



Interoffice Memorandum

Date: October 11, 2017

10-12-17P03:30 RCVD

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

10-12-17P03:39 RCVD

FROM: Diana M. Almodovar, P.E., Manager, Development Engineering Division

THRU: Julie Alber, Senior Engineering Technician
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: Request for Public Hearing PTV-17-02-012 – Candice H. Hawks, on behalf of CalAtlantic Group, Inc.

Applicant: Candice H. Hawks, Poulos and Bennett
2602 E. Livingston Street
Orlando, FL 32803

Location: S30/T22/R31 Petition to vacate a 20 foot by 50 foot drainage easement, containing approximately 0.023 acres. Public interest was created by a "Stipulated Final Judgement" recorded in O.R. Book 3965, Page 1767 and transferred to Orange County by "Special Warranty Deed" recorded in O.R. Book 5450, Page 4182, of the Public Records of Orange County, Florida. The parcel ID numbers are 30-22-31-0000-00-042, 30-22-31-0000-00-043 and 30-22-31-0000-00-049. The parcel addresses are 197 N Econlockhatchee Tr., 109 N Econlockhatchee Tr., and 211 N Econlockhatchee Tr. and they lie in District 3.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

LEGISLATIVE FILE # 17-1372

November 28, 2017
9:20 AM

Request for Public Hearing PTV-17-02-012 – Candice H. Hawks, on behalf of CalAtlantic Group, Inc.

Applicant/Abutters to Be notified: Yes – Mailing label is attached.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

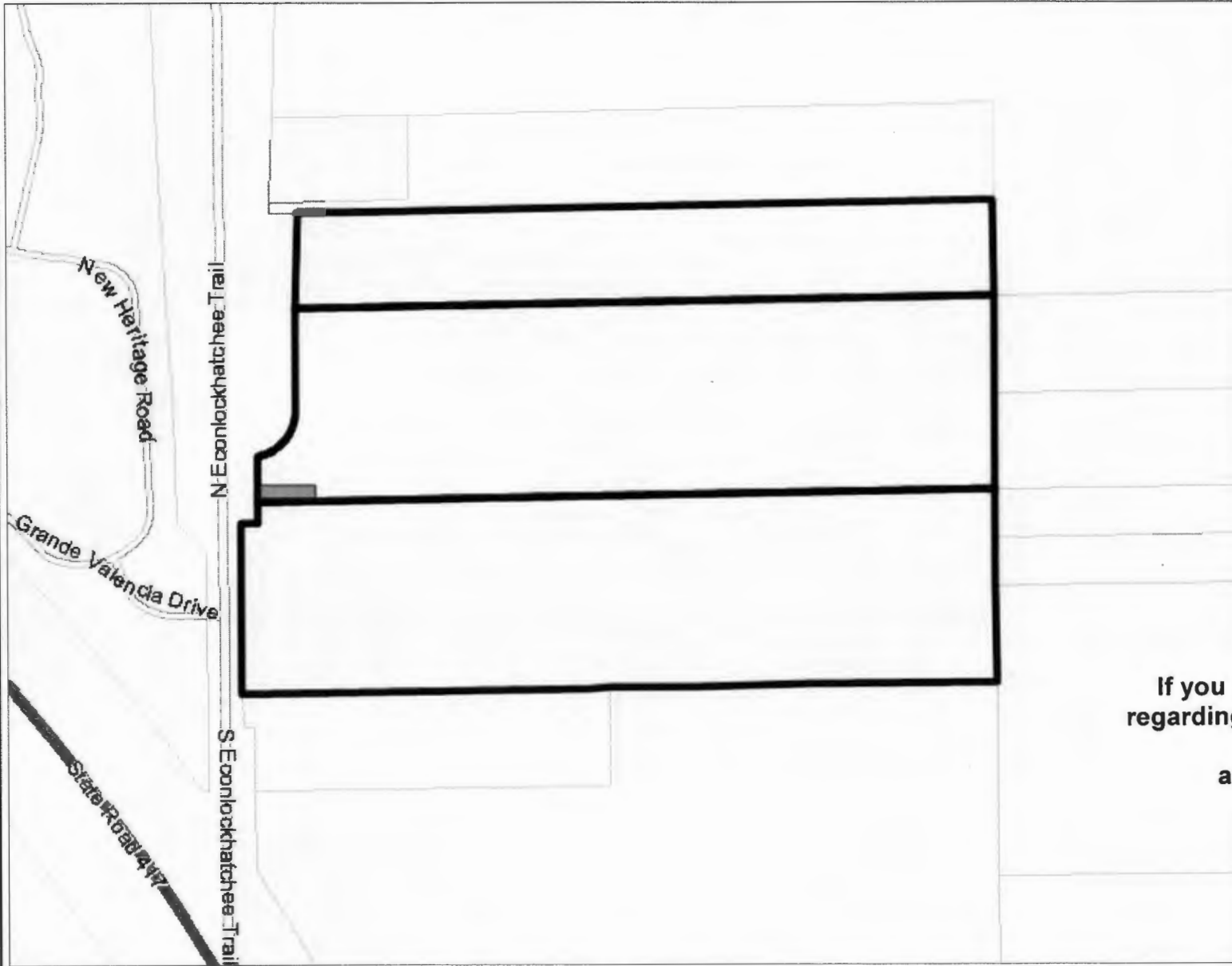
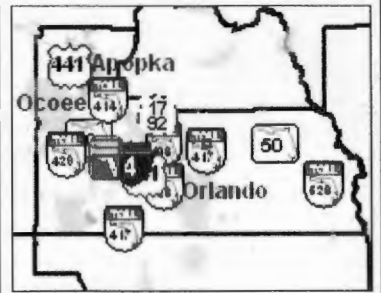
Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:



