THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO: Juanita Thomas, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida P.O. Box 1393 Orlando, Florida 32802-1393

Property Appraiser's Parcel Identification Number:

a portion of 30-23-27-2699-02-000

Project:

Silverleaf PD - RP Silverleaf South Tract A Subdivision Phase 1 Permit 23-S-102 OCU

File #100686

THIS IS A DONATION

UTILITY EASEMENT

THIS INDENTURE, made as of the date signed below, between Hamlin Partners at Silverleaf, LLC, a Florida limited liability company, whose address is 14422 Shoreside Way, Suite 130, Winter Garden, Florida 34787, GRANTOR, and Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.

WITNESSETH, That the GRANTOR, in consideration of the sum of \$10.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, an easement for utility purposes, with full authority to enter upon, excavate, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, wastewater lines, reclaimed water lines, and any other utility facilities over, under and upon the following described lands situate in Orange County aforesaid, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD said easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted easement, and the GRANTOR, its successors and assigns, agrees not to build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted easement

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that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to GRANTOR or GRANTOR'S heirs, successors, or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described above.

GRANTEE'S obligation to restore landscaping shall be limited to an obligation to restore to Orange County landscaping standards for Orange County right-of-way and shall not include an obligation to restore to exotic or enhanced landscaping standards.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

{signature on following page}

Project: Silverleaf PD - RP Silverleaf South Tract A Subdivision Phase 1 Permit 23-S-102 OCU File #100686

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be signed in its name.

| Signature of <u>TWO</u> witnesses and their mailing addresses are required by Florida law, F.S. 695.26 | |
|--|---|
| WITNESS#1 | Hamlin Partners at Silverleaf, LLC, a Florida limited liability company |
| Signature Schwab Print Name | By: BK Hamlin Partners Southwest, LLC, a Florida limited liability company, its Manager |
| Mailing Address: 13028 Shady Refrect U City: Clement State: FL | we Ref C |
| | By: |
| Zip Code: 347 1 | Signature T./Boyo |
| Slow WITNESS #2 | Print Name Title |
| Heather Eastrum Print Name | - |
| Mailing Address: 1442 Shores & W | ay#130 |
| City: Wher Garden State: 1 | <i>U</i> |
| Zip Code: 04 18 | |
| COUNTY OF COUNTY OF | / |
| notarization this 11th day of Much, of BK Hamlin | fore me by means of physical presence or online, 20 dy, by Scott T. boud, as Partners Southwest, LLC, a Florida limited liability rerleaf, LLC, a Florida limited liability company, on sonally known to me or has produced |
| (Notary Stamp) | felly he |
| EXPIRES: August 21, 2025 | int Notary Name otary Public of: |
| | y Commission Expires: |

Project:

Silverleaf PD - RP Silverleaf South Tract A Subdivision Phase 1

Permit 23-S-102 OCU File #100686

JOINDER AND CONSENT TO UTILITY EASEMENT

The undersigned hereby certifies that it is the holder of the following mortgage, lien, or other encumbrance upon the above described Utility Easement: (i) that certain Mortgage, Assignment of Rents, And Security Agreement and Fixture Filing executed by Hamlin Partners at Silverleaf, LLC, a Florida limited liability company in favor of Winter Park National Bank recorded January 3, 2023, as Official Records Document No. 20230000450; (ii) that certain State of Florida Uniform Commercial code Financing Statement executed by Hamlin Partners at Silverleaf, LLC, a Florida limited liability company in favor of Winter Park National Bank recorded January 3, 2023, as Official Records Document No. 20230000451; all of the Public Records of Orange County, Florida and that the undersigned hereby joins in and consents to the execution and recording of the foregoing Utility Easement, and agrees that its mortgage, lien, or other encumbrance, as they have been, and as they may be, modified, amended, and/or assigned from time to time, shall be subordinated to the Utility Easement, as said easement may be modified, amended, and/or assigned from time to time.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

{Signature on following page}

Project:

Silverleaf PD - RP Silverleaf South Tract A Subdivision Phase 1

Permit 23-S-102 OCU File #100686

| Signature of <u>TWO</u> witnesses and their mailing addresses are required by Florida law, F.S. 695.26 | |
|--|--|
| WITNESS #1 | Winter Park National Bank, |
| | a national bank association |
| Signature | By: See ley For |
| ERREY WINN | Signature |
| Print Name | SIDNEY G CASH Print Name |
| Mailing Address: WIN New Work | / |
| City: Wintae Park State: The | PRESIDENT |
| 32789 | Mailing Address: 201 New York Av City: With Park State: P2 Zip Code: 32789 |
| Zip Code: | Mailing Address: WI NEW OF CAT |
| WITNESS #2 | City: With Park State: 12 |
| Gand Come | 7in Code: 32789 |
| Signature | Zip couc. |
| Stady L. Peterman | |
| Mailing Address: 201 N. New York F City: Winter Park State: FL | Ave |
| | |
| Zip Code: 32789 | |
| STATE OF COUNTY OF | |
| The foregoing instrument was acknowledged before me by this day of | means of □ physical presence or □ online notarization |
| this day of W May 20 34, by 10 mg | en Con as regident, of Winter |
| Park National Bank, a national bank association, on behind known to me or □ has produced | as identification. The individual D is personally as identification. |
| known to me of \square has produced | as identification. |
| (Notary Stamp) | |
| Notary | Signature |
| | otary Name |
| Notary Public State of Florida Notary | Public of: |
| Terry L Winn My Commission HH 237235 Exp. 3/7/2026 | nmission Expires: |

