BUDGET TRANSFER REQUEST

| | | | | | CONTROL NO 25- | 1379 BCC | |
|-------------|---------------|--|---------------------------------|-----------|-------------------------|---|--|
| | | | | | (To be assigned by OMB) | kp | |
| FUND NO0001 | | 001 DEPARTMENT(S) | Sheriff's Office | | DATE: | 11/18/25 | |
| Reque | st the follow | ing transfer be made for the reason(s) | stated: | | | | |
| · | AGENCY | ORGANIZATION | OBJECT | APPR | AMOUNT FROM | AMOUNT TO | |
| NO. | 023 | 0475 | 9510 | MPB | \$1,217,469 | | |
| TITLE | | Reserves | Reserve for Contingency | | | | |
| NO. | 006 | 0125 | 3146 | ECA | | \$73,694 | |
| TITLE | | Sheriff-Bailiff | Commissions and Fees Sheriff | | | | |
| NO. | 006 | 0126 | 3146 | ECB | | \$1,143,775 | |
| TITLE | | Sheriff-Law Enforcement | Commissions and Fees Sheriff | | | | |
| | | | | TOTAL: | \$1,217,469 | \$1,217,469 | |
| | , | to be completed by OMB): ' 2024-25 partial payroll ac | This budget transfer is | | • | <u> </u> | |
| | | s for accounting purposes | | | | | |
| | | e County Sheriff's Office. | only and does not more | case u | ic actual amount c | iisbui scu | |
| | orang | o county chomic chiec. | | | | | |
| | | | | | | | |
| | | | RECOMMENDED BY: | | | With M. Petersin Office of Management & Budget | |
| | * * * * * * | (County Comptroller) | ****** | * * * * * | ****** | ***** | |
| APPR | OVED / DIS/ | APPROVED | | | | | |

Board of County Commissioners / County Administrator: