



Interoffice Memorandum

AUG31'20pm3:11

Date: August 27, 2020

RCUD

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

RE: Request for Public Hearing PTV-19-11-034 – Sami-Uz Zaman.

Applicant: Sami-Uz Zaman  
8600 5TH ST  
Orlando, FL 32836

Location: S15/T24/R28 Petition to vacate a portion of a 20 foot wide unopened, unimproved and unnamed alleyway, and a 50 foot wide unopened and unimproved right-of-way known as 6th Street, containing a total of approximately 0.34 acres. Public interest was created by Plat Book F, Page 28, of the public records of Orange County, Florida. The parcel ID numbers are 15-24-28-4092-52-004, 15-24-28-4092-52-005 and 15-24-28-4092-29-210. The parcel addresses are 8600 5<sup>th</sup> Street, 11603 Pine Street and one parcel is unaddressed. All parcels lie in District 1.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within ~~30 days~~ of the hearing date.

LEGISLATIVE FILE # 20-1270

October 13, 2020  
@ 2pm

**Request for Public Hearing PTV # 19-11-034 - Sami-Uz Zaman.**

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

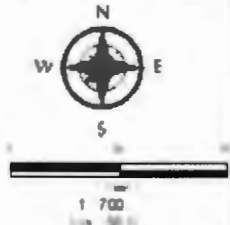


If you have any questions regarding  
this map, please call  
**Julie Alber**  
at 407-836-7928.



**PTV # 19-11-034**  
**Arif and Sami-Uz Zaman, on behalf of**  
**Mahfuzur Rahman and Pine Street/Volusia LLC**

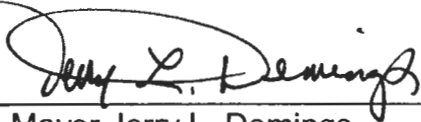
|   |                   |   |                  |
|---|-------------------|---|------------------|
|  | Proposed Vacation |  | Subject Property |
|---|-------------------|---|------------------|

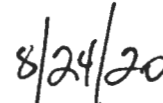


**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
August 21, 2020**

Request authorization to schedule a Public Hearing for Petition to Vacate 19-11-034. This is a request from Sami Uz Zaman to vacate a portion of a 20 foot wide unopened, unimproved and unnamed alleyway and a portion of a 50 foot wide unopened and unimproved right-of-way known as 3rd Street containing approximately 0.34 acres in District 1. Staff has no objection to this request.

Requested Action  
Approved by

  
\_\_\_\_\_  
Mayor Jerry L. Demings

  
\_\_\_\_\_  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Plat Book F, Page 28 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

**PETITION REQUESTING VACATION OF  
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GROUNDS FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)



Respectfully submitted by:

S. Zaman

Petitioner's Signature  
(Include title if applicable)

SAMI UZ ZAMAN

Print Name

Address:

8600 5th Street -

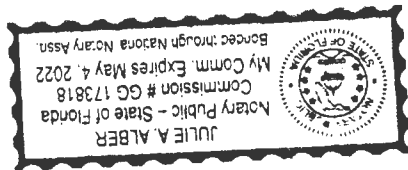
Orlando FL 32836

Phone Number: (321) 315-2747

STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 21 day of July, 2020 who is personally known or who has produced \_\_\_\_\_ as identification.



Julie A. Alber

Signature of Notary

Julie A. Alber

Print Name

EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

5th STREET  
(RIGHT-OF-WAY)

21.60'  
S 89°57'40" E

NE CORNER LOT 24

FD IR

24

23

22

21

20

19

BLOCK 52C

18

THERON H. KEEN'S ADDITION  
AND SUBDIVISION PB F, PG 28

17

16

15

14

SW CORNER LOT 13

13

SE CORNER LOT 24

S 89°56'39" E 119.40'

6th STREET  
(RIGHT-OF-WAY)  
N 89°56'39" W 119.45'

N 00°05'28" E  
50.00'

24

FD IRC  
"LB 4475"

NW CORNER LOT 24

NE CORNER LOT 24

BLOCK 29

THERON H. KEEN'S ADDITION  
AND SUBDIVISION PB F, PG 28

21

SE CORNER LOT 21

N 00°05'39" W 95.65'  
EAST LINE BLOCK 29

N 89°57'59" W 18.31'

