Board of County Commissioners

Public Hearings

July 13, 2021



Lakeside Village Center South PD / Lakeside Village Center South PSP / Lakeside Village South Infrastructure & Lot 2 Development Plan

Case: CDR-21-01-000

Project Name: Lakeside Village Center South PD / Lakeside Village Center South PSP / Lakeside

Village South Infrastructure & Lot 2 DP

Applicant: Scott M. Gentry, Kelly, Collins & Gentry, Inc.

District: 1

Acreage: 2.22 gross acres

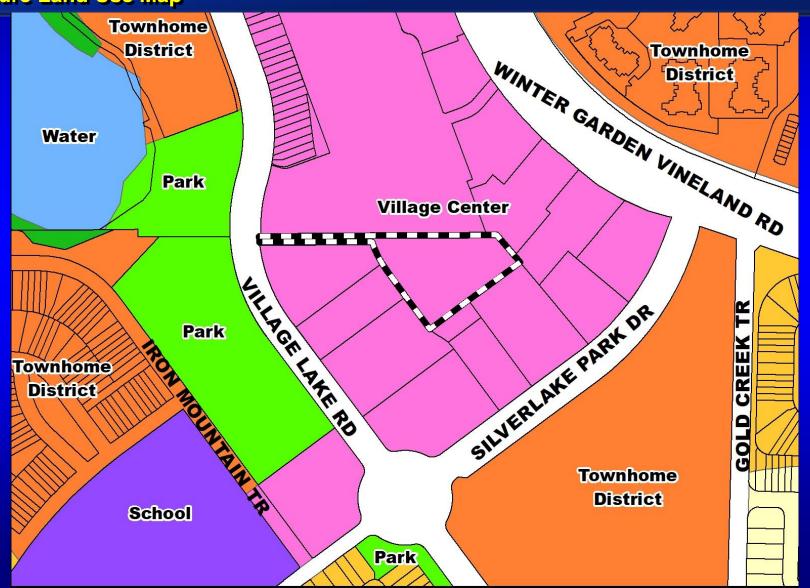
Location: Generally located north of Silverlake Park Drive and west of Winter Garden Vineland

Road

Request: To construct a 33,600 square foot self-storage facility on Lot 2.

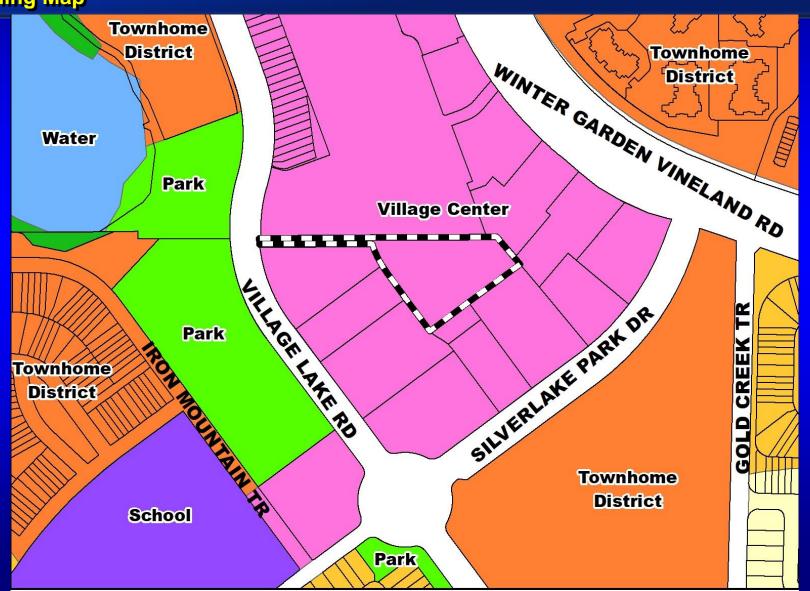


Lakeside Village Center South PD / Lakeside Village Center South PSP / Lakeside Village South Infrastructure & Lot 2 Development Plan Future Land Use Map



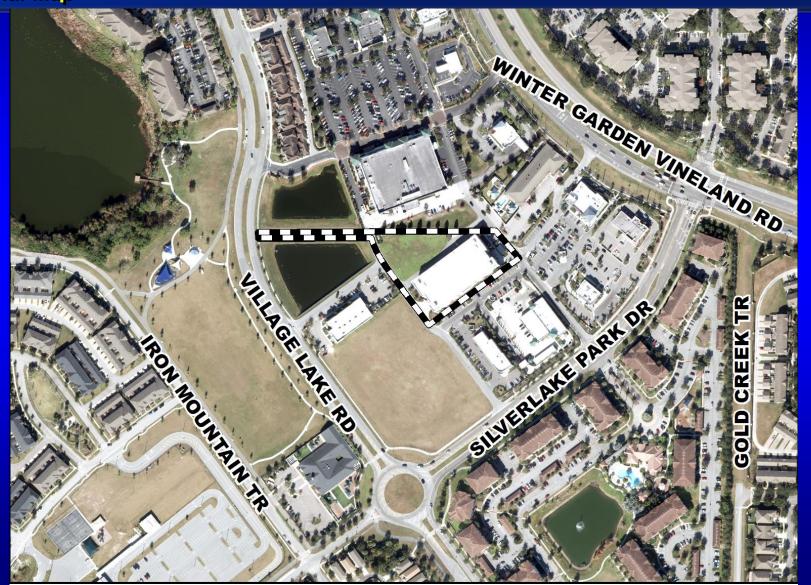


Lakeside Village Center South PD / Lakeside Village Center South PSP / Lakeside Village South Infrastructure & Lot 2 Development Plan Zoning Map





Lakeside Village Center South PD / Lakeside Village Center South PSP / Lakeside Village South Infrastructure & Lot 2 Development Plan Aerial Map