1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.



Legend

-  Petitioner's Property
-  Portion of Drainage Easement to be vacated

**If you have any questions
regarding this map, please call
Julie Alber
at 407.836.7928.**

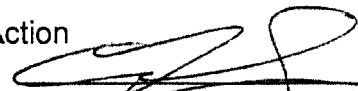


0.1 0 0.05 0.1 Miles

**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
October 10, 2017**

Request authorization to schedule a Public Hearing for Petition to Vacate 17-02-012. This is a request from Candice H. Hawks on behalf of CalAtlantic Group, Inc., to vacate a 20 foot by 50 foot wide drainage easement in District 3. Staff has no objection to this request.

Requested Action
Approved by



Mayor Teresa Jacobs

(Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per O.R. Book 3965, Page 1767 and transferred to Orange County by O.R. Book 5450, Page 4182 of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

Not Applicable

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

Not Applicable

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUNDS FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

Candice H Hawks
Petitioner's Signature
(Include title if applicable)

Candice H Hawks
Print Name

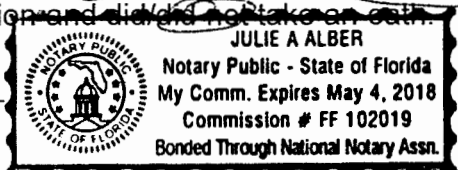
Address:
2602 E Livingston Street
Orlando, FL.
32803
Phone Number: *(407) 383-7948*

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared *Candice Hawks* of *Douglas & Bennett*, on behalf of *Catalanhe*, who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/She is personally known to me or produced _____ as identification and ~~did not take an oath.~~

Julie A. Alber
(Signature)



Sworn to and subscribed before me this *5th* day of *October* 201*7*

Notary Public State of *Florida*
My commission expires: *4 May - 2017*

EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

SKETCH AND DESCRIPTION

(THIS IS NOT A SURVEY)

DRAINAGE EASEMENT

(PER ORB 3965, PG 1767)

(PARCEL #802)

(PER ORB 5450, PG 4182)(SEE SHEET 4202)

LEGAL DESCRIPTION:

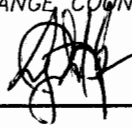
THAT PORTION OF THE NORTH 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALL IN SECTION 30, TOWNSHIP 22 SOUTH, RANGE 31 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 31 EAST, ORANGE COUNTY, FLORIDA, THENCE RUN N 88°53'14" E ALONG THE NORTH LINE OF SAID NORTH 1/2 FOR A DISTANCE OF 30.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF ECONLOCKHATCHEE TRAIL; THENCE CONTINUE N 89°53'14" E ALONG SAID NORTH LINE FOR A DISTANCE OF 105.50 FEET; THENCE RUN S 01°31'36" W FOR A DISTANCE OF 214.72 FEET; THENCE RUN S 00°28'24" E FOR A DISTANCE OF 130.98 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 80.00 FEET, THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 113.62 FEET THROUGH A CENTRAL ANGLE OF 81°22'23"; THENCE RUN S 00°28'24" E FOR A DISTANCE OF 61.91 FEET TO THE POINT OF BEGINNING; THENCE RUN N 89°31'36" E FOR A DISTANCE OF 50.00 FEET; THENCE RUN S 00°28'24" E FOR A DISTANCE OF 20.00 FEET; THENCE RUN S 89°31'36" W FOR A DISTANCE OF 50.00 FEET; THENCE RUN N 00°28'24" W FOR A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.023 ACRES (1,000 SQUARE FEET), MORE OR LESS.

SURVEYORS NOTES:

- 1) SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
- 2) BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 31 EAST, ORANGE COUNTY, FLORIDA, BEING N88°53'14"E PER THE LEGAL DESCRIPTION.
- 3) THE LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS, RIGHTS OF WAY, RESTRICTIONS, OWNERSHIP OR OTHER MATTERS OF RECORD.
- 4) THE LEGAL DESCRIPTION SHOWN HEREON IS CONTAINED IN OFFICIAL RECORDS BOOK 3965, PAGE 1767, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, PARCEL #802, DRAINAGE EASEMENT

 8/1/2017

PROJECT: 14056

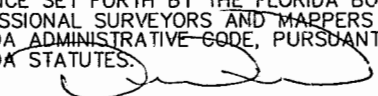
REVISED 7/27/2017
REVISED 2/28/2017

SEE SHEET 2 FOR SKETCH

11/23/2016
SHEET 1 OF 2

PREPARED BY:

I CERTIFY THAT THIS MEETS OR EXCEEDS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472, FLORIDA STATUTES.


DAVID M. McDERMOTT

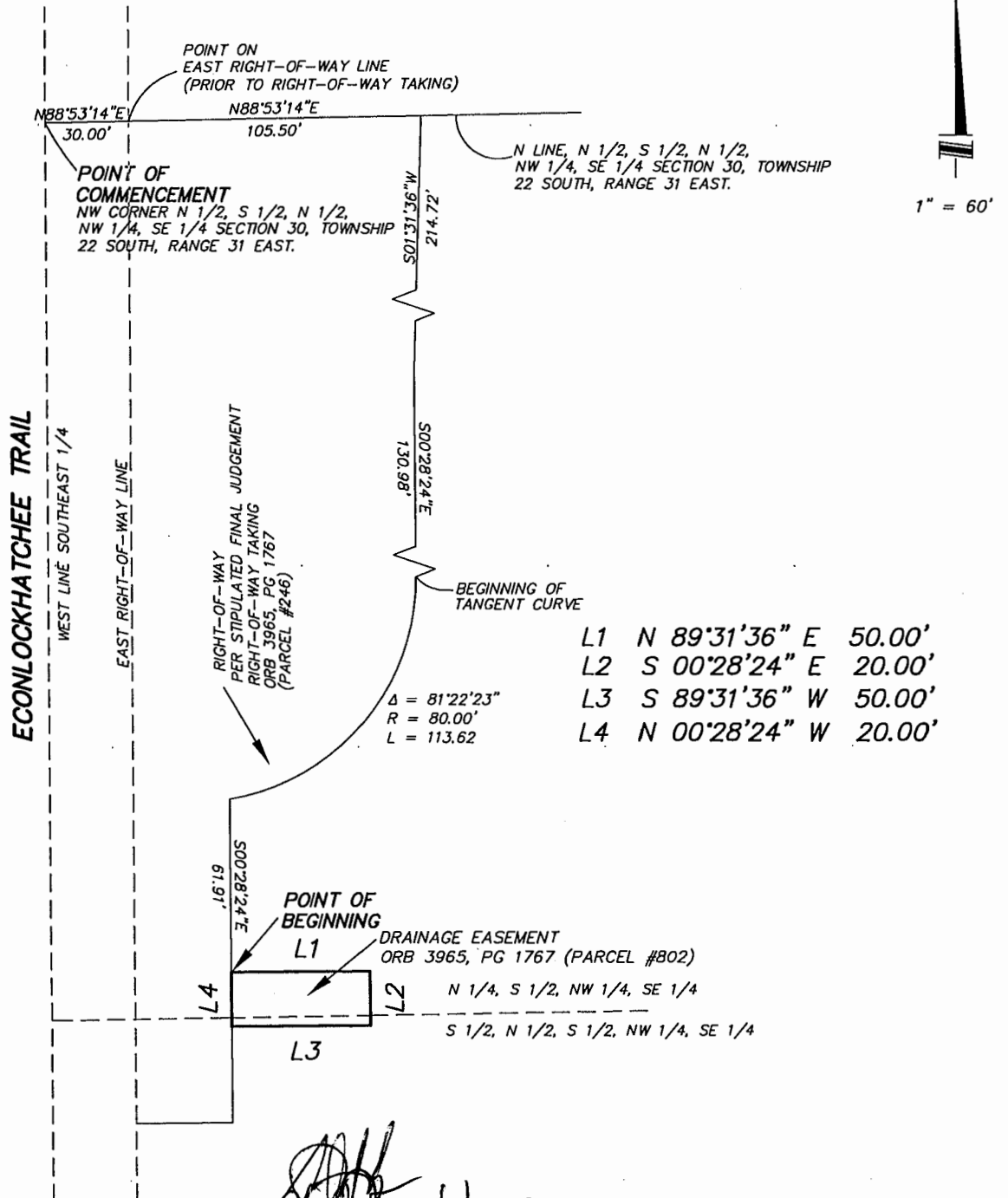
FLORIDA REGISTERED SURVEYOR AND MAPPER CERTIFICATE No. 4779

Associated Land Surveying & Mapping, Inc.

101 WYMORE ROAD, SUITE 111, ALTAMONTE SPRINGS, FLORIDA 32714
PH (407) 869-5002, FAX (407) 869-8393
CERTIFICATE OF AUTHORIZATION # LB 6767

SKETCH AND DESCRIPTION

(THIS IS NOT A SURVEY)



[Signature] 8/1/2017

PROJECT: 14056

Associated Land Surveying & Mapping, Inc.

101 WYMORE ROAD, SUITE 111, ALTAMONTE SPRINGS, FLORIDA 32714
 PH (407) 869-5002, FAX (407) 869-8393
 CERTIFICATE OF AUTHORIZATION # LB 6767

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

EXHIBIT 'B'

ABUTTING PROPERTY OWNERS

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

| NAME AND ADDRESS | DESCRIPTION OF PROPERTY | SIGNATURE(S) | |
|------------------|--|--------------|--|
| / | | / | |
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| / | | / | |
| | | | |
| | | | |
| / | | / | |
| | | | |
| | | | |
| / | NOT APPLICABLE - PETITIONER OWNS ALL PROPERTY SURROUNDING THE AREA REQUESTED FOR VACATION | / | |
| | | | |
| | | | |
| / | | / | |
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| | | | |
| / | | / | |
| | | | |
| | | | |
| / | | / | |
| | | | |
| | | | |

EXHIBIT 'C' – NOT APPLICABLE

This request is for the vacation
of a Drainage Easement

STAFF COMMENTS

| Process | Reference | Comments | Status | To Start | To End | Started | Ended | Assigned User |
|--------------------|---------------|----------|--------------|--------------|--------------|--------------|--------------|------------------|
| Administration (1) | | | | | | | | |
| Feasibility Rese | | | Complete | | | Feb 23, 2017 | Feb 23, 2017 | Julie McDevitt |
| Review (4) | | | | | | | | |
| Real Estate Man... | | | Closed | Feb 23, 2017 | Mar 09, 2017 | Mar 02, 2017 | Jun 28, 2017 | Steve Lorman |
| EPD Review | CAD-15-03-... | | No Object... | Feb 23, 2017 | Mar 09, 2017 | Feb 24, 2017 | Feb 24, 2017 | Sarah Given |
| Roads & Drain... | | | Approved ... | Feb 23, 2017 | Mar 09, 2017 | Feb 27, 2017 | Jun 26, 2017 | George Shupp |
| Final PTV Review | | | Open | | | | | Francisco VII... |

Parcel Report for
30-22-31-0000-00-042



Courtesy Rick Singh, CFA, Orange County Property Appraiser



N E Conlon Road NW
E Conlon (SOUTH)
E Conlon Road NW



Created: 2/23/2017

This is for reference only and is not a survey.

OCPA Web Map

| | | | | | | |
|-------------------------|--------------|------------------|-------------|-----------------------------------|-----------------|-------------------------|
| Florida Turnpike | Major Roads | Proposed Road | Block Line | Commercial/Institutional | Hydro | Golf Courses |
| Interstate 4 | Public Roads | Brick Road | Lot Line | Governmental/Institutional/Misc | Waste Land | Lakes and Rivers |
| Toll Road | Gasd Roads | Rail Road | Residential | Commercial/Industrial/Vacant Land | County Boundary | Hospital |
| Road Under Construction | | Proposed SunRail | Agriculture | Agricultural Curtilage | Parks | Subdivision Name/Number |

Property Record - 30-22-31-0000-00-042

Orange County Property Appraiser • <http://www.ocpafl.org>

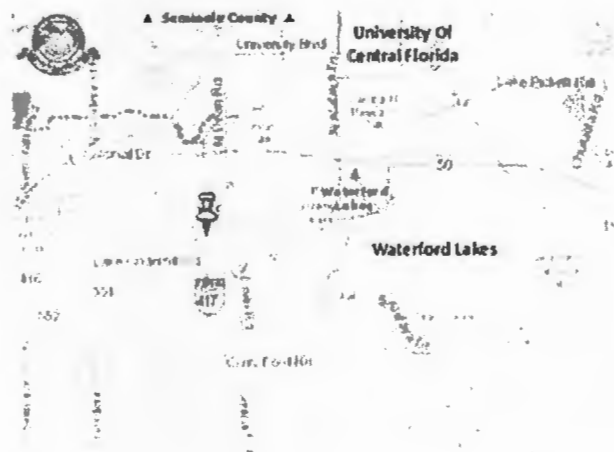
Property Summary

Property Name
197 N Econlockhatchee Trl
Names
Calatlantic Group Inc
Municipality
ORG - Un-Incorporated
Property Use
0102 - Single Fam Class II

Mailing Address
Attn: Alan Vitug
15360 Barranca Pkwy
Irvine, CA 92618-2215
Physical Address
197 N Econlockhatchee Trl
Orlando, FL 32825



QR Code For Mobile Phone



312230000000042 10/18/2006

Property Features

Property Description

THE S1/4 OF N1/2 OF NW1/4 OF SE1/4 &THE N1/4 OF S1/2 OF NW1/4 OF SE1/4 OF SEC 30-22-31 (LESS W 30 FT FOR R/W)

Total Land Area

415,577 sqft (+/-) | 9.54 acres (+/-) GIS Calculated

Land

| Land Use Code | Zoning | Land Units | Unit Price | Land Value | Class | Unit Price | Class Value |
|----------------------|--------|--------------|-------------|------------|-------|------------|-------------|
| 0100 - Single Family | P-D | 9.77 ACRE(S) | \$15,200.00 | \$148,504 | | \$0.00 | \$148,504 |

Buildings

| Model Code | 01 - Single Fam Residence | Subarea Description | Sqft | Value |
|--------------------|----------------------------|---------------------|------|-----------|
| Type Code | 0102 - Single Fam Class II | BAS - Base Area | 3460 | \$190,058 |
| Building Value | \$255,223 | FDG - F/Det Garg | 1125 | \$30,926 |
| Estimated New Cost | \$325,955 | FDU - F/Det Util | 144 | \$3,186 |
| Actual Year Built | 1975 | FGR - Fin Garage | 3445 | \$94,644 |
| Beds | 4 | FOP - F/Opn Prch | 196 | \$2,692 |
| Baths | 2.5 | FSP - F/Scr Prch | 231 | \$4,449 |
| Floors | 1 | | | |
| Gross Area | 8601 sqft | | | |
| Living Area | 3460 sqft | | | |
| Exterior Wall | Wood.Shthn | | | |
| Interior Wall | Drywall | | | |

Extra Features

| Description | Date Built | Units | Unit Price | XFOB Value |
|-------------------------|------------|-----------|-------------|------------|
| FPL1 - Basic Fireplace | 01/01/1994 | 1 Unit(s) | \$1,500.00 | \$1,500 |
| PL1 - Typical 0100 Pool | 11/07/2006 | 1 Unit(s) | \$17,000.00 | \$13,600 |
| SCR2 - Scrn Enc 2 | 11/07/2006 | 1 Unit(s) | \$5,000.00 | \$5,000 |

Services for Location

Utilities/Services

| | |
|------------------------|---------------|
| Electric | Duke Energy |
| Water | Orange County |
| Recycling (Tuesday) | Orange County |
| Trash (Tuesday) | Orange County |
| Yard Waste (Wednesday) | Orange County |

Parcel Report for
30-22-31-0000-00-043

Courtesy Rick Singh's CFA, Orange County Property Appraiser



Created: 2/23/2017

This map is for reference only and is not a survey.

| OCA Web Map | |
|---------------------------------|-----------------------------------|
| Major Roads | Proposed Road |
| Florida turnpike | Public Roads |
| Interstate 4 | Gated Roads |
| Toll Road | Road Under Construction |
| Block Line | Lot Line |
| Brick Road | Rail Road |
| Proposed Sun/Rail | Residential |
| Agriculture | Commercial/Institutional |
| Governmental/Institutional/Misc | Commercial/Industrial/Vacant Land |
| Agricultural Curtilage | Hydro |
| County Boundary | Waste Land |
| Parks | Golf Course |
| Lakes and Rivers | Hospital |
| Subdivision Name/Number | |

Property Record - 30-22-31-0000-00-043

Orange County Property Appraiser • <http://www.ocpafl.org>

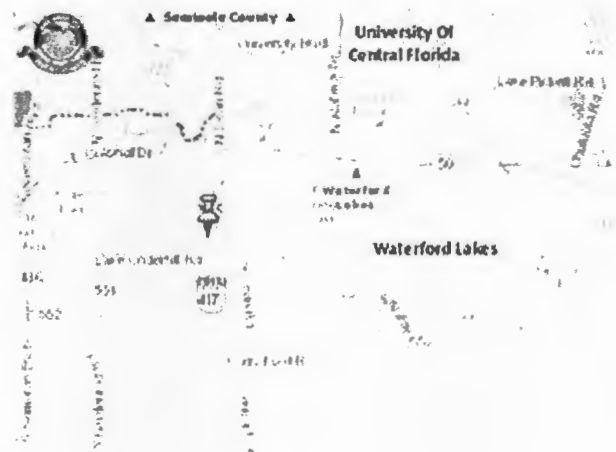
Property Summary

Property Name
109 N Econlockhatchee Trl
Names
Calatlantic Group Inc
Municipality
ORG - Un-Incorporated
Property Use
0100 - Single Family