SKETCH OF DESCRIPTION

NOT A SURVEY

Exhibit A Page 1 of 2

PROJECT NAME: SILVERLEAF PD-RP/SILVERLEAF SOUTH TRACT A SUBDIVISION PHASE 1 PERMIT # 23-S-102

UTILITY EASEMENT

LEGAL DESCRIPTION

A TRACT OF LAND BEING A PORTION OF LOT 2, HAMLIN AT SILVERLEAF SOUTH INFRASTRUCTURE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 109, PAGES 116 THROUGH 120 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, LYING IN SECTION 30, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF TRACT A, (FUTURE DEVELOPMENT), OF SAID HAMLIN AT SILVERLEAF SOUTH INFRASTRUCTURE; THENCE RUN NORTH 89°46'40" EAST FOR A DISTANCE OF 1.00 FEET; THENCE RUN SOUTH 00°13'20" EAST FOR A DISTANCE OF 45.00 FEET; THENCE RUN SOUTH 89°46'40" WEST FOR A DISTANCE OF 45.00 FEET; THENCE RUN NORTH 00°13'20" WEST FOR A DISTANCE OF 45.00 FEET TO A POINT ON THE SOUTH LINE OF THE AFORESAID TRACT A; THENCE RUN NORTH 89°46'40" EAST ALONG SAID SOUTH LINE FOR A DISTANCE OF 44.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2025 SQUARE FEET OR 0.46 ACRES, MORE OR LESS.

SHEET 1 OF 2 SEE SHEET 2 FOR SKETCH OF DESCRIPTION



SURVEYING . MAPPING GEOSPATIAL SERVICES www.allen-company.com 16 EAST PLANT STREET WINTER GARDEN, FLORIDA 34787 (407) 654-5355 LB#6723

| SI | JR. | VE | Υ | OR | S | Ν | O | TE | S: |
|----|-----|----|---|----|---|---|---|----|----|
| | | | | | | | | | |

- THIS SKETCH IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER OR AN ELECTRONIC SIGNATURE THAT IS IN COMPLIANCE WITH FLORIDA ADMINISTRATIVE CODE 5J-17.062
- BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF TRACT A, BEING N89'46'40"E (ASSUMED FOR ANGULAR DESIGNATION ONLY).
- THIS LEGAL DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF TITLE.
- DELINEATION OF THE LANDS SHOWN HEREON ARE AS PER THE CLIENT'S INSTRUCTIONS.
 THE RECORDING INFORMATION SHOWN HEREON WAS OBTAINED FROM THE ORANGE COUNTY PUBLIC ACCESS WEBSITE

20230393 JOB #:____ 10/4/2023 DATE: N/A SCALE: _

DY CALC BY: ___ DRAWN BY: ___ DY CHECKED BY: HF

FOR THE LICENSED BUSINESS #6723 BY: Digitally signed by: James L Rickman Date: 2024.02.01 09: 09:53 -05'00'

JAMES L. RICKMAN, P.S.M. #5633

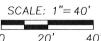
SKETCH OF DESCRIPTION

NOT A SURVEY

Exhibit A Page 2 of 2

PROJECT NAME: SILVERLEAF PD-RP/SILVERLEAF SOUTH TRACT A SUBDIVISION PHASE 1 PERMIT # 21-S-102





| LINE TABLE | | | | |
|------------|-------------|--------|--|--|
| LINE | BEARING | LENGTH | | |
| L1 | N89*46'40"E | 1.00' | | |
| L2 | S00°13'20"E | 45.00' | | |
| L3 | S89°46'40"W | 45.00' | | |
| L4 | N00°13'20"W | 45.00' | | |
| L5 | N89*46'40"E | 44.00' | | |

TRACT A

(FUTURE DEVELOPMENT)

HAMLIN AT SILVERLEAF SOUTH INFRASTRUCTURE
P.B. 109, PGS. 116-120

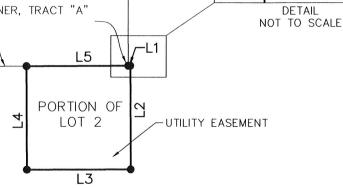
POINT OF BEGINNING

SOUTHEAST CORNER, TRACT "A"

SOUTH LINE OF TRACT A (BEARING BASIS)

REMAINDER OF LOT 2 HAMLIN AT SILVERLEAF SOUTH INFRASTRUCTURE P.B. 109, PGS. 116-120

NOT PLATTED



REMAINDER OF LOT 2 HAMLIN AT SILVERLEAF SOUTH INFRASTRUCTURE P.B. 109, PGS. 116-120

SHEET 2 OF 2 SEE SHEET 1 FOR LEGAL DESCRIPTION



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SYMBOL AND ABBREVIATION LEGEND:

CHANGE IN DIRECTION

LB LICENSED BUSINESS

P.B. PLAT BOOK

SCALE:

PGS. PAGES

JOB #: 20230393

DATE: 10/4/2023

1" = 40'

CALC BY: DY

DRAWN BY: DY

CHECKED BY: HF

Drawing name: L:\Data\20230393\Sketches\sk4-45' Utility Esmt

Sheet-2