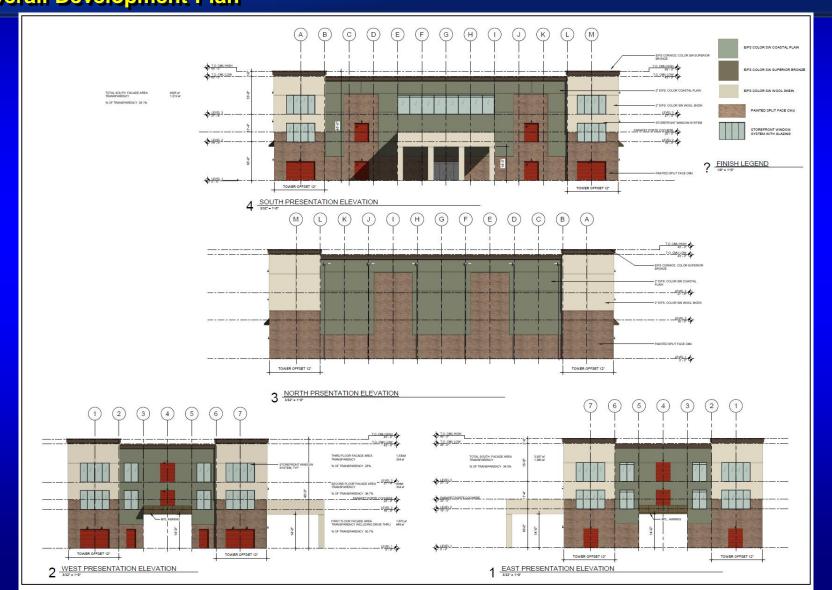


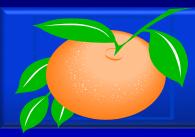


Lakeside Village Center South PD / Lakeside Village Center South PSP / Lakeside Village South Infrastructure & Lot 2 Development Plan Overall Development Plan



Lakeside Village Center South PD / Lakeside Village Center South PSP / Lakeside Village South Infrastructure & Lot 2 Development Plan Overall Development Plan





Action Requested

Make a finding of consistency with the Comprehensive Plan and approve the Lakeside Village Center South PD / Lakeside Village Center South PSP / Lakeside Village South Infrastructure & Lot 2 DP dated "Received April 28, 2021", subject to the conditions listed under the DRC Recommendation in the Staff Report.

District 1



Commercial Building Planned Development / Land Use Plan

Case: LUPA-20-09-255

Project Name: Commercial Building PD

Applicant: Jonathan Martin, Kimley-Horn & Associates

District: 1

Acreage: 4.40 gross acres (overall acreage)

2.32 gross acres (affected acreage)

Location: 13651-13709 S. Apopka Vineland Road; or generally located on the east side of S

Apopka Vineland Road, south of Vistana Centre Drive.

Request: To rezone 2.32 gross acres from A-2 (Farmland Rural District) to PD (Planned

Development District) in order to construct a hotel and commercial/restaurant

development.



Commercial Building Planned Development / Land Use Plan

Future Land Use Map





Commercial Building Planned Development / Land Use Plan Zoning Map





Commercial Building Planned Development / Land Use Plan

Proposed Zoning Map





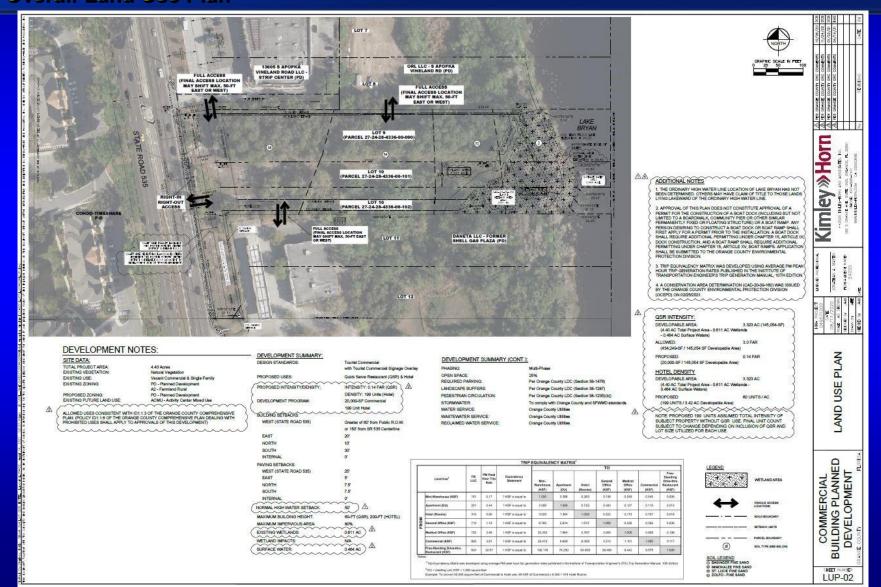
Commercial Building Planned Development / Land Use Plan Aerial Map





Commercial Building Planned Development / Land Use Plan

Overall Land Use Plan





Action Requested

Make a finding of consistency with the Comprehensive Plan (CP) and approve the Commercial Building Planned Development / Land Use Plan Amendment (PD/LUPA), dated "Received April 16, 2021", subject to the conditions listed under the PZC Recommendation in the Staff Report.

District 1



Board of County Commissioners

SS-21-01-091
Privately-Initiated Map Amendment &

CDR-20-12-362

Planned Development

Change Determination Request

Adoption Public Hearing

Agenda VI.H.9

July 13, 2021



SS-21-01-091 & CDR-20-12-362 — Jarod Stubbs Privately-Initiated Map Amendment and Planned Development / Land Use Plan

Applicant: Jarod Stubbs; Kimley-Horn and Associates

Future Land Use Map (FLUM) Request:

From: Office (0)

To: High Density Residential – Student Housing (HDR-Student Housing)

Change Determination Request (PD/CDR)

Request: Convert the land use on Tract 5B to "Student Housing" to allow for up to 750 beds.

Additionally, five (5) waivers from Orange County Code are requested.

DO-21-03-081 An amendment to modify exhibits A and B of the existing Quadrangle Development

Order.