POINT OF  
BEGINNING

NOT SUBDIVIDED  
DOC. NO. 20200249056

FD IRC  
NOT LEGIBLE

FD CM  
"PRM LB 7194"

EAST LINE BLOCK 52C  
N 00°02'20" E 300.40'  
S 00°25'51" W 446.07'

WEST LINE TRACT OS-7 RUBY LAKE-PHASE 2 PB 93, PG 10

UNNAMED STREET (RIGHT-OF-WAY)

PINE STREET  
(RIGHT-OF-WAY)

**SKETCH TO ACCOMPANY  
LEGAL DESCRIPTION  
THIS SKETCH IS NOT A SURVEY  
6th STREET RIGHT-OF-WAY  
VACATION**

**JULY 27, 2020  
PAGE 1 OF 2**



**ABBREVIATIONS**

|     |                |    |                      |
|-----|----------------|----|----------------------|
| FD  | FOUND          | NO | NUMBER               |
| IRC | IRON ROD & CAP | IR | IRON ROD             |
| DOC | DOCUMENT       | PG | PAGE                 |
| PB  | PLAT BOOK      | CM | CONCRETE<br>MONUMENT |

*Joseph L. Perez*

PREPARED BY JOSEPH L. PEREZ  
FLORIDA PROFESSIONAL SURVEYOR NO. 3263  
203 East Bay Street  
Winter Garden, FL 34787  
(407) 395-9518 (O)  
(321) 420-1223 (F)  
LB 7976, CA 30051



*OK  
MM 7/28/2020*

STATE OF

PLANNING

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**SKETCH TO ACCOMPANY LEGAL  
DESCRIPTION**

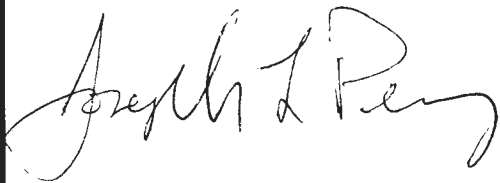
**THIS SKETCH IS NOT A SURVEY**

**6th STREET RIGHT-OF-WAY VACATION**

**JULY 27, 2020**

**PAGE 2 OF 2**

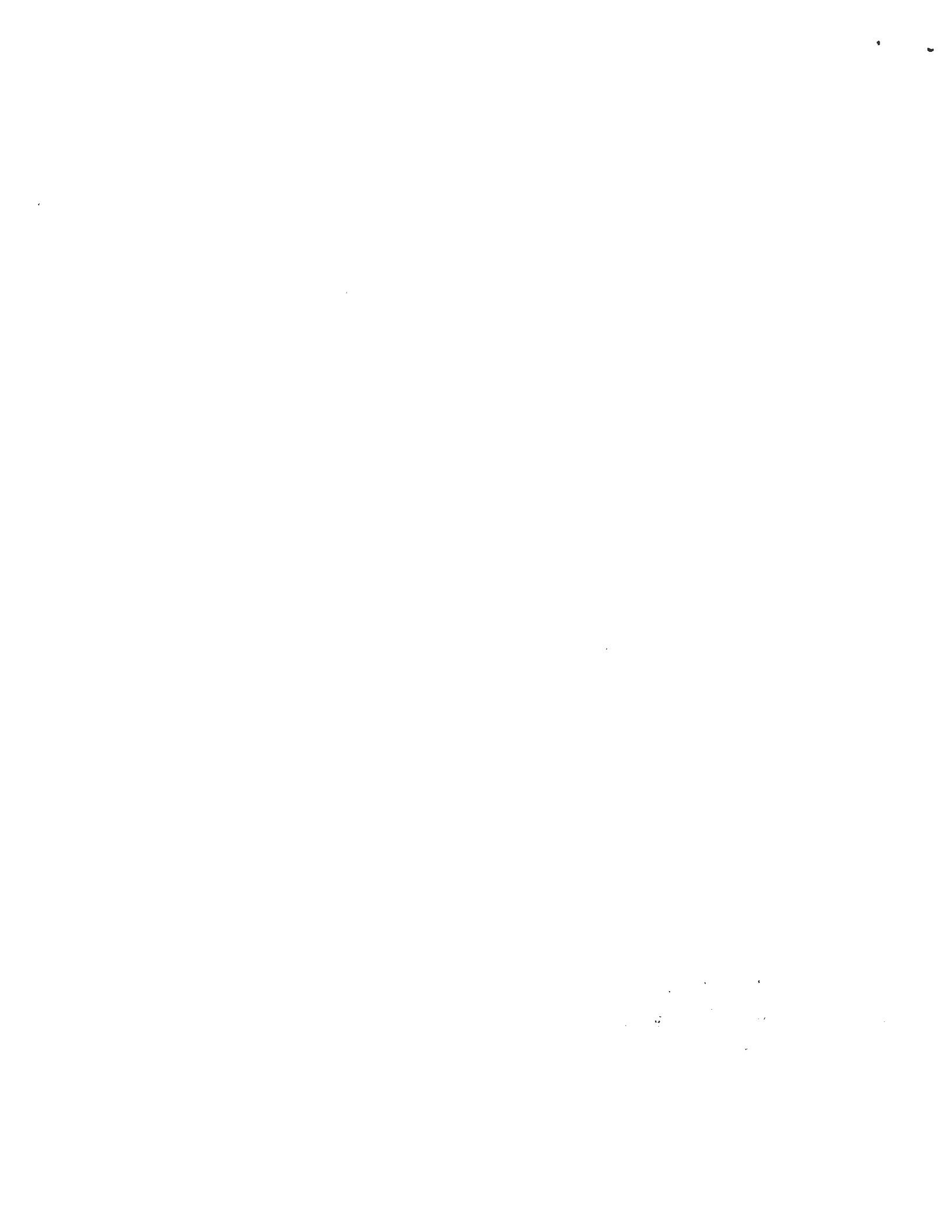
Begin at the Southeast corner of Lot 21 of Block 29 of Theron H. Keen's Addition and Subdivision, according to the plat thereof recorded in Plat Book F at Page 28 of the Public Records of Orange County, Florida; thence run N 00° 05' 39" W along the East line of Lots 21 to 24 of said Block 29 for a distance of 95.65 feet to the Northeast corner of said Lot 24 of Block 29; thence run N 89° 56' 39" W along the north line of said Lot 24 of Block 29, also being the South line of Sixth Street as shown on said plat for a distance of 119.45 feet to the Northwest corner of said Lot 24 of Block 29; thence run N 00° 05' 28" E for a distance of 50.00 feet to the Southwest corner of Lot 13 of Block 52C of said plat of Theron H. Keen's Addition and Subdivision; thence run S 89° 56' 39" E along the South line of said Lot 13 of Block 52C for a distance of 119.40 feet to the Southeast corner of said Lot 13 of Block 52C; thence run N 00° 02' 20" E along the East line of Lots 13 through 24 of said Block 52C for a distance of 300.40 feet to the Northeast corner of Lot 24 of said Block 52C; thence run S 89° 57' 40" E, perpendicular to the East line of said Lots 13 to 24 for a distance of 21.60 feet to a point on the West line of Tract OS-7 of Ruby Lake-Phase 2, according to the plat thereof recorded in Plat Book 93 at Page 10 of the Public Records of Orange County, Florida; thence run S 00° 25' 51" W for a distance of 446.07 feet to the point of intersection with the easterly extension of the north line of that certain parcel of land described in Document Number 20200249056, as recorded in the Public Records of Orange County, Florida; thence run N 89° 57' 59" W along the North line of said parcel of land described in Document Number 20200249056 and its easterly extension for a distance of 18.31 feet to the Point of Beginning, containing 14,910 square feet, or 0.342 acres, more or less.



PREPARED BY JOSEPH L. PEREZ  
FLORIDA PROFESSIONAL SURVEYOR NO. 3263



203 East Bay Street  
Winter Garden, FL 34787  
(407) 395-9518 (O)  
(321) 420-1223 (F)  
LB 7976, CA 30051



**EXHIBIT "B"**

**ABUTTING PROPERTY OWNERS**

Sami uz Zaman  
8600 5th Street  
Orlando, FL 32836  
321-315-2747

May 6th, 2020

Pulte Homes  
10962 Lemon Lake Blvd,  
Orlando, FL 32836

Petition of Vacate:

Dear Sir/Madam,

I am in the process of requesting that Orange County vacate that portion of property (included is the map). The Site address are:

1. 8600 5th Street, 2. 11603 Pine Street, 3. Pine Street/Volusia LLC  
Orlando, FL 32836 and lies within the subdivision: Theran H. Keens, found in  
Plat Book "F", Page 28

This is to inform you about the request to Orange County Florida.

