Florida

**Disciplinary Action:** None

**From:** Not Listed

**To:** Not Listed

**Personal History:** I have served on a number of boards for Orange County Government. I have a background in higher education and feel that I can serve our county well.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Susanne Penna

**Phone Number:** (321) 421-9386

**Capacity/ Relationship:** Colleague

**Reference:** Eric Rollings

**Phone Number:** (407) 256-2470

**Capacity/ Relationship:** Colleague

**Reference:** Marc Jablon

**Phone Number:** (407) 234-9883

**Capacity/ Relationship:** Former Colleague

**Professional Organization Information:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** 1995

**Registered Voter:** Yes

**District:** Orange County District 4

**Previously Served On:** CCC/Education Facility/Health Facility

**Year Previously Served:** 2022

**Gender:** Male

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Disabled:** No

**Age:** 50

**Race:** African American

**Current Applicants for the Green PLACE Advisory Board as of 11/17/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Aman, Jonathan William	M	Caucasian	Not Hispanic	Orange County District 5	3/21/2022
Beagles, Bobby R.	M	Caucasian	Not Hispanic	Orange County District 5	4/8/2022
Clarke, Peter D.	M	Caucasian	Not Hispanic	Orange County District 3	11/14/2022
Daniels, Michael	M	African American	Not Hispanic	Orange County District 4	11/16/2022
Everett, Dykes C.	M	Caucasian	Not Hispanic	Orange County District 5	3/18/2022
Gasper, Jared A.	M	Caucasian	Not Hispanic	Orange County District 4	10/13/2022
Hogan, Jeff	M	Caucasian	Not Hispanic	Orange County District 2	1/26/2022
Houck, Jason M.	M	Caucasian	Not Hispanic	Seminole County	10/25/2021
Jackson, Erica N.	F	African American	Not Hispanic	Orange County District 1	12/30/2021
Keim, Mary H.	F	Caucasian	Not Hispanic	Orange County District 3	10/16/2021
Klawitter, David	M	Caucasian	Not Hispanic	Orange County District 6	6/11/2022
Klug, Angela S.	F	Caucasian	Not Hispanic	Orange County District 5	11/10/2021
Marajh, Anjali	F	Asian/Pacific Islander	Unlisted	Orange County District 4	7/11/2022
Medina, Jeannie	F	Other	Hispanic	Orange County District 5	9/1/2022
Oller, William T.	M	Caucasian	Not Hispanic	Orange County District 1	11/18/2021
Pepper, Anna S.	F	Other	Not Hispanic	Orange County District 5	9/30/2021
Plate, Richard	M	Caucasian	Not Hispanic	Orange County District 3	2/3/2022
Shepherd, Ben	M	Caucasian	Not Hispanic	Orange County District 5	10/25/2021
Stoccardo, Eugene A.	M	Caucasian	Not Hispanic	Orange County District 5	9/29/2021
Wilson, Nicole	F	African American	Not Hispanic	Orange County District 1	6/26/2022

**HEALTH FACILITIES AUTHORITY**

**MMRB Liaison: Meka Beacham, (407) 802-2914**

**MISSION**

Issues tax-exempt bonds and refunding bonds for the purpose of providing funds to pay the cost of health facilities projects.

**STATUS OF VACANCIES**

There are no vacancies on this five-member board. The term of Darlene A. Baptiste will expire on December 31, 2022.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Darlene A. Baptiste in the at large representative category with a term expiring December 31, 2026.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>At Large</u></b>						
Melissa Schott-Gomez	9/22/20	12/31/23	O	H	F	4
Michael Daniels, Ed.D.	7/11/17	12/31/24	B	NH	M	4
Robert J. Szafranski	7/15/14	12/31/25	W	NH	M	5
Jeff Hogan	2/8/22	12/31/25	W	NH	M	2
Darlene A. Baptiste	9/22/20	12/31/22	B	NH	F	6

**Current Applicants for the Health Facilities Authority as of 11/4/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Gaye, Olive	F	African American	Not Hispanic	Osceola County	1/5/2021
Hogan, Jeff	M	Caucasian	Not Hispanic	Orange County District 2	1/26/2022
Jackson, Chris	M	Caucasian	Not Hispanic	Orange County District 6	5/6/2022
Johnson, Teara S.	F	African American	Not Hispanic	Orange County District 6	2/9/2021
Kelley, Anne E.	F	Caucasian	Not Hispanic	Orange County District 5	11/16/2021
Richemond, Dr. Donel	M	Other	Not Hispanic	Orange County District 2	6/25/2022
Sadrack, Rania	F	Other	Not Hispanic	Seminole County	11/15/2021
Stevenson, Sonya	F	African American	Not Hispanic	Orange County District 6	2/17/2021

**INDUSTRIAL DEVELOPMENT AUTHORITY**

**MMRB Liaison: James R. Auffant, (407) 222-5503**

**MISSION**

Issues revenue bonds or other debt obligations, repayable solely from revenues derived from the sale, operation, or leasing of capital projects.

**STATUS OF VACANCIES**

There are no vacancies on this five-member board. The terms of Paul Michelotti and Mark A. Gonzalez will expire December 31, 2022.

**THE MMRB RECOMMENDS**

Consideration of the reappointment of Mark A. Gonzalez in the at large representative category with a term expiring December 31, 2026.

