



Interoffice Memorandum

AGENDA ITEM

January 25, 2019

TO: Mayor Jerry L. Demings
-AND-
Board of County Commissioners

FROM: Kurt N. Petersen, Manager, Office of Management and Budget *K.N.P.*

SUBJECT: Consent Agenda Item for February 12, 2019
Budget Transfer #19-0723

Provided for Board approval is a copy of the budget transfer processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget transfer #19-0723.

KP/vh

Attachment

AGENDA ITEM

BCC Mtg. Date: February 12, 2019

BUDGET TRANSFER REQUEST

CONTROL NO 19-0723 BCC
 (To be assigned by OMB) vh

FUND NO 1065 DEPARTMENT(S) Planning, Environmental; and Development Services DATE: 02/12/19

Request the following transfer be made for the reason(s) stated:

NO.	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
	068	0475	9510	HDQ	\$24,553	
TITLE		Reserves - MSTU	Reserve for Contingency			
NO.	068	2430	4148	HDS		\$24,553
TITLE		Lake Districts	Chemical and Pesticides			
TOTAL:					\$24,553	\$24,553

JUSTIFICATION (to be completed by OMB): This budget transfer is needed to provide funding for hydrilla treatment earlier than anticipated for Lake Mary Jess. Funding is available from reserves in the Lake Mary Jess MSTU.

RECOMMENDED BY: *Kurt Peterson*
 Office of Management & Budget

 (County Comptroller)

 APPROVED / DISAPPROVED
 Board of County Commissioners / County Administrator: _____