If you have any questions, please contact: Sami uz Zaman at: 321-315-2747

Sincerely,



Sami uz Zaman  
8600 5th Street  
Orlando, FL 32836  
321-315-2747



EXHIBIT "C"

UTILITY LETTERS

**Fw: Petition to Vacate**

Yahoo/Inbox

**KZ@Orange Realty Inc** <orange2000us@yahoo.com>

To: Sami Zaman

Mon, Jun 8 at 5:12 PM

----- Forwarded Message -----

**From:** Leslie, Ty T <michel.t.leslie@centurylink.com>

**To:** 'nre.easement@centurylin.com' <nre.easement@centurylin.com>

**Cc:** orange2000us@yahoo.com <orange2000us@yahoo.com>

**Sent:** Friday, December 13, 2019, 07:30:20 AM EST

**Subject:** FW: Petition to Vacate

I have no objection to vacation request.

Ty Leslie  
Central /South Florida District  
Sr. Mgr. Local Network Implementation  
michel.t.leslie@centurylink.com  
(407) 814-5293 office  
(407) 814-5320 fax  
(407) 504-8386 cell

Sami uz Zaman  
8600 5th Street,  
Orlando, FL 32836  
321-316-2747

11-14-19

To: Century Link  
129 E. Gore Street, Orland, FL 32806  
michel.t.leslie@centurylink.com

**Petition to Vacate:**

Dear Mr. Michel Leslie,

I am in the process of requesting that Orange County vacate that portion of that portion of **property** (included is the map). The site address is **1.** 8600 5th St., **2.** 11603 pine St. and **3.** Pine Street/Volusia LLc ., Orlando, FL 32836 and lies within the subdivision **Theran H. Keens, found in Plat Book "F", Page 28** , Part of vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact me at: Sami uz Zaman at: 321-315-2747  
Sincerely,

Sami uz Zaman

\_\_\_\_\_ The subject parcel is NOT within our service area.

\_\_\_\_\_ The subject parcel is within our service area. We do

\_\_\_\_\_ Not have any facilities within the right-of-way. We have no objection to the vacation.

\_\_\_\_\_ The subject parcel is within our service area. We  
Object to the vacation.

Additional comments: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Construction Department  
3767 All American Blvd  
Orlando Fl. 32810



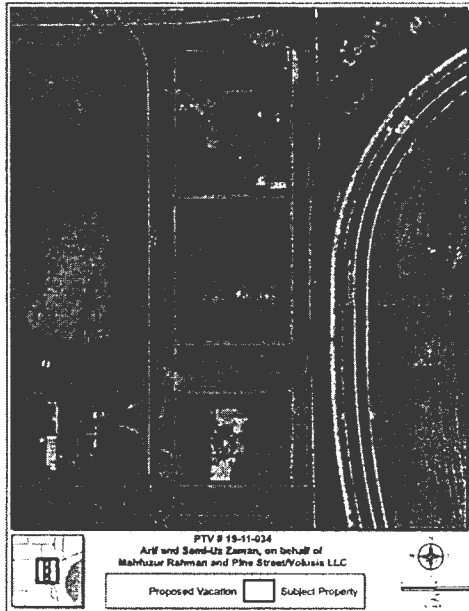
August 11, 2020

Julie Alber  
Assistant Project Manager  
Public Works  
4200 S John Young Pkwy  
Orlando, Fl.

Re: Vacate of Right of way; 8600 5th Street

Dear Ms. Alber:

Spectrum has reviewed your request to vacate the following right of ways: 20ft alley and the 50ft right of way known as 6<sup>th</sup> Street. Spectrum has no objection to the vacation as shown in this highlight drawing below.



If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,  
*Tracey Domostoy*

Tracey Domostoy  
Construction Supervisor  
Charter- Spectrum

Cc: E-mailed julie.alber@ocfl.net

## Alber, Julie

---

**From:** Bower, Emily F <Emily.Bower@duke-energy.com>  
**Sent:** Tuesday, August 4, 2020 7:13 AM  
**To:** Alber, Julie  
**Subject:** RE: Letter of No Objection

Good morning Julie-

I recall doing this one and there is no objection. I have also confirmed this is within our service area, so sorry about that confusion, Julie. Thank you for bringing it to my attention. Have a wonderful day.