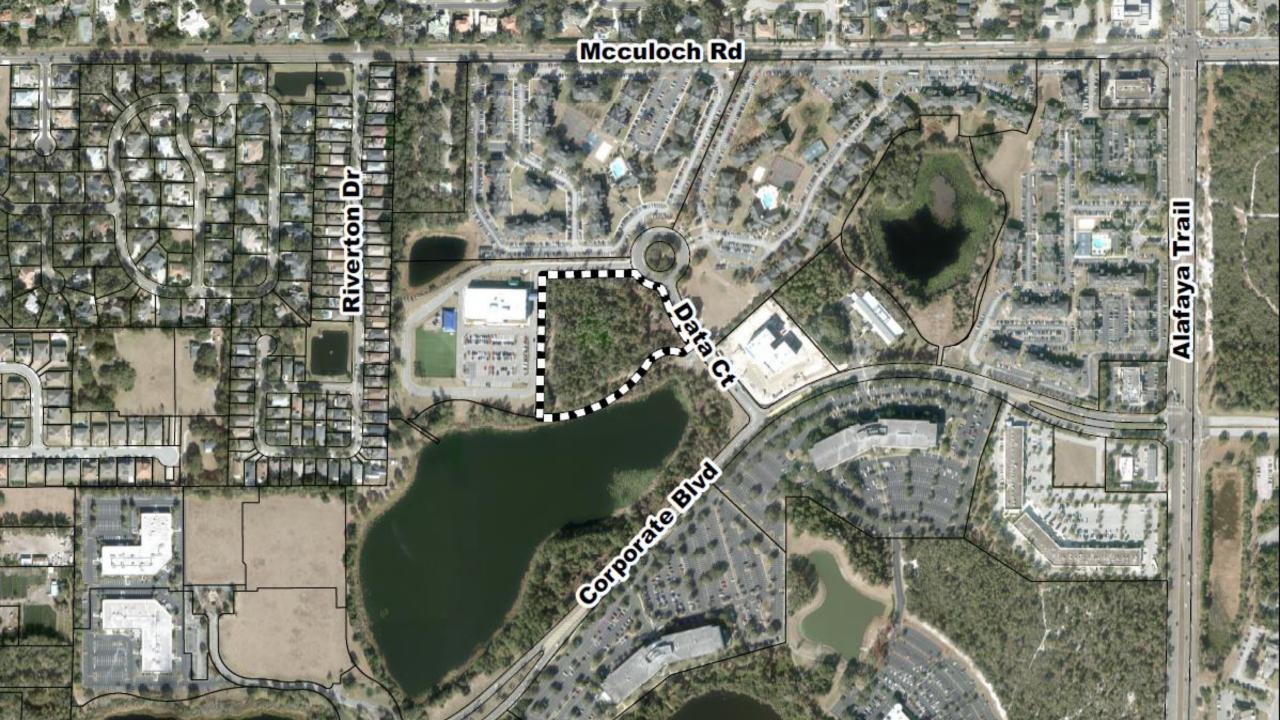
Location: Generally on the west side of Data Court, north of Corporate Blvd., east of Riverton Dr.,

south of Kings Knight Way.

Acreage: 6.25 gross acres

District: 5

Proposed Use: Student Housing development (750 beds)





SS-21-01-091 & CDR-20-12-362 — Jarod Stubbs Privately-Initiated Map Amendment and Planned Development / Land Use Plan Future Land Use Map





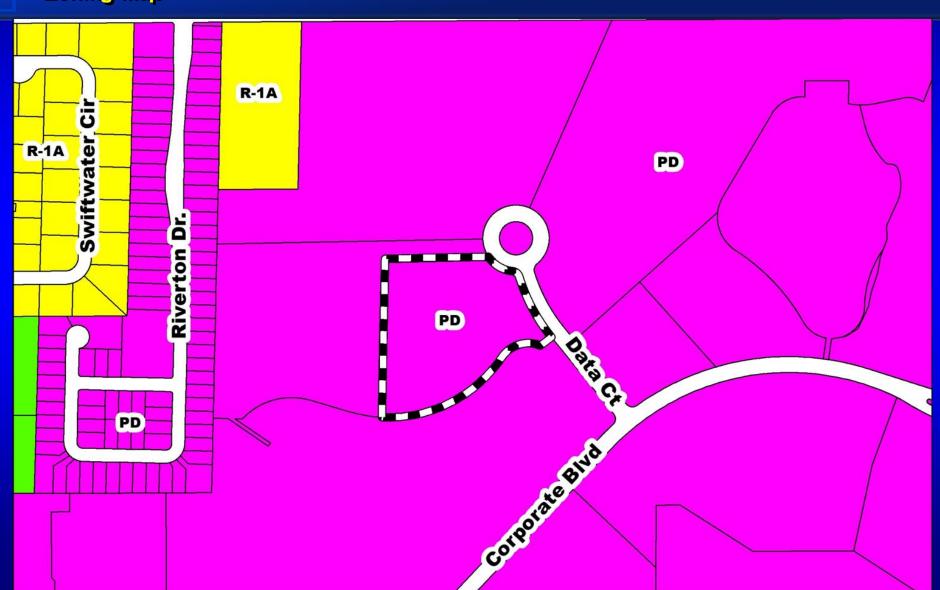
SS-21-01-091 & CDR-20-12-362 — Jarod Stubbs

Privately-Initiated Map Amendment and Planned Development / Land Use Plan Proposed Future Land Use Map





SS-21-01-091 & CDR-20-12-362 — Jarod Stubbs Privately-Initiated Map Amendment and Planned Development / Land Use Plan Zoning Map





SS-21-01-091 & CDR-20-12-362 - Jarod Stubbs

Privately-Initiated Map Amendment and Planned Development / Land Use Plan Overall Land Use Plan

QUADRANGLE STANDARL);