Mailing Address
Attn: Alan Vitug
15360 Barranca Pkwy
Irvine, CA 92618-2215
Physical Address
109 N Econlockhatchee Trl
Orlando, FL 32825



QR Code For Mobile Phone



312230000000043 10/18/2006

Property Features

Property Description

THE N 330 FT OF S 495 FT OF NW1/4 OF SE1/4 (LESS W 30 FT FOR RD) OF SEC 30-22-31

Total Land Area

440,349 sqft (+/-) | 10.11 acres (+/-) GIS Calculated

Land

| Land Use Code | Zoning | Land Units | Unit Price | Land Value | Class | Unit Price | Class Value |
|---------------|--------|------------|------------|------------|-------|------------|-------------|
| | | | | | | | |

0100 - Single Family P-D 9.77 ACRE(S) \$15,200.00 \$148,504 \$0.00 \$148,504

Buildings

| | | | | |
|---------------------------|----------------------------|----------------------------|-------------|--------------|
| Model Code | 01 - Single Fam Residence | Subarea Description | Sqft | Value |
| Type Code | 0102 - Single Fam Class II | BAS - Base Area | 1690 | \$101,011 |
| Building Value | \$95,765 | FGR - Fin Garage | 420 | \$12,552 |
| Estimated New Cost | \$128,028 | FOP - F/Opn Prch | 216 | \$3,228 |
| Actual Year Built | 1980 | FSP - F/Scr Prch | 350 | \$7,292 |
| Beds | 3 | UCP - Unf Carprt | 324 | \$3,885 |
| Baths | 2.0 | | | |
| Floors | 1 | | | |
| Gross Area | 3000 sqft | | | |
| Living Area | 1690 sqft | | | |
| Exterior Wall | Brd.Btn.Av | | | |
| Interior Wall | Drywall | | | |

Extra Features

| Description | Date Built | Units | Unit Price | XFOB Value |
|----------------------|-------------------|--------------|-------------------|-------------------|
| SHNV - Shed No Value | 01/01/2005 | 1 Unit(s) | \$0.00 | \$0 |

Services for Location

Utilities/Services

| | |
|-------------------------------|---------------|
| Electric | Duke Energy |
| Water | Orange County |
| Recycling (Tuesday) | Orange County |
| Trash (Tuesday) | Orange County |
| Yard Waste (Wednesday) | Orange County |

Parcel Report for
30-22-31-0000-00-049



Courtesy Rick Singh, CFA, Orange County Property Appraiser
 EAST VESNER EXPRESSWAY



Created: 2/23/2017

This map is for reference only and is not a survey.

OCPA Web Map

| | | | | | | |
|------------------|-------------------------|------------------|-------------|-----------------------------------|-----------------|-------------------------|
| Florida Turnpike | Major Roads | Proposed Road | Block Line | Commercial/Institutional | Hydro | Golf Course |
| Interstate 4 | Public Roads | Brick Road | Lot Line | Governmental/Institutional/Misc | Waste Land | Lakes and Rivers |
| Toll Road | Gated Roads | Rail Road | Residential | Commercial/Industrial/Vacant Land | County Boundary | Hospital |
| | Road Under Construction | Proposed SunRail | Agriculture | Agricultural Corridor | Parks | Subdivision Name/Number |

Property Record - 30-22-31-0000-00-049

Orange County Property Appraiser • <http://www.ocpafl.org>

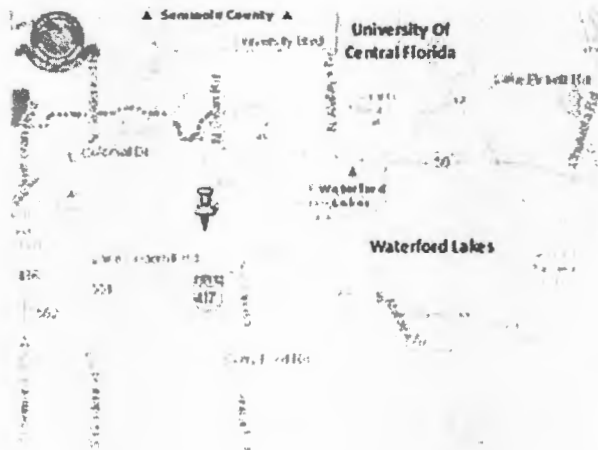
Property Summary

Property Name
211 N Econlockhatchee Trl
Names
Calatlantic Group Inc
Municipality
ORG - Un-Incorporated
Property Use
0001 - Vacant Residential