**CURRENT BOARD**

	<b><u>ORIGINAL</u></b>	<b><u>TERM</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
	<b><u>APPOINTMENT</u></b>	<b><u>EXPIRES</u></b>				
<b><u>At Large</u></b>						
Justin J. Vermuth	8/5/14	12/31/24	W	NH	M	5
Paul Michelotti	9/19/17	12/31/22	W	NH	M	4
Julio Rocha	9/11/18	12/31/25	O	H	M	1
Mark A. Gonzalez	6/18/19	12/31/22	W	H	M	4
Betty Hernandez	11/10/20	12/31/23	O	H	F	5

**Current Applicants for the Industrial Development Authority as of 11/4/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Amrhein, Amber L	F	Caucasian	Not Hispanic	Orange County District 2	9/17/2022
Askew, Forrest	M	African American	Not Hispanic	Orange County District 3	4/28/2022
Moser, Bob	M	Caucasian	Not Hispanic	Orange County District 5	12/23/2020

**INTERNATIONAL DRIVE CRA ADVISORY COMMITTEE**

**MMRB Liaison: Randy Ross, (407) 401-4409**

**MISSION**

Advises the Board of County Commissioners on the implementation of the International Drive redevelopment plan and the identification and prioritization of projects.

**STATUS OF VACANCIES**

There are no vacancies on this seven-member board. The terms of Melanie Becker and Daniel P. Giordano have expired. The terms Robert Haywood, Samuel Butler Jr., and Tim Swan will expire on January 1, 2023.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Daniel P. Giordano in the International Drive Resort Area Chamber of Commerce representative category with a term expiring January 1, 2024 and the appointment of Shirley M. Washington to succeed Samuel Butler, Jr. in the Tangelo Park Civic Association representative category with a term expiring January 1, 2025.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Shirley M. Washington	Kim-Ken Developments, Inc./Administrative Assistant	B	NH	F	6

**SUMMARY OF QUALIFICATIONS:**

**Shirley M. Washington:** Ms. Washington is an administrative assistant with Kim-Ken Developments, Inc., where she has been employed for two years. She has a high school diploma from Graceville High School. She is a member of Tangelo Park Civic Association and the National Association for the Advancement of Colored People. She is a volunteer with Aspire Health: Village House Program, Judicial Assistants Association of Florida, and St. John Baptist Church, Inc. Board of Trustees.



**CURRENT BOARD**

	<b><u>ORIGINAL</u></b>	<b><u>TERM</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
	<b><u>APPOINTMENT</u></b>	<b><u>EXPIRES</u></b>				
<b><u>Tangelo Park Civic Association</u></b>						
Samuel Butler Jr.	3/7/17	1/1/23	B	NH	M	6
<b><u>International Drive Master Transit and Improvement District</u></b>						
Robert Haywood	7/11/17	1/1/23	W	NH	M	1
<b><u>ETC of Central Florida</u></b>						
Tim Swan	4/9/19	1/1/23	W	NH	M	1
<b><u>International Drive Chamber of Commerce</u></b>						
Daniel P. Giordano	10/13/20	1/1/22	W	NH	M	1
<b><u>Universal Boulevard Property Owners Association, Inc.</u></b>						
Melanie Becker	5/10/16	1/1/22	*	*	F	5
<b><u>Mayor</u></b>						
Marc S. Reicher	12/3/19	1/1/24	W	NH	M	5
<b><u>At Large</u></b>						
Chadwick Hardee	6/8/21	1/1/24	W	NH	M	4

\*Not Listed

## Advisory Board Application for Appointment

**Date:** 11/14/2022

**Application Number:** 84362

**Application Expires:** 11/14/2024

**Name:** Ms. Shirley M. Washington

**Business Address:**

501 Fairvilla Road  
Orlando, FL 32808

**Home Address:**

4812 Manduria Street  
Orlando, FL 32819

**Mail Address:**

4812 Manduria Street  
Orlando, FL 32819

**Email Address:** None Listed

**Home Telephone Number:**

(321) 662-1438

**Work Telephone Number:**

(407) 298-0703

**Employer:** Kim-Ken Developments, Inc.

**Job Title:** Administrative Assistant

**Years Employed:** 2

**Education:**

**School:** Graceville High School

**Degree:** High School Diploma

**Boards of Interest:**

International Drive CRA Advisory Committee

**Licenses and Certificates:** Notary Public

**Issue Date:** 2021

**Issuing Authority:** Florida Division of Corporations

**Disciplinary Action:** None

**From:** Not Listed

**To:** Not Listed

**Licenses and Certificates:** EDRS

**Issue Date:** 2022

**Issuing Authority:** Florida Department of Health

**Disciplinary Action:** None

**From:** Not Listed

**To:** Not Listed

**Personal History:** My volunteer services on various boards (Aspire Health: Village House Program; Judicial Assistants Association of Florida; St. John Baptist Church, Inc. Board of Trustees) has shown that I am a Servant at heart and is willing to serve for various causes.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Frederick J. Lauten