TRACTS	PARCEL ID NUMBER	LAND USE	SITE AREA (AC)	DEVELOPED INTENSITY (4B)(4C)	MPERMOUS AREA (ACRES)(*C)	NOTES
14	03-22-31-7261-00-010	MULTI-FAMILY	21.35	289 UN []S	11.55	
18	63-22-31-7291-00-020	COMMERCIAL	1.40	10,200 SF	1.12	
10	03-22-31-7291-00-030	COMMERCIAL	1.36	11,000 SF	1.15	
2	83-22-31-7270-02-000	CPBN SPACE	9.49	-	0.00	
	03-22-31-7270-03-000					
3	03-22-31-7270-03-001	OFFICE	7.50	65,318 SF	5.50	
14	04-22-31-7289-00-010	NULTI- FAMILY	20.00	241 UNITS	9.03	
48	04-22-31-7290-00-010	MALTI-PARKY	20.00	217 UNTS	8.99	
54	04-22-31-7292-00-010	_ office_	6.76	68,000 SF	8.30	
(59	04-22-31-7292-00-011	STUDENT	6.20	750 HESS	627	
₩.	0s-22-31-7278-33-338*	Horake	~35/8~		100	_
7	06-22-31-7250-00-010 06-22-31-7250-00-011 06-22-31-7250-00-011 06-22-31-7250-00-013 06-22-31-7250-00-014 06-22-31-7250-00-015 06-22-31-7250-00-016	omoz	24.82	113,230 5	16.88	
8	04-22-31-7280-00-080	OPEN SPACE	10.82		0.00	
9	04-22-31-7280-00-090	9600	8.75	138,000 SF	6.08	
	04-22-31-7280-00-100					
10	04-22-31-7280-00-130	OFFICE	18.42	237,250 97	11.21	
11A	04-22-31-7293-00-001	OPEN SPACE	6.08	-	0.00	
110	04-22-31-7293-00-000 04-22-31-7293-00-001	COMMERCIAL	2.00	11,420 57	1.90	
110	04-22-31-7293-02-000	COMMERCIAL	1.47	5,394 97	1.08	
110	04-22-31-7293-03-000	HOTEL.	1.53	112 ROOMS	1.22	
12	04-22-31-7280-00-120	OFFICE	12.63	210.000 SF	9.45	
	04-22-31-7283-03-121			210,000 5		
13	04-22-31-7278-00-013	OPEN SPACE	5.54	-	0.00	
14	04-22-31-7278-00-014	OFFICE	7.53	87,000 SF	5.54	
15	04-22-31-7278-00-015 04-22-31-7287-00-015 04-22-31-7288-00-001	OPEN SPACE	6.71	-	0.00	
15A	04-22-31-7299-00-010	COMMERCIAL	1.53	5,928 9	1.22	
158	04-22-31-7293-03-020	HOTEL.	2.78	133 ROOMS	2.22	SEE NOTE :
160	04-22-31-7299-00-020	OPEN SPACE	3.15	_	0.00	
1501	04-22-31-7299-00-030	COMMENCIAL	1.79	5.935 ST	1.24	
1602	04-22-31-7299-00-020	COMMERCIAL	1.15	5,792 ST	0.90	
174	04-22-31-8935-02-030 04-22-31-8935-03-010 04-22-31-8935-01-010 04-22-31-9935-02-020 04-22-31-8935-01-020 04-22-31-8135-01-020 04-22-31-8135-01-020	om Œ	4.02	46,425 SF	3.42	
178	04-22-31-6718-00-172	HOTEL.	2.11	105 (RCCMS)	1.38	
170	04-22-31-8718-00-0173	98702	9.61	129,600 SF	6.25	
184	04-22-31-7300-01-000	o∰:E	8.58	(44)	7.28	SEE NOTE
188	04-22-31-7300-01-000	OPEN SPACE	4.31	-	0.00	
19	04-22-31-7272-00-010	OFFICE	14.08	232,000 %	10.48	
20	03-22-31-7271-00-010	OFFICE	13.26	232,000 9	10.43	
	03-22-31-7288-01-000	COMMERCIAL	10.06	70.803 57	8.05	
			10.00		0.00	
214	03-22-31-7288-01-001					1
215	03-22-31-0790-00-010	COMMENCIAL	1.31	4,900 SF		
		HOLET COMMENCIAT	1.31 6.00	4,900 S F 243 (ROOMS)	6.30	
218 22 23A	03-22-31-0790-00-010 03-22-51-7270-22-000 03-22-51-7270-23-000	HOTEL OFFICE	9.00 4.48	245 (RODMS) 75,000 SF	6.30 3.35	
215	03-22-31-0790-00-010 03-22-31-7270-22-000	HOTEL OFFICE RETAL	8.00	243 (ROOMS)	6.30	
218 22 23A	03-22-31-0790-00-010 03-22-31-7270-22-000 03-22-31-7270-23-000 03-22-31-7270-23-000 03-22-31-7270-24-000	HOTEL OFFICE	9.00 4.48	243 (90045) 75,000 SF 2,304 SF 65,609 SF COM / 1,312 S.H. SEDS	6.30 3.35 0.65 9.85	
218 22 234 238	03-22-31-0790-00-310 03-22-51-7270-22-000 03-22-31-7270-23-000 03-22-31-7270-23-000	HOTEL OFFICE RETAIL COMMANDET FAMILY STACOST	6.00 4.45 1.01	243 (ROOMS) 75,000 SF 2,304 SF	6.30 3.35 0.65	
218 22 23A 23B 24A	03-22-31-2790-00-010 03-22-31-7270-23-000 03-22-31-7270-23-000 03-22-31-7270-23-000 05-22-31-7270-24-000	HOTEL RETAL COMM/MELTI -FAMILY/ STUDENT HOUSING	6.00 4.46 1.01 13.11	243 (900HS) 79,000 SF 2,304 SF 65,909 SF COMM / 1,312 S.H. BEDS	6.30 3.35 0.65 9.85	
215 22 234 238 244	03-22-31-2790-00-010 03-22-31-7270-22-000 03-22-31-7270-23-000 03-22-31-7270-23-000 05-22-31-7270-24-000 05-22-31-7270-24-000	HOTEL OFFICE HETAL COMM/MC[T] -FAMLY/ ST/SDMT HOUSING COMMERCIAL	6.00 4.45 1.01 13.11	243 (90045) 75,000 (F 2,304 (F 55,90) (F COM / 1,372 S.H. (RDS	6.30 3.35 0.65 0.85	
218 22 23A 23B 24A 24B 25	05-22-31-0790-00-010 03-22-31-2790-22-003 03-22-31-7270-22-003 03-22-31-7270-22-003 05-22-31-7270-22-003 05-22-31-7270-22-003 05-22-31-7270-22-003 05-22-31-7270-22-003	HOTEL OFFICE RETAL COMMUNICATI FAMILY STREET HOUSING COMMUNICATI OFFICE	6.00 4.45 1.01 15.11 0.94 95.70	243 (900HS) 75,000 SF 2,304 SF 65,693 SF COMM / 1,372 S.H. SEDS 6,993 SF 243,990 SF	6,35 3,35 0,65 0,85	
218 22 23A 238 24A 248 25 25 25A 256	55-22-31-2785-00-310 03-22-35-7270-22-003 05-12-35-7270-23-003 05-12-35-7270-23-003 05-12-35-7270-24-003 05-12-35-7270-24-003 05-12-35-7270-00-003 05-12-35-7280-00-003 05-12-35-7280-00-003 05-12-35-7280-00-003	HOTEL OFFICE PETAL COMMUNICATI -FAMILY STRENT HOUSING COMMUNICATI OFFICE HOTEL OFFICE OFFICE	0.00 4.49 1.01 13.11 0.94 95.70 2.55	243 (#00x8) 75,000 gr 2,304 gr 65,693 (\$F cosw / 1,372 S.H. (\$E)56 4,000 (\$F 243,500 (\$F 110 (#00x8) 21,730 (\$F	6.30 3.35 0.65 9.65 0.68 10.56 1.98	
218 22 23A 23B 24A 24B 25 25A 25B 25C	03-22-31-0790-00-010 03-22-37-7270-22-003 03-122-37-7270-22-003 03-122-37-7270-23-003 03-22-37-7270-24-003 03-22-37-7270-24-003 03-22-37-7270-24-003 03-22-37-7290-03-004 04-22-37-7290-03-003 04-22-37-7290-03-03	HOTEL OFFICE PETAL COMMAND. FAMILY STRICT HOUSE COMMODIAL OFFICE HOTEL OFFICE COMMODIAL OFFICE OFFICE OFFICE COMMODIAL OFFICE OFFICE	6.00 4.45 1.01 13.11 0.94 95.70 2.55 3.18 1.56	243 (90385) 73,000 SF 2,334 SF 85,999 SF 0344 / 1072 SH 1605 4,039 SF 24,5599 SF 110 (90045) 23,739 SF 5,999 SF	6.30 3.35 0.65 6.65 0.89 18.56 1.89 0.93	
218 22 23A 23B 24A 24B 25 25 25A 25B 25C 25D	55-22-31-2785-00-310 03-22-35-7270-22-003 05-12-35-7270-23-003 05-12-35-7270-23-003 05-12-35-7270-24-003 05-12-35-7270-24-003 05-12-35-7270-00-003 05-12-35-7280-00-003 05-12-35-7280-00-003 05-12-35-7280-00-003	HOTEL OFFICE PETAL COMMUNICATI -FAMILY STRENT HOUSING COMMUNICATI OFFICE HOTEL OFFICE OFFICE	6.00 4.45 1.01 13.11 0.34 95.70 2.55 3.18 1.56 2.58	243 (#00x8) 75,000 gr 2,304 gr 65,693 (\$F cosw / 1,372 S.H. (\$E)56 4,000 (\$F 243,500 (\$F 110 (#00x8) 21,730 (\$F	6.30 3.35 0.65 0.65 0.65 1.56 1.38 1.39 1.30	
218 22 23A 23B 24A 24B 25 25A 25B 25C	03-22-31-0790-00-010 03-22-37-7270-22-003 03-122-37-7270-22-003 03-122-37-7270-23-003 03-22-37-7270-24-003 03-22-37-7270-24-003 03-22-37-7270-24-003 03-22-37-7290-03-004 04-22-37-7290-03-003 04-22-37-7290-03-03	HOTEL OFFICE PETAL COMMAND. FAMILY STRICT HOUSE COMMODIAL OFFICE HOTEL OFFICE COMMODIAL OFFICE OFFICE OFFICE COMMODIAL OFFICE OFFICE	6.00 4.45 1.01 13.11 0.94 95.70 2.55 3.18 1.56	243 (90385) 73,000 SF 2,334 SF 85,999 SF 0344 / 1072 SH 1605 4,039 SF 24,5599 SF 110 (90045) 23,739 SF 5,999 SF	6.30 3.35 0.65 6.65 0.89 18.56 1.89 0.93	SEE NOTE

