## **Interoffice Memorandum**



Received on June 25, 2025 Deadine: July 8, 2025 Publish: July 13, 2025

June 25, 2025

TO: Jennifer Lara Klimetz, Assistant Manager,

Clerk of the Board of County Commissioners,

County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,

Agenda Development Office

FROM: Nicolas Thalmueller, AICP, Planning Administrator

Planning Division, DRC Office

CONTACT PERSON: Rebecca Bowden Rubella Bonden

Assistant Project Manager Planning Division 407-836-5619 Rebecca.Bowden@ocfl.net

SUBJECT: Request for Board of County Commissioners

Public Hearing

Project Name: Tupperware Heights Planned Development (PD)

Case # CDR-25-04-089

Type of Hearing: Substantial Change

Applicant(s): Tyler Enright

Kimley-Horn & Associates

7341 Office Park Place, Suite 102

Melbourne, Florida 32940

Commission District: 4

General Location: East of S. Orange Blossom Trail / West of

Florida's Turnpike, / North of the Orange

County and Osceola County line

Parcel ID #(s) 34-24-29-8729-03-000 (affected parcel)

Size / Acreage: 26.14 (affected area)

BCC Public Hearing Required by:

Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held.

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

Para más información referente a esta vista pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407-836-8181.

## **Advertising Language:**

A PD substantial change to request a waiver from Orange County Code Section 38-1476 to allow 1.80 parking spaces per unit in lieu of one (1) parking space per one-bedroom unit and two (2) parking spaces per two-bedroom unit on Lot 3.

#### **Material Provided:**

- (1) Names and last known addresses of property owners (via email from Fiscal and Operational Support Division);
- (2) Location map (to be mailed to property owners)

# Special Instructions to Clerk (if any):

Please schedule this public hearing for August 5, 2025. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Please notify Rebecca Bowden or Lisette Egipciaco of the scheduled date and time. The Planning Division will notify the applicant.

Attachment (location map)

# **Location Map**