**Phone Number:** (407) 423-6124

**Capacity/ Relationship:** Supervisor

**Reference:** Patricia Becton

**Phone Number:** (407) 459-5747

**Capacity/ Relationship:** Business

**Reference:** Sandra Crudup

**Phone Number:** (407) 970-8022

**Capacity/ Relationship:** Personal

**Professional Organizations:** Tangelo Park Civic Association

**From:** Not Listed  
**To:** Not Listed

**Professional Organizations:** NAACP  
**From:** Not Listed  
**To:** Not Listed

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** Unlisted

**District:** Orange County District 6

**Disabled:** No

**Age:** 62

**Race:** African American

**Current Applicants for the International Drive CRA Advisory Committee as of 11/16/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Delguercio, Frank Matthew	Unlisted	Caucasian	Not Hispanic	Orange County District 1	5/24/2022
Hamada, Ahmed	M	Caucasian	Not Hispanic	Not Available	9/22/2022
Harvey, Chad Daniel	M	Caucasian	Not Hispanic	Seminole County	5/6/2022
Washington, Shirley M.	F	African American	Not Hispanic	Orange County District 6	11/14/2022

## **NEIGHBORHOOD GRANTS ADVISORY BOARD**

**MMRB Liaison: Roxy Santiago (407) 235-0542**

### **MISSION**

Reviews and approves criteria and application forms for grant programs; oversees the application review process; approves recommended grant recipients; hears appeals; monitors the progress of grant recipients.

### **STATUS OF VACANCIES**

There are three vacancies on this seven-member board in the District 1 representative category due to removal of Ramon Ojeda for non-attendance, the District 6 representative category due to the final term expiration of Assonta Lysius, and the at large category due to the final term expiration of Madeleine Plumey-Cruz. The term of Brandy Hannah has expired.

### **THE MMRB RECOMMENDS:**

Consideration of the appointment of Demi Jones to succeed Ramon Ojeda in the District 1 representative category, Samantha Ramcharan to succeed Brandy Hannah in the District 5 representative category, Natasha Player to succeed Assonta Lysius in the District 6 representative category, and James A. White to succeed Madeleine Plumey-Cruz in the at large representative category with terms expiring June 30, 2024.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Demi Jones	EA Renfroe/Insurance Adjuster	B	NH	F	1
Samantha Ramcharan	Tews Company/ Information Technology Project Manager	A	NH	F	5
Natasha Player	The Salvation Army - Orlando Command/Public Relations/Communications Director	B	NH	*	6
James A. White	Cops Direct/National Development Director	W	NH	M	4

\*Not Listed

## **SUMMARY OF QUALIFICATIONS:**

**Demi Jones:** Ms. Jones is an insurance adjuster with EA Renfro, where she has been employed for four years. She has an associate's degree from El Centro College.

**Samantha Ramcharan:** Ms. Ramcharan is an information technology project manager with Tews Company, where she has been employed for one year. She has a bachelor's degree in political science from the University of Central Florida and a master's degree in business administration from Louisiana State University.

**Natasha Player:** Ms. Player is the public relations/communications director of The Salvation Army – Orlando Command. She has a bachelor's degree from the College of Charleston. She currently serves on the Commission on Aging.

**James A. White:** Mr. White is the national development director of Cops Direct, where he has been employed for one year. He has a master's degree in management from the University of Phoenix. He is a member of the Association of Fundraising Professionals and Charitable Gift Partners. He previously served on the Parks and Recreation Advisory Board.

## **CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>District 1</u></b> Ramon Ojeda	11/10/20	6/30/22	O	H	M	1
<b><u>District 2</u></b> Jonathan Hacker	4/5/22	6/30/23	W	NH	M	2
<b><u>District 3</u></b> Olga Restrepo	11/10/20	6/30/23	O	H	F	3
<b><u>District 4</u></b> Diane Rambo	6/18/19	6/30/23	W	NH	F	4
<b><u>District 5</u></b> Brandy Hannah	9/11/18	6/30/22	B	NH	F	5
<b><u>District 6</u></b> Assonta Lysius	9/15/15	6/30/21	B	NH	F	6
<b><u>At Large</u></b> Madeleine Plumey-Cruz	1/23/18	6/30/22	*	H	F	4

\*Not Listed

## Advisory Board Application for Appointment

**Date:** 6/20/2022

**Application Number:** 82642

**Application Expires:** 6/20/2024

**Name:** Ms. Demi Jones

**Business Address:**

1317 Edgewater Drive  
Suite 4807  
Orlando, FL 32804

**Home Address:**

6952 Sea Coral Drive  
Suite 400  
Orlando, FL 32821

**Mail Address:**

Not Listed

**Email Address:** jones.demisha@gmail.com

**Home Telephone Number:**

(972) 987-7247

**Work Telephone Number:**

Not Listed

**Employer:** EA Renfro

**Job Title:** Insurance Adjuster

**Years Employed:** 4

**Education:**

**School:** El Centro College

**Degree:** Associate

**Boards of Interest:**

Children and Family Services Board  
Neighborhood Grants Advisory Board  
Pine Hills Local Government Neighborhood Improvement District Advisory Council

**Licenses and Certificates:** Insurance Adjuster

**Issue Date:** Not Listed

**Issuing Authority:** State of Florida

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** I am interested in serving the people and doing my part to make the world a better place for all to enjoy. I currently work as an professional Independent Insurance Adjuster where I work side-by-side with policyholders to restore their lives to pre-loss conditions.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Calisa White