LAND USE PLAN SUMMARY NOTES

- *A. PARCEL TRACTS WITH UNDEFINED DEVELOPED INTENSITIES HAVE NOT RECEIVED DEVELOPMENT PLAN APPROVAL AS OF 10 17 00
- *B. DEVELOPED INTENSITIES HAVE BEIN CALCULATED USING DATA FROM THE CURRENT APPROVED LAND USE PLAN. DEVELOPMENT FLANS ON THE WITH DEVALCE COUNTY AND CHARGE COUNTY APPRAISES RECORDS. SUMMARY OF LAND USE DYDINGELY DIG DEVELOPED PARCELS BY LAND USE. A COMMERCIAL: "USERS P. 15 SER S.
- b. OFFICE: 2,400,333 SF c. HOTEL: 820 ROOMS d. MULTIFAMILY: 747 UNITS
- *C. DEVELOPED INTENSITIES AND REPERVIOUS AREAS ARE ONLY SHOWN FOR PURPOSES OF INDICATING THE CURREN LEVEL OF DEVELOPMENT IN THE QUADLEAGUE AND SHOULD NOT BE INTERPRETED AS A LIMITATION OF THE MAXIMUM DEVELOPMENT OF ANY TRACT.
- 19. THE REVISION STATES AND A SERVICE ASSESSMENT OF A CONFICE LIST SHALL BE CONSISTENT WITH 1-A ZUNNER. THE TOLLOWING LIST SHAPE PROPERTY OF THE ASSESSMENT OF A CONFIDENCE OF THE ASSESSMENT OF THE ASSESSMENT

SITE DATA					OUADRA	NGLE LEGAL DESCRIP	TION				
ZONING CLASSIFICATION PROPERTY AREA SUMMARY	PD				TRACTS	PARCEL ID NUMBER	PLAT BOOK	TRACTS	PARCEL ID NUMBER	PLAT BOOK	-
a. OFFICE/SHOWROOM PARCELS b. COMMERCIAL PARCELS	245.07 AC 26.58 AC				14	03-62-31-7291-00-010	PLAT 68: 38, PAGE 150	164	04-22-31-7299-00-010	PLAT BK 75, PAGE 38	1
c. HOTEL PARCELS d. MULTI-FAMILY PARCELS	17.37 AC				10	03-23-39-7291-00-020	PLAT BK 38, PAGE 150	150	04-22-31-7299-00-020	PLAT DK 75, PAGE 30	1
 MULTI-FAMILY PARCELS COMNERCIAL/MULTI-FAMILY/STUDENT HOUSING STORBAW ATER MICHT, CONSERVATION/OPEN SPACE 	61.36.AC (20.25.AC)				10	03-22-31-7281-00-030	PLAT BK 38, PAGE 150	190	04-22-31-7290-00-020	PLAT BK 75, PAGE 38	1
 STORMWATER MGMT / CONSERVATION / OPEN SPACE BOADWAY RIGHTS OF WAY 	7X TT AC				2	03-22-31-7270-03-000 03-02-31-7270-03-001	PLAT DK 16, PAGE 39-40 PLAT RK 16, PAGE 39-40	1931	04-22-31-7299-00-030 04-22-31-7299-00-020	PLAT DK 75, PAGE 30 PLAT DK 75, PAGE 30	-
3. PROPOSED LAND USE TOTAL	250LAC 473.15 AC MIXED USE DEVELOPMENT				3	03-22-31-7270-03-000	PLAT DK 16, PAGE 39-40	1600	04-22-31-8935-02-030 04-22-31-8935-02-010	CONDO PLAT DK 23, PAGE 67	1
4. DEVELOPMENT ENTITLEMENTS	TOTAL	216,648 SP	DPOSED	SEMAINING ENT.	44	04-22-37-7288-00-010	PLAT BK 35, PAGE 19	174	Q4-22-XI-8635-01-010		1
a COMMERCIAL b. OFFICE/SHOWROOM	315,822.50**(2,400.333.52*)	216,648 SP 1,897,602 SP 812 BOONES	(99,976 SP 500,831 SP 18 ROOMS	40	04-22-31-7290-00-010	PLAT IN 35, PAGE 19	1700	04-22-31-8930-02-020 04-22-31-6935-01-020		
C. HOTEL	REPRODUS TATUMUS (10 TIMES / ACRES MAN)	SUZ BOODES		18 ROOMS 0 UNITS	5A 50	04-22-31-7292-00-010 04-22-31-7292-00-011	PLAT RK 47, PAGE 132 PLAT DK 47, PAGE 132	170	04-22-31-8718-00-171 04-22-31-8716-00-172	PLAT IR 23, PAGE 75-76 PLAT IR 23, PAGE 75-76	4
e. STUDENT HOUSING 5. BUILDING HEIGHT LIMITATIONS	187 UNITS (18 UNITS (ACRE MAX (2,531 BIDS)	1,512 10235 75	to flexis	See huts	50	04-22-31-7292-00-011	PLAT DK 47, PAGE 132 PLAT DK 17, PAGE 143-144	170	04-22-31-8718-00-172 04-22-31-9718-00-0173	PLAT IN: 23, PAGE 75-76	-
	4 STORIES / 50 FEET 6 STORIES / 78 FEET				-		PLAT DK 55, PAGE 55	10A	04-22-31-7300-01-000	PLAT BK 73, PAGE 100	1
b. OFFICE/SHOWROOM c. HOTE.	10 STORIES / 120 EFFT					04-22-31-7250-00-010 04-22-31-7250-00-011 04-22-31-7250-00-012 04-22-31-7250-00-013 04-22-31-7250-00-014		189	04-22-31-7300-01-000	PLAE 88: 73, PASE 100	1
d. MULTI-FAMILY RESIDENTIAL	4 STORIES / 50 FEET				7	04-22-37-7250-00-013 04-22-37-7250-00-014		19	04-22-31-7272-00-010 03-92-31-7271-00-010	PLAT BK 52, PAGE 54 PLAT BK 47, PAGE 92	4
(STUDINT HOUSING (STUDINT HOUSING (STUDINT HOUSING)	10STORIES / 120FEET					04-22-31-7250-00-015 04-22-31-7250-00-016		20 214	03-22-11-7288-01-000	PLAT BK 47, PAGE 89 PLAT BK 71, PAGE 39-40	-
a. FROM PD BOUNDARY	25 FT.				8	04-22-31-7250-00-050	PLAT BK 18, PAGE 10-11	28	03-22-31-7288-01-001 03-22-31-0790-00-010	PLAT RK 44, PAGE 77	-
 FROM INTERNAL ROADWAYS FROM UNIVERSITY ROULEVARD FROM ALAFAYA TRAIL 	25 FT. 114 FT. FROM R/W CENTERLINE				9	04-22-31-7280-00-090 04-22-31-7280-00-100	PLAT BK 18, PAGE 10-11 PLAT BK 18, PAGE 10-11	22	03-22-31-7270-22-000	PLAT DE 16, PAGE 30-40	1
d. FROM ALAFAYA TRAIL e. FROM MCCULLOCH ROAD	114 FT. FROM R/W CENTERLINE 110 FT. FROM R/W CENTERLINE				10 11A	04-32-31-7280-00-130 04-32-31-7293-00-001	PLAT BK 10, PAGE 10-11	234	03-22-31-7270-23-000	PLAT RE 16, PAGE 30-40	1
	55 FT. FROM R/W CENTERLINE 10 FT. FROM PARCEL BOUNDARY	Y			116	BE25-11-2211-03-03	PLAT BE 87, PAGE 110-116 PLAT BE 87, PAGE 115-116	230	03-22-31-7270-23-000	PLAT DE 15, PAGE 39-40	1
 NON-RESIDENTIAL ADJACENT TO ME RESIDENTIAL NON-RESIDENTIAL ADJACENT TO NON RESIDENTIAL 	25 FT, FROM PARCEL BOUNDARY 10 FT, FROM PARCEL BOUNDARY	Ý			110	04-22-31-7293-00-001 04-22-31-7293-00-000	PLAT RE 67, PAGE 115-116	244	03-22-31-7270-24-000 03-22-31-7270-24-003	PLAT HE 16, PAGE 30-40 PLAT HE 16, PAGE 30-40	4
 MF RESIDENTIAL ADJACENT TO SF RESIDENTIAL NON-RESIDENTIAL ADJACENT TO SF RESIDENTIAL 	35 FT, FROM PARCEL BOUNDARY 50 FT, FROM PARCEL BOUNDARY				110	04-22-31-7293-03-000	PLAT BK 67, PAGE 115-116	260	03-22-31-7270-24-003 03-22-31-0000-00-004	OR BOOK 5556, PAGE 2847	1
7. FLOOR AREA RATIO	SOFT, PROSTEMBLE BOUNDARY				12	04-22-31-7280-00-120 04-22-31-7280-00-121	PLAT BK 18, PMGE 10-11	25A	04-22-31-7209-00-020	PLAT DK 23, PAGE 40	1
 COMMERCIAL 0.10 TO 1.0 MAXIMUM ALLOWABLE 					13	04-22-31-7278-00-013	PLAT IN 17, PAGE 143-144	258	04-22-31-7289-00-310	PLAT BK 23, PAGE 48]
0.15 (BASED ON GROSS APPROVED BUILDING SF/GRO b. OFFICE					14	04-22-31-7278-00-214	PLAT BK 17, PAGE 149-144	250	04-22-31-7209-00-030	PLAT DK 23, PAGE 40	4
0.36 MAXIMUM ALLOWABLE 0.39 (BASED ON GROSS APPROVED BUILDING SE/CRO	SECRET PARCET AREAS				15	04-22-31-7278-00-015 04-22-31-7281-00-015	PLAT IN 17, PAGE 143-144 PLAT IN 23, PG 90	250	04-22-31-7289-00-031	PLAT BK 23, PAGE 48	J
		ATTACK.			ш	04-22-31-7200-00-001	PLAT DK 23, PAGE 49	J			
OPEN SPACE AREAS FOR PARCIE TRACTS SHALL CONFORM ACCORDING TO THE TRACT USAGE AS FOLLOWS:	A TO THE COUNTY CODE REQUIRES	AUNTS						,	MUNOSO	16	
COMMERCIAL: OFFICE	20% 15%		LEGEND	RECREATION/LANDS:A				/		1C	iu.
MULTI-FAMILY: HOTEL:	25% 20%			CATEBORY A OPEN IP		SELT ANEAD	(7)	/		116	-