Mailing Address
Attn: Alan Vitug
15360 Barranca Pkwy
Irvine, CA 92618-2215
Physical Address
211 N Econlockhatchee Trl
Orlando, FL 32825



QR Code For Mobile Phone



Property Features

Property Description

THE S 5 ACRES OF N1/2 OF S1/2 OF N1/2 OF NW1/4 OF SE1/4 (LESS RD) OF SEC 30-22-31

Total Land Area

203,847 sqft (+/-) | 4.68 acres (+/-) GIS Calculated

Land

| Land Use Code | Zoning Land Units | Unit Price | Land Value Class | Unit Price Class Value |
|---------------|-------------------|------------|------------------|------------------------|
|---------------|-------------------|------------|------------------|------------------------|

0001 - Vacant Residential P-D 4.88 ACRE(S) \$16,000.00 \$78,080 \$0.00 \$78,080

Buildings

Extra Features

| Description | Date Built | Units | Unit Price | XFOB Value |
|-------------|------------|-------|------------|------------|
|-------------|------------|-------|------------|------------|

There are no extra features associated with this parcel

Services for Location

Utilities/Services

| | |
|------------------------|---------------|
| Electric | Duke Energy |
| Water | Orange County |
| Recycling (Tuesday) | Orange County |
| Trash (Tuesday) | Orange County |
| Yard Waste (Wednesday) | Orange County |

For Staff Use Only:
Initially submitted on _____
Updated On _____
Project Name (as filed) _____
Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals.
This form shall remain cumulative and shall be filed with the department processing your application.
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____
This is a Subsequent Form: _____

Part I
Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):
Cal Atlantic Group, Inc. 444 W. New England Ave, Ste 220

Name and Address of Principal's Authorized Agent, if applicable: Candice Hawks,
Poulos & Bennett, LLC 2602 E. Livingston Street, Orlando, FL. 32803

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: Candice Hawks Poulos & Bennett, LLC
Are they registered Lobbyist? Yes ___ or No 2602 E Livingston St
2. Name and address of individual or business entity: Poulos & Bennett, LLC - Orlando, FL. 32803
Are they registered Lobbyist? Yes or No ___
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

**Part II
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" does not include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

| Date of Expenditure | Name of Party Incurring Expenditure | Description of Activity | Amount Paid |
|-----------------------------------|-------------------------------------|-------------------------|--------------|
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL EXPENDED THIS REPORT | | | \$ 0- |

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 10/5/17

Cardice H Hawks

Signature of Principal or Principal's Authorized Agent

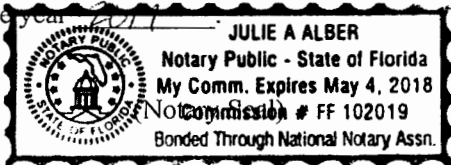
(check appropriate box)

PRINT NAME AND TITLE: Cardice H Hawks, Agent

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 5th day of October, 2017 by Cardice Hawks. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 5th day of October, in the year 2017.



Julie A Alber

Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 4 May - 2017

Staff signature and date of receipt of form
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: Cal Atlantic
Business Address (Street/P.O. Box, City and Zip Code): 444 W New England Ave,
Suite 220, Winter Park, FL 32789
Business Phone (407) 645-6515
Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: _____
Business Address (Street/P.O. Box, City and Zip Code): _____
Business Phone () _____
Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:

(Agent Authorization Form also required to be attached)

Name: Candice Hawks, Poulos & Bennett, LLC
Business Address (Street/P.O. Box, City and Zip Code): 2602 E. Livingston St.
Orlando, FL 32803
Business Phone (407) 383-7948 (cell)
Facsimile () _____

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES NO

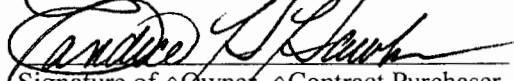
If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.


Signature of Owner, Contract Purchaser
or Authorized Agent

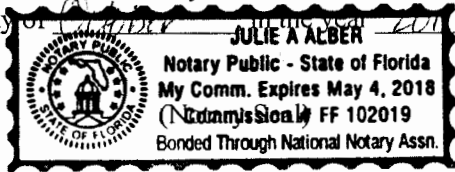
Date: 10/5/17

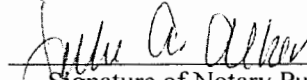
Print Name and Title of Person completing this form: Candice H Hawks

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 5th day of October, 2017 by Candice Hawks. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 5th day of October, in the year 2017.




Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:
4-May-2018

Staff signature and date of receipt of form
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Richard Rosello, VP Land Dev, CalAtlantic, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, Econ Trails - 109 N Econlockhatchee Trail, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Candice Hawks, Poulos & Bennett, LLC, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, PTV - Drainage Easement - Plat, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

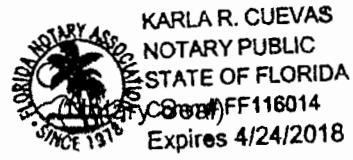
Date: 10.5.17 [Signature] Richard Rosello
Signature of Property Owner Print Name Property Owner

Date: _____ _____
Signature of Property Owner Print Name Property Owner

STATE OF FLORIDA :
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 5 day of October, 2017 by Richard Rosello. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 5 day of October, in the year 2017.



[Signature]
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 4.24.2018

| |
|--|
| Legal Description(s) or Parcel Identification Number(s) are required: |
| PARCEL ID(s) #: 30-22-31-0000-00-043; 30-22-31-0000-00-042; 30-22-31-0000-049 |
| LEGAL DESCRIPTION: see attached legal description |

ORANGE COUNTY RECEIPT

**PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900**

DATE: 7/18/17

ISSUED TO: CalAtlantic Group, Inc.
FIRM OR
INDIVIDUAL Earl Trail
ADDRESS _____
CITY/STATE/ZIP _____

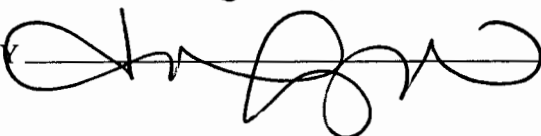
| | AMOUNT | DESCRIPTION (PERMIT #, NAME) |
|--------------------|-------------------|------------------------------|
| DRC APPEAL | \$ _____ | _____ |
| E-PROJECT | \$ _____ | _____ |
| FIN. SUB. DIV. | \$ _____ | _____ |
| EXC & FILL | \$ _____ | _____ |
| INSPECTION | \$ _____ | _____ |
| PERMIT TRNSFR RFND | \$ _____ | _____ |
| PETITION TO VACATE | \$ <u>1003.00</u> | <u>PTV-17-02-012</u> |
| RECORDING | \$ _____ | _____ |
| ROW | \$ _____ | _____ |
| SEPTIC TANK | \$ _____ | _____ |
| UU | \$ _____ | _____ |
| 100-YR FLOOD STUDY | \$ _____ | _____ |
| FLOOD PLAIN PERMIT | \$ _____ | _____ |
| COPIES - STRMWTR | \$ _____ | _____ |
| BLDG MOVE ESCORT | \$ _____ | _____ |
| INSTALL SIGNS | \$ _____ | _____ |
| TRAFFIC SIGNAL SVC | \$ _____ | _____ |
| SPECIAL EVENT REV | \$ _____ | _____ |
| MOT | \$ _____ | _____ |
| COPIES | \$ _____ | _____ |
| MISC | \$ _____ | _____ |

| | | | |
|----------------------------|--|----------------------------|--------------------|
| PSP | | DP | Fire Rescue |
| \$ _____ 2700-4110 | | \$ _____ 2700-4030 | # _____ 0600-2210 |
| \$ _____ 3100-4110 | | \$ _____ 3100-4030 | |
| \$ _____ 3200-4110 | | \$ _____ 3200-4030 | |
| \$ _____ 1300-4110 | | \$ _____ 1300-4030 | |
| \$ _____ 2420-4110 | | \$ _____ 3200-4030 (ARBOR) | |
| \$ _____ 0600-4110 | | | |
| \$ _____ 3200-4110 (ARBOR) | | | |

| | | | |
|--------------------|--------------------|----------------------------|--------------------|
| PSP CHG DET | DP CHG DET | DP/NS to PD CHG DET | FINAL PLAT |
| \$ _____ 2700-4110 | \$ _____ 2700-4030 | \$ _____ 2700-4030 | \$ _____ 2700-2965 |
| \$ _____ 3100-4110 | \$ _____ 3100-4030 | \$ _____ 3100-4030 | \$ _____ 3100-2965 |
| \$ _____ 1300-4110 | \$ _____ 1300-4030 | \$ _____ 1300-4030 | |

ESCROW DEPOSIT \$ _____
SIDEWALK CONTR \$ _____

TOTAL RECEIVED \$ 1003.00 CHECK # 73303184 CASH \$ _____

RECEIVED BY  7/13/17 RECEIPT # 80853