**Phone Number:** (214) 507-1964

**Capacity/ Relationship:** Co Worker

**Reference:** Lamont McCall

**Phone Number:** (214) 929-9152

**Capacity/ Relationship:** Supervisor

**Reference:** Doris Reeves

**Phone Number:** (682) 465-3327

**Capacity/ Relationship:** Co Worker

**Professional Organization Information:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** 2019

**Registered Voter:** Yes

**District:** Orange County District 1

**Previously Served On:** Vehicle for Hire Appeals Board

**Year Previously Served:** 2

**Gender:** Female

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Disabled:** No

**Age:** 46

**Race:** African American



## Advisory Board Application for Appointment

**Date:** 10/31/2022

**Application Number:** 84162

**Application Expires:** 10/31/2024

**Name:** Ms. Samantha Ramcharan

**Business Address:**

Not Listed

**Home Address:**

2167 Lake Baldwin Lane

Suite 208

Orlando, FL 32814

**Mail Address:**

2167 Lake Baldwin Lane

Suite 208

Orlando, FL 32814

**Email Address:** samramcharan@icloud.com

**Home Telephone Number:**

(407) 269-1761

**Work Telephone Number:**

Not Listed

**Employer:** Tews Company

**Job Title:** IT Project Manager

**Years Employed:** 1

**Education:**

**School:** Louisiana State University-Shervepo

**Degree:** MBA

**School:** University of Central Florida

**Degree:** BA in Political Science

**Boards of Interest:**

Orange County Research and Development Authority

Neighborhood Grants Advisory Board

**Licenses and Certificates:** Lean Six Sigma Green Belt

**Issue Date:** 6/5/2022

**Issuing Authority:** Six Sigma Global Institute

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Licenses and Certificates:** Certified Associate in Project Management

**Issue Date:** 3/15/2021

**Issuing Authority:** Project Management Institute

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** After finishing my MBA, I have been actively pursuing ways to become more civically engaged. My range of transferable skills partnered with an MBA, CAPM Certification, and Lean Six Sigma enables me to enhance processes, research and prepare regulatory documentation, as well as cultivate community relationships. A small selection of my key projects and accomplishments includes - Managed 92 FEMA grant applications for Tennessee counties, cities, K-12 school districts, charter schools, and universities totaling \$19.6M. - Amplified productivity by networking and liaising with local municipalities and State agencies. - Fellowship at the International Conservation Caucus Foundation focused on outreach and communications. - Served on the John H. Gardner Foundation Student Advisory Council at UCF. - Former Treasurer for the Southwest Middle School PTSA. Confident that my qualifications and array of experience will add value to the board, I greatly look forward to hearing from you soon.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Chellsea Dodds  
**Phone Number:** Not Listed  
**Capacity/ Relationship:** Former PTSA President/Colleague

**Reference:** Kim Sekol  
**Phone Number:** (585) 313-5385  
**Capacity/ Relationship:** Former supervisor

**Reference:** Alyza Supriana  
**Phone Number:** (321) 333-8328  
**Capacity/ Relationship:** Colleague  
**Professional Organization Information:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** 2004

**Registered Voter:** Yes

**District:** Orange County District 5

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Disabled:** No

**Date of Birth:** [REDACTED]

**Age:** 33

**Are you of Hispanic origin?** Not Hispanic

**Race:** Asian/Pacific Islander

## Advisory Board Application for Appointment

**Date:** 5/27/2022

**Application Number:** 82382

**Application Expires:** 5/27/2024

**Name:** Ms. Natasha Player

**Business Address:**

Not Listed

**Home Address:**

1972 Lake Fountain Drive  
Suite 111  
Orlando, FL 32839

**Mail Address:**

1972 Lake Fountain Drive  
Suite 111  
Orlando, FL 32839

**Email Address:** Natasha.player@outlook.com

**Home Telephone Number:**

(407) 952-3707

**Work Telephone Number:**

Not Listed

**Employer:** The Salvation Army Orlando Command

**Job Title:** Public Relations/Communications Director **Years Employed:** Not Listed

**Education:**

**School:** College of Charleston

**Degree:** Bachelor of Arts

**Boards of Interest:**

Citizens' Commission for Children  
Citizens' Review Panel for Human Services  
Neighborhood Grants Advisory Board

**Licences/Certificates Information:** Not Listed

**Personal History:** I am humbled to have more than 10 years of media and broadcasting experience. It is my goal to serve my community through my media and public relations expertise. Additionally, I am a co-owner of a small company that empowers, uplifts and strengthens communities through entrepreneurship consulting, networking events and digital platforms. On a mission to educate children, I've toured the mid-west speaking to more than 20,000 students, promoting character building, anti-bullying and anti-suicide awareness. My passion for helping others helps me to be the ideal candidate to serve on the board.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Tanika Blanding