COMMERCIAL/MULTI-FAMILY/STUDENT HOUSING: 9. MAXIMUM PERMISSIBLE IMPRIVIOUS AREA FOR THE PD IS	25%		(RORCH)	STORWWATER MANAGE	MENT PON	D AREAS	4B	4	1 2008		
 MAXIMUM PERMISSIBLE IMPERVIOUS AREA FOR THE PD IS EXISTING IMPERVIOUS AREA IS 227.60 ACRES OR 48.15. BIRS 	70% AS OF THIS AMENDMENT, THE HALL BE CALCULATED OVER THE F	TOTAL ENTIRE PD	6333	(CATEGORY B OPEN SP.	ACE)		30.04	4. 30	<u> </u>	1/2	
EXISTING IMPREVIOUS AREA IS 227.60 ACRES OR 48.1% INES RATHER THAN INDIVIDUAL TRACTS. 10. PHASING: SINGLE PHASE DEVELOPMENT.			000	WETLAND CONSERVAT	ON AREAS		/	20.	· /8838	200	
11. PROJECTED SCHOOL AGE CHILDREN 12. RECREATION AREA	350		6000	CATEGORY C OPEN IP	ACE)		7		ASSOPEN	1A	
12. RECKEATION AREA "FOR TRACT MA AND TRACT MIL SIX BRIEF LLF-II	2.5 AC/1,000 RESIDENTS*						(0)		1888338	EST -MT	
							()	,		7/	
						5A	5B \\	/	3	W	
NOTES						OFFICE	STUDENT SOUSDES	/	SEERCE (SEE	g .	
1. THE MINIMUM NET LIVING PLOOR AREA POR MULTI-PAMII AND TRACT SIL THE MINIMUM NET LIVING PLOOR AREA POR	Y PARCELS IS 500 SF, EXCEPT ON T	IRACT 24				7.10	6.20	\	7.50	1B	_
AND TRACT SIL THE MINIMUM NET LIVING PLOOR AREA FOR UNITS AND FOR TRACT SE WILL SE 460 SY OF EQUIV MF UNIT 2 RULDING STRUCTURES IN EXCESS OF TWO (2) STORIES MAY 2	TRACT MA WILL BE 250 SF OF EQU \$	JIV.MP				_	6888	11		ID contu	4
2. BUILDING STRUCTURES IN EXCESS OF TWO (2) STORIES MAY DESCRIBED ON THE BUILDING HEIGHT PER ORANGE COUNTY I	AND DEVELOPMENT CODE	BACKS				A (2)	- CSSSSSS		20	LINE SERVICE S	<u> </u>
BASED ON THE BUILDING HEIGHT PER ORANGE COUNTY I 3. WATER SERVICE AND FIRE FLOWS WILL BE PROVIDED BY OR 4. WASTEWATER SERVICE IS TO BE PROVIDED BY ORANGE COU						2688888		//	20 OFFICE 13.36	/ 21B	8
4. INSTITUTED SERVICE TO DE PROVIDED BY DOWNER COU. 5. THE STOOMWATER MANAGEMENT POND AREA (TRACTS 2.6 PROVIDE WATER QUALITY TREATMENT AND DETENTION AND INTERNAL ROAD RICHTS OF WAY, THE STORMWATER MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION.	8, 11A, 15, 16C AND 18B) ARE DESICH	NED TO				1 288888	\$9\$9\$\$\$\$\$		13.26	131	si.
AND INTERNAL ROAD RIGHTS OF WAY, THE STURMWATER	MANAGEMENT POND AREAS ARE	PARCELS				~7088888 6 8		/		21A	_
MAINTAINED BY THE PROPERTY OWNER'S ASSOCIATION. 6. THIS AMENDAMENT-BURDOWED NO INCREASE IN TRUE APPROXIMATION.	ZED ENTITLEMENTS THIS AMENDA	ENT 5			3	SSSSSSSSSSS		1		COMM 10.06	
6. THIS AMINITMENT FREEDOMED NO INCHES EAST THE APPROX UTILIZING OFFICE AND STUDENT HOUSING ENTITLEMENT ENTITLIMENTS THIS ASSENDMENT FREEDOMS NOTHOBES	SAND NO INCREASE IN THE APPRO	OVED		-		88888888	88889	1		10.06	
AGE POPULATION. 7. IMPERVIOUS AND OPEN SPACE DATA WAS COMPLIED USING				7			10				- 5
AT ORANGE COUNTY, DEVELOPMENT PLANS HAVE NOT B TRANCT IGA, TRACT IGB & TRACT IGA BAAMMUM IMPERVI	SEN APPROVED FOR TRACT 5, TRAC	JT HIR.		24.62		88888888	19 OFFICE 1106				ALAFAVA TRAIT
						V65555555	14.06				9
EMPERVIOUS AREA IS ACCOUNTED FOR BASED ON PROVIS ACCORDING TO THE ABOVE NOTED OPEN SPACE DATA RE	ON OF MINIMUM OPEN SPACE ARE	LAND			1	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	"				-
USES IMPERVIOUS AREA FOR RIGHT-OF-WAY WAS ASSUM B. TRACT 5 LAND USE CORRECTION WAS PREVIOUSLY APPROV	ID TO BE MAXIMUM (100%).	ENGED.	-000	Trans (1707)	1000	(4832)	/ 689	PRO.			5
DRC MEETING		DUNTY	188	888866	(638)		(#888				1
9. BICYCLE PARKING WILL BE PROVIDED IN ASSOCIATION WITH 10. FOR POSSIBLE TRACT 24A DEVELOPMENT PROGRAM, SEE C.	TRIPGENERATION TABLE		11888	SEDMENTS SESSE	889	7	/ (888)		1		(1
10. FOR POSSIBLE TRACT 24A DEVELOPMENT PROCRAM, SEE CS 11. IN ACCORDANCE WITH SECTION 38-1227, ANY VARIATIONS REPRESENTED ON THIS PLAN THAT HAVE NOT BEEN EXPR	FROM COUNTY CODE MINIMUM ST.	ANDARDS	####	35 m 35 8 9 9 m		18A	7 1888	888			4
REPRESENTED ON THEFTCAN THAT HAVE NOT BEEN EAST	SOCIALIWATER STREET, AND	INVIGED.	4500	2009//		OFFICE	× 6888	888	25		12
QUADRANGLE TRADE-OFF MATRIX		Q		12		4111	/88 VS	888	25 OFFICE		
TRADE-OF	F			12 OPHGE 12/41	1	AXX	(1888) \ \ \		388		1
TO GET HOTEL MULTI-FAMILY OFFICE PETAL	STUDENT HOUSING BEDS	OFFICE 8.75	//	12.63	Æ13	Sell XX	18B	F888	888A		1
1 HOTEL ROOM N/A 1,339 0,489 0,174	2,975		-/	6	SX OPS		88537		3333		
1 MULTI-FAMILY UNIT 0.747 N/A 0.365 0.130	2.221		-	\ a	2000	589 \V	170	3888	3888		
1,000 SF 0F 0FR0E 2,047 2,741 N/A 0,386	6.089		10	-		14 OFFICE 753	17C		3888F		
1000 F 0F NETHS 5245 2494 2407 N/A	17.094 N/A		OFFICE 18.42			7.53	9.61	V688	£\$\$\$		
NOTE: THIS REQUEST CONVERTS OFFICE TO STUDENT HOUSE	NG AS POLLOWS:	4	^				70	488	8887 /	-	
89,740 SF OFFICE / 1,000 SF OFFICE / 0.164 = 547 STUDENT HOUS			1			B 15 3 8 8 8 8	17B	18	5887/22	// Jain	7
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		BA	1			COMMO SECTION	lion 7	174	22 HOTEL	// 24B	1
OULDBARD F YOUR CONTOURNED THOSE		#88A\	)	OUTPAR	CEL	C839	1	OFFICE 402	HOTEL 9.00		4
QUADRANGLE TRIP GENERATION TABLE		E11A		COTPAR	CEL	25D 25A HOTEL	10B 5-7-799cm	402		24A COMM/STUDENT	į.
LAND USE THE QUANTITY UNITS TRIPS THE	E AK PS	11	1			25D HOTEL 255	1000 (16C S	14	14	COMM/STUDENT HOUSING	
FROM ANY CODE ASSESSED AND ABOUT AND											
OFFICE 710 2.700,000 SF 30,510 4,0	97	B882888 #	nte				863203	11	// ~	13.11	
OFFICE 710 2.700.000 SF 30.510 4.0 BETAIL 820 323.352 SF 14.825 1.3	97 69	5053053	100			25B	16A 16D2	16D1	23A	13.11	
OFFICE 710 2,700,000 SF 30,510 4,0	97 69 7	B055553 4	IIC				16A 16D2	16D1	23A 23A	13.11	