**Phone Number:** (803) 566-4296

**Capacity/ Relationship:** Sgt. First Class

**Reference:** Tiffany Henderson

**Phone Number:** (803) 640-6012

**Capacity/ Relationship:** Physical Therapist

**Reference:** Leonard Felder

**Phone Number:** (803) 460-5692

**Capacity/ Relationship:** Music Director

**Professional Organization Information:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** Unlisted

**Registered Voter:** Yes

**District:** Orange County District 6

**Previously Served On:** Commission on Aging

**Year Previously Served:** 2022

**Gender:** Unlisted

**Date of Birth:** Unlisted

**Are you of Hispanic origin?** Not Hispanic

**Disabled:** No

**Age:** Unlisted

**Race:** African American

**Advisory Board Application for Appointment****Date:** 9/15/2022**Application Number:** 83602**Application Expires:** 9/15/2024**Name:** Mr. James A White**Business Address:**  
Not Listed**Home Address:**  
14345 Southern Red Maple Drive  
Orlando, FL 32828**Mail Address:**  
14345 Southern Red Maple Drive  
Orlando, FL 32828**Email Address:** jakeinflorida@Gmail.com**Home Telephone Number:**  
(407) 340-0033**Work Telephone Number:**  
Not Listed**Employer:** Cops Direct**Job Title:** National Development Director**Years Employed:** 1**Education:**  
**School:** U of Phoenix  
**Degree:** MBA - Management**School:** Kent State University  
**Degree:** BA**Boards of Interest:**  
Neighborhood Grants Advisory Board**Licenses and Certificates:** P&C 2-20  
**Issue Date:** 6/29/1905**Issuing Authority:** State of Florida**Disciplinary Action:** Not Listed**From:** Not Listed  
**To:** Not Listed**Personal History:** I have sat on several Grants Boards (CRP, United Arts, Avalon Park Foundation, etc.). I also have 30-years experience with non-profit leadership.**Prior Relationship with County:** No**Explain Prior Relationship:** Not Listed**Reference:** Barbara Wetzler**Phone Number:** (407) 341-0065**Capacity/ Relationship:** former supervisor**Reference:** Nick Foster**Phone Number:** (407) 590-2690**Capacity/ Relationship:** worked together**Reference:** Merika Childers**Phone Number:** (407) 963-0801**Capacity/ Relationship:** former direct report**Professional Organizations:** Association of Fundraising Professionals**From:** 2001**To:** present**Professional Organizations:** Charitable Gift Planners**From:** 2020

**To:** present

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Parks and Recreation

**Year Previously Served:** 2016

**Gender:** Male

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 1993

**District:** Orange County District 4

**Disabled:** No

**Age:** 53

**Race:** Caucasian

**Current Applicants for the Neighborhood Grants Advisory Board as of 11/4/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Atterbury, Erica	F	African American	Not Hispanic	Orange County District 6	4/6/2022
Castro, Mayra	F	Other	Hispanic	Orange County District 3	9/4/2022
Durant, Christopher	M	African American	Not Hispanic	Orange County District 2	11/2/2022
Graybill, Deidre	F	African American	Not Hispanic	Orange County District 6	4/5/2022
Houston, Natalie A.	F	Caucasian	Not Hispanic	Orange County District 3	12/14/2020
Jones, Demi	F	African American	Not Hispanic	Orange County District 1	6/20/2022
Marajh, Anjali	F	Other	Not Hispanic	Orange County District 4	9/5/2022
Player, Natasha	Unlisted	African American	Not Hispanic	Orange County District 6	5/27/2022
Ramcharan, Samantha	F	Asian/Pacific Islander	Not Hispanic	Orange County District 5	10/31/2022
Santiago, Kassandra M.	F	Other	Hispanic	Orange County District 6	10/14/2022
Schweitzer, Jeff	M	Caucasian	Not Hispanic	Orange County District 5	8/21/2021
Stevenson, Sonya	F	African American	Not Hispanic	Orange County District 6	2/17/2021
Sydney, Cathy	F	African American	Not Hispanic	Orange County District 6	9/18/2022
Tanoli, Anees A.	M	Asian/Pacific Islander	Not Hispanic	Orange County District 1	9/23/2021
Valle, Austin	M	Caucasian	Hispanic	Orange County District 5	11/17/2020
White, James A	M	Caucasian	Not Hispanic	Orange County District 4	9/15/2022

**NUISANCE ABATEMENT BOARD**

**MMRB Liaison: Roxy Santiago, (407) 235-0542**

**MISSION**

Hears and decides complaints alleging that a place or premises constitutes a public nuisance.

**STATUS OF VACANCIES**

There are two vacancies on this nine-member board in the at large representative category due to the final term expirations of Chris Roper and Blair K. Martlaro. The terms of Johnmichael J. Fernandez and France A. Lopez will expire on January 1, 2023.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Johnmichael J. Fernandez in the at large representative category with a term expiring January 1, 2025.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>At Large</u></b>						
Johnmichael J. Fernandez	4/13/21	1/1/23	W	H	M	4
Jennifer Harris	8/6/19	1/1/24	W	NH	F	4
James M. Conover	3/8/22	1/1/24	*	*	*	5
Donnalyn M. Ginther	3/8/22	1/1/24	W	NH	F	5
France A. Lopez	4/13/21	1/1/23	O	H	F	4
Sonya Stevenson	8/6/19	1/1/24	B	NH	F	6
Blair K. Martlaro	7/10/18	1/1/23	W	NH	F	3
Merissa J. Battle	8/6/19	1/1/24	B	NH	F	2
Chris Roper	7/10/18	1/1/22	W	NH	M	3

\*Not Listed



**Current Applicants for the Nuisance Abatement Board as of 11/4/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Gibson, Twaquana	F	African American	Not Hispanic	Orange County District 2	12/8/2020
Graybill, Deidre	F	African American	Not Hispanic	Orange County District 6	4/5/2022
Guberman, Mark	M	Caucasian	Not Hispanic	Orange County District 5	10/25/2022
Morell, Carlos Alberto	M	Caucasian	Hispanic	Orange County District 3	3/24/2022
Nnadi, Eze	Unlisted	Unlisted	Unlisted	Orange County District 4	5/24/2022

**PARKS AND RECREATION ADVISORY BOARD**

**MMRB Liaison: Andrew Darling, (321) 663-6536**

**MISSION**

Considers present and future needs of the park system, including possible expansions or major capital improvements; recommends park programs to the Board of County Commissioners.

**STATUS OF VACANCIES**

There are two vacancies on this 11-member board in the senior citizen representative category due to the final term expiration of Dr. Donald R. Jones and the bicycle and pedestrian concern representative category due to the resignation of Barbara L. Giles.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Patrick Panza to succeed Barbara L. Giles in the bicycle and pedestrian concern representative category with a term expiring June 30, 2023.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Patrick Panza	Bike/Walk Central Florida/Programs Director	O	NH	M	5

**SUMMARY OF QUALIFICATIONS:**

**Patrick Panza:** Mr. Panza is the programs director of Bike/Walk Central Florida, where he has been employed for one year. He has a master's degree in urban and regional planning from the University of Central Florida. He is a member of the American Planning Association and the Florida Recreation and Parks Association.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>District 1</u></b>						
Erica Bolivar	9/13/22	6/30/24	W	H	F	1
<b><u>District 2</u></b>						
Kelly Baumier	9/13/22	6/30/23	W	NH	F	2
<b><u>District 3</u></b>						
Carlos Morell	5/10/22	6/30/24	W	H	M	3
<b><u>District 4</u></b>						
Joey Kratt	11/14/17	6/30/23	W	NH	M	4
<b><u>District 5</u></b>						
Eugene A. Stoccardo	8/10/21	6/30/24	O	NH	M	5
<b><u>District 6</u></b>						
Pastor David L. Outing	8/10/21	6/30/23	B	NH	M	6
<b><u>Mayor's At Large</u></b>						
Malika Harrison	9/22/20	6/30/24	B	NH	F	2
<b><u>Senior Citizen Representative</u></b>						
Donald L. Jones, Ph.D.	11/15/16	6/30/22	W	NH	M	1
<b><u>Youth Recreational Activities Representative</u></b>						
Kelly J. Dudek	4/5/22	6/30/23	W	NH	F	1
<b><u>Natural Resource/Environmental Representative</u></b>						
Madeline Almodovar Ramirez	11/13/18	6/30/24	O	H	F	4
<b><u>Bicycle and Pedestrian Concern Representative</u></b>						
Barbara L. Giles	8/22/17	6/30/23	W	NH	F	1
<b>[RESIGNED]</b>						

## Advisory Board Application for Appointment

**Date:** 11/7/2022

**Application Number:** 84263

**Application Expires:** 11/7/2024

**Name:** Mr. Patrick Panza

**Business Address:**

100 Pine Street E  
Suite 110-74  
Orlando, FL 32801

**Home Address:**

3601 Corrine Drive  
Orlando, FL 32803

**Mail Address:**

3601 Corrine Drive  
Orlando, FL 32803

**Email Address:** patrick@bikewalkcf.org

**Home Telephone Number:**

(407) 432-0964

**Work Telephone Number:**

(407) 542-6074 Ext: 705

**Employer:** Bike/Walk Central Florida

**Job Title:** Programs Director

**Years Employed:** 1

**Education:**

**School:** University of Central Florida

**Degree:** M.S. Urban & Regional Planning

**Boards of Interest:**

Parks and Recreation Advisory Board

**Licenses and Certificates:** AICP

**Issue Date:** 11/9/2015

**Issuing Authority:** American Planning Association

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** In my previous employment (GAI Consultants, Inc. 2005-2022) I was an integral member of our Parks Planning practice and completed a number of Parks and Recreation system master plans and capital improvement plans. I also recently (2020) completed an update to the Orange County Parks Growth Analysis. I am an avid cyclist with a passion for outdoor recreation and an understanding of the value of public recreation spaces and facilities. My current employment as Programs Director at Bike/Walk Central Florida provides an ideal position for me to continue my efforts toward improving our communities and I believe service to Orange County on the Parks and Recreation Board would be a great opportunity for continued professional development and service to Orange County residents.

**Prior Relationship with County:** Yes

**Explain Prior Relationship:** Multiple contractual dealings with Orange County Government through previous employer GAI Consultants, Inc., primarily via continuing service agreement contract (e.g. Orange County Parks Growth Analysis update, 2020). Current employer (Bike/Walk Central Florida) holds a contract with Orange County Government for provision of services pertaining the Best Foot Forward for Pedestrian Safety program

**Reference:** Emily Hanna

**Phone Number:** (407) 617-4321

**Capacity/ Relationship:** Current Supervisor

**Reference:** Blake Drury

**Phone Number:** (321) 319-3094

**Capacity/ Relationship:** Previous Supervisor

**Reference:** Peter Sechler  
**Phone Number:** (321) 319-3126  
**Capacity/ Relationship:** Previous Supervisor  
**Professional Organizations:** Florida Recreation and Parks Association  
**From:** 2015  
**To:** 2022

**Professional Organizations:** American Planning Association  
**From:** 2008  
**To:** 2022

**Orange County Resident:** Yes

**Resident Since:** 1985

**Registered Voter:** Yes

**District:** Orange County District 5

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Disabled:** No

**Date of Birth:** [REDACTED]

**Age:** 38

**Are you of Hispanic origin?** Not Hispanic

**Race:** Other

**Current Applicants for the Parks and Recreation Advisory Board as of 11/16/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Colado, Ray Dickson	M	Caucasian	Hispanic	Orange County District 5	8/19/2022
Dalton, Kyle E.	Unlisted	Unlisted	Unlisted	Orange County District 3	7/27/2021
Delguercio, Frank Matthew	Unlisted	Caucasian	Not Hispanic	Orange County District 1	5/24/2022
Durant, Christopher	M	African American	Not Hispanic	Orange County District 2	11/2/2022
Franks, Wyatt Harrison	M	Caucasian	Not Hispanic	Orange County District 1	1/29/2021
Griffin, John	Unlisted	Unlisted	Unlisted	Orange County District 5	6/15/2021
Harvey, Dewey L.	M	Caucasian	Not Hispanic	Orange County District 1	1/18/2022
Houston, Natalie A.	F	Caucasian	Not Hispanic	Orange County District 3	12/14/2020
Oller, William T.	M	Caucasian	Not Hispanic	Orange County District 1	11/18/2021
Pandya, Sushrut K.	F	Asian/Pacific Islander	Not Hispanic	Orange County District 1	4/18/2022
Panza, Patrick	M	Other	Not Hispanic	Orange County District 5	11/7/2022
Santiago, Kassandra M.	F	Other	Hispanic	Orange County District 6	10/14/2022
Sibley, Linda G.	F	Caucasian	Not Hispanic	Orange County District 1	11/7/2022
White, Jake	Unlisted	Unlisted	Unlisted	Orange County District 4	1/13/2022

**SUSTAINABILITY ADVISORY BOARD**

**MMRB Liaison: Roxy Santiago, (407) 235-0542**

**MISSION:**

Review progress and provide recommendations to the Board of County Commissioners on implementation of the Sustainability Plan and any adjustments to the Sustainability Plan.

**STATUS OF VACANCIES**

There are two vacancies on this nine-member board in the social service or community health representative category due to the final term expiration of Kenneth Peach and the renewable energy or high-performance buildings representative category due to the term expiration of Resham Shirsat.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Mukesh R. Joshi to succeed Resham Shirsat in the renewable energy or high-performance buildings representative category with a term expiring June 30, 2024.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Mukesh R. Joshi	Orlando Utilities Commission/Senior Engineer	O	NH	M	5

**SUMMARY OF QUALIFICATIONS:**

**Mukesh R. Joshi:** Mr. Joshi is a senior engineer with Orlando Utilities Commission, where he has been employed for one year. He has a degree in engineering science from the University of Western Ontario. He is a member of the Florida Board of Professional Engineers and the Association of Energy Engineers. He is currently serving on the Building Codes Board of Adjustments and Appeals.

**CURRENT BOARD**

	<b><u>ORIGINAL</u></b>	<b><u>TERM</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
	<b><u>APPOINTMENT</u></b>	<b><u>EXPIRES</u></b>				
<b><u>Economic Development or Business</u></b>						
Edward S. Johnson	11/10/20	6/30/23	B	NH	M	2
<b><u>Environmental Protection, Natural Resources Mgmt, or Urban Tree Canopy Mgmt</u></b>						
Christianah Oyenuga	11/10/20	6/30/24	B	NH	F	4
<b><u>Social Services or Community Health</u></b>						
Kenneth Peach	5/9/17	6/30/21	W	NH	M	1
<b><u>Arts and Cultural Affairs or At Large</u></b>						
Shana K. Carson	8/6/19	6/30/23	W	NH	F	3
<b><u>Urban Planning or Transportation Planning</u></b>						
Michael J. Gilbrook, Ph.D.	11/10/20	6/30/24	W	NH	M	1
<b><u>Education or At Large</u></b>						
Madeline Almodovar Ramirez	8/6/19	6/30/24	O	H	F	4
<b><u>Housing and Community Development Leadership</u></b>						
Laura Betts	11/10/20	6/30/24	W	NH	F	1
<b><u>Smart Infrastructure or Resiliency</u></b>						
Susanne M. Torriente	11/10/20	6/30/23	W	H	F	5
<b><u>Renewable Energy or High-Performance Buildings</u></b>						
Resham Shirsat	4/13/21	6/30/22	A	NH	F	3



**Advisory Board Application for Appointment****Date:** 8/16/2022**Application Number:** 83142**Application Expires:** 8/16/2024**Name:** Mr. Mukesh R Joshi**Business Address:**  
Not Listed**Home Address:**  
341 E. Reading Way  
Winter Park, FL 32789**Mail Address:**  
341 E. Reading Way  
Winter Park, FL 32789**Email Address:** mrmrjoshi@gmail.com**Home Telephone Number:**  
(407) 455-3379**Work Telephone Number:**  
(407) 353-4281**Employer:** Orlando Utilities Commission**Job Title:** Sr. Engineer**Years Employed:** 1**Education:****School:** University of Western Ontario**Degree:** Engineering Science**Boards of Interest:**

Sustainability Advisory Board

**Licenses and Certificates:** Professional Engineer**Issue Date:** 1/13/2020**Issuing Authority:** Florida Board of Professional Engineers**Disciplinary Action:** Not Listed**From:** Not Listed**To:** Not Listed**Licenses and Certificates:** Certified Energy Manager (CEM)**Issue Date:** 12/31/2017**Issuing Authority:** The Association of Energy Engineers**Disciplinary Action:** Not Listed**From:** Not Listed**To:** Not Listed

**Personal History:** My passion is to serve the public and with the educational and experience that I have gained, I would like to be part of the Sustainability Advisory Board with Orange County. With my educational qualifications and experience in energy efficiency, sustainability, conservation, and renewables; I can offer my services as the Renewable Energy and High-Performance Buildings Representative. I currently represent as the Chair of the Building Codes Board of Adjustments and Appeals (BCBAA) at Orange County. I have been a member of that Board since 2017. Additionally, I work at the Orlando Utilities Commission as their Senior Engineer in Chilled Water Services and proudly serve Orange County customers with Sustainable Green Energy of cooling their buildings and facilities with chilled water. I look forward to be part of the Sustainability Advisory Board as the sustainability strategies and development plans that the Board will advise will carve a solid path over the next decade for the future in a Sustainable Energy lifestyle for all to proudly value and cherish. Thanks you, Mukesh R Joshi, PE, PMP, CEM, GBE, FBA

**Prior Relationship with County:** No**Explain Prior Relationship:** Not Listed**Reference:** Hal Schmidt**Phone Number:** (407) 341-3083**Capacity/ Relationship:** Fellow Engineer / Neighbor

**Reference:** Roberta Alfonso  
**Phone Number:** (407) 836-7320  
**Capacity/ Relationship:** OC Attorney - BCBA Meetings

**Reference:** Shirley Wilson  
**Phone Number:** (407) 836-2948  
**Capacity/ Relationship:** BCBA - Secretary  
**Professional Organizations:** Florida Board of Professional Engineer (PE # 75628)  
**From:** 01/2013  
**To:** Present

**Professional Organizations:** Association of Energy Engineers (Energy Manager & Green Engineer)  
**From:** 12/2017  
**To:** Present

<b>Orange County Resident:</b> Yes	<b>Resident Since:</b> 2010
<b>Registered Voter:</b> Yes	<b>District:</b> Orange County District 5
<b>Previously Served On:</b> BCBA - since 2017 to present	
<b>Year Previously Served:</b> 2017	
<b>Gender:</b> Male	<b>Disabled:</b> No
<b>Date of Birth:</b> Unlisted	<b>Age:</b> Unlisted
<b>Are you of Hispanic origin?</b> Not Hispanic	<b>Race:</b> Other

**Current Applicants for the Sustainability Advisory Board as of 11/4/2022**

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Campbell, Karolyn C.	F	African American	Hispanic	Orange County District 4	7/22/2021
Derrow, Martin	M	Caucasian	Not Hispanic	Orange County District 5	2/1/2022
Douglas, Nate Micah	M	African American	Not Hispanic	Orange County District 1	2/3/2021
Ferguson, Michael A.	M	Caucasian	Not Hispanic	Orange County District 5	3/1/2021
Glass, Amanda Victoria	F	Caucasian	Not Hispanic	Orange County District 5	5/17/2021
Joshi, Mukesh R	M	Other	Not Hispanic	Orange County District 5	8/16/2022
Joyce, Brandon D.	M	Caucasian	Not Hispanic	Orange County District 5	2/19/2021
Junco, Shauna M.	F	Caucasian	Not Hispanic	Orange County District 5	7/22/2022
Kendzior, Don J.	M	Caucasian	Not Hispanic	Orange County District 1	3/12/2021
Klawitter, David	M	Caucasian	Not Hispanic	Orange County District 6	6/11/2022
Lahiff, Ian	M	Caucasian	Not Hispanic	Orange County District 3	8/9/2022
Lewis, Mark D.	M	African American	Not Hispanic	Orange County District 4	4/13/2021
Maier, Cecilia	F	Caucasian	Hispanic	Orange County District 3	2/22/2021
Montiel, Vanessa	Unlisted	Unlisted	Unlisted	Orange County District 1	2/16/2021
Plate, Richard	M	Caucasian	Not Hispanic	Orange County District 3	2/3/2022
Rosario, Suhan M	F	Other	Hispanic	Orange County District 3	9/23/2022
Saffran, Pamela Locke	F	Caucasian	Not Hispanic	Orange County District 5	11/10/2020
Sipprell, Thomas A.	M	Caucasian	Not Hispanic	Orange County District 3	1/24/2022
Van Stone, Ashley	F	Caucasian	Not Hispanic	Orange County District 3	8/10/2022