### SS-21-01-091 & CDR-20-12-362 — Jarod Stubbs Privately-Initiated Map Amendment and Planned Development / Land Use Plan Requested Waivers

#### The following waivers are requested:

- 1. Reduce parking requirements from 1 space per bedroom to 0.9 spaces per bedroom.
- 2. Require no masonry wall along the adjacent right-of-way.
- 3. Reduce building separation requirements.
- 4. Reduce minimum unit size from 500 s.f. to 400 s.f.
- 5. Allow a maximum building height of 7 stories (75 feet) in lieu of 3 stories (40 feet).



### **Action Requested**

SS-21-01-091: ADOPTION

Ordinance: APPROVAL

CDR-20-12-362: APPROVAL

DO-21-03-081: APPROVAL

#### **Recommended Action:**

- Make a finding of consistency with the Comprehensive Plan and recommend ADOPTION of the High Density Residential – Student Housing (HDR – Student Housing) Future Land Use;
- Recommend APPROVAL of the associated Small-Scale Ordinance;
- Recommend APPROVAL of the Quadrangle Planned Development / Land Use Plan (PD/LUP), dated "Received May 27, 2021", subject to the conditions listed under the DRC Recommendation in the Staff Report; and
- Recommend APPROVAL of the amended Development Order.



# General Traffic Analysis – Student Housing

Institute of Transportation Engineers (ITE) Trip Generation Manual (10th Edition) ITE Land Use 225 Data

Student Housing Trips per Bedroom:

<b>Distance from University Campus</b>	Weekday	PM Peak Hour
<ul> <li>Within ½ mile (16 sites)</li> </ul>	3.15	0.25
<ul> <li>Beyond ½ mile (17 sites)</li> </ul>	3.97	0.30

#### For Reference:

#### Traditional Single-Family vs. Multi-Family Trips per Unit:

<ul><li>Single-Family (Detached)</li></ul>	9.44	0.99
<ul><li>Multi-Family (Mid-Rise)</li></ul>	5.44	0.44

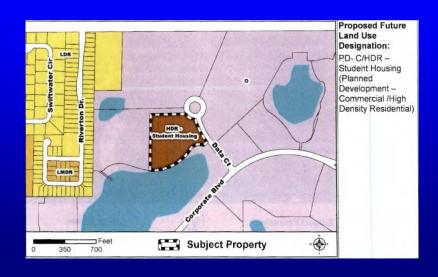


# General Traffic Analysis – Student Housing

#### **Transportation Study Results**

- The allowable development based on the approved future land use will generated 364 pm peak hour trips
- The proposed use will generate 180 peak hour trips resulting in a net decrease of 184 pm peak hour trips







# General Traffic Analysis – Student Housing

#### **Transportation Study Results: Trip Distribution**





#### **Board of County Commissioners**

### Public Hearings

July 13, 2021