Best Regards,

Emily F. Bower  
*Research Specialist I*



---

**From:** Julie.Alber@ocfl.net <Julie.Alber@ocfl.net>  
**Sent:** Monday, August 3, 2020 11:20 AM  
**To:** Bower, Emily F <Emily.Bower@duke-energy.com>  
**Subject:** [EXTERNAL] Letter of No Objection

**\*\*\* CAUTION! EXTERNAL SENDER \*\*\* STOP & THINK! Do you know and trust this sender? Were you expecting this email? Are grammar and spelling correct? Does the content make sense? If suspicious, then do not click links, open attachments or enter your ID or password.**

Good Afternoon Emily,

I received a letter of no objection from a customer who is requesting to vacate a 20 foot wide alleyway and a portion of a 50 foot wide right-of-way, located near 8600 5<sup>th</sup> Street. The letter states the subject property is not in your service area. I just want to confirm this is correct, as I received 2 items and they seem to contradict each other. I have attached the letter of no objection, a photo of the area requested for vacation and the original plat.

Thanks for your help!

Julie Alber  
Assistant Project Manager  
Public Works Department  
Development Engineering Division  
4200 South John Young Parkway  
Orlando, FL 32839  
Tel: 407-836-7928  
Fax: 407-836-8003  
[julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)



Fw: [EXTERNAL] Re: WO 37097740 - 8600 5TH ST - Petition for Vacation



KZ@Orange Realty Inc <orange2000us@yahoo.com>  
To: Sami Zaman

----- Forwarded Message -----

From: Beltran, James <james.beltran@duke-energy.com>  
To: KZ@Orange Realty Inc <orange2000us@yahoo.com>  
Sent: Friday, July 17, 2020, 02:18:07 PM EDT  
Subject: RE: [EXTERNAL] Re: WO 37097740 - 8600 5TH ST - Petition for Vacation

Hi Sami,

Are you not able to see this on the document?

- The subject parcel is NOT within our service area.  
 The subject parcel is within our service area. We do  
Not have any facilities within the right-of-way. We have no objection to the  
vacation.  
 The subject parcel is within our service area. We  
Object to the vacation.

Additional comments:

Signature: Emily F. Bower  
Print Name: Emily F. Bower  
Title: Research Specialist I  
Date: 12/10/2019



Thanks,

James Beltran

Engineering Technologist II

Customer Delivery - Duke Energy Florida

Office: 407.938.6616

Mobile: 407.754.8224



[Builders, Contractors, and Developers: Click here to learn Duke's requirements for new installations](#)

Sami uz Zaman  
8600 5th Street  
Orlando, FL 32836  
321-315-2747

June 7th, 2020

To:

Orange County Public Utilities  
Ms. Anne Dubus (Project Manager)  
9150 Curry Ford Rd  
Orlando, FL 32825

Petition of Vacate:

Dear Ms. Dubus,

I am in the process of requesting that Orange County vacate that portion of property (included is the map). The Site address are:

1. 8600 5th Street, 2. 11603 Pine Street, 3. Pine Street/Volusia LLC  
Orlando, FL 32836 and lies within the subdivision: Theran H. Keens, found in  
Plat Book "F", Page 28

Part of the vacation process is to provide letters showing no objection from utility companies Who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact: Sami uz Zaman at: 321-315-2747

Sincerely,

Sami uz Zaman

The Subject parcel is NOT within our service area.

The subject parcel is within our service area, but we do not have any facilities within the Right-of-way. We have no objection to the vacation.

The subject parcel is within our service area, we object to the vacation.

Additional Comments: \_\_\_\_\_

Signature: Anne Dubus  
Print Name: Anne Dubus  
Title: Project Manager  
Date: 7/21/2020



AN EMERA COMPANY

August 4, 2020

Julie Alber

Assistant Project Manager

4200 South John Young  
Parkway

Orlando, FL 32839

[julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

After reviewing the request to vacate the existing utility easement at 8600 5<sup>th</sup> St. the plat of Theron H. Keen's Plat Book F, Page 28. Orange County, Fl. I hereby certify that TECO Peoples Gas does have facilities located within the property and have determined that it is not in conflict to be vacated. Attached (2) survey of property of the utility easement to be vacated provided by Julie Alber. I have based this information off a review from this info & GView.

A handwritten signature in black ink, appearing to read "Shawn Winsor", written over a horizontal line.

Signed

8/4/2020

Date

Shawn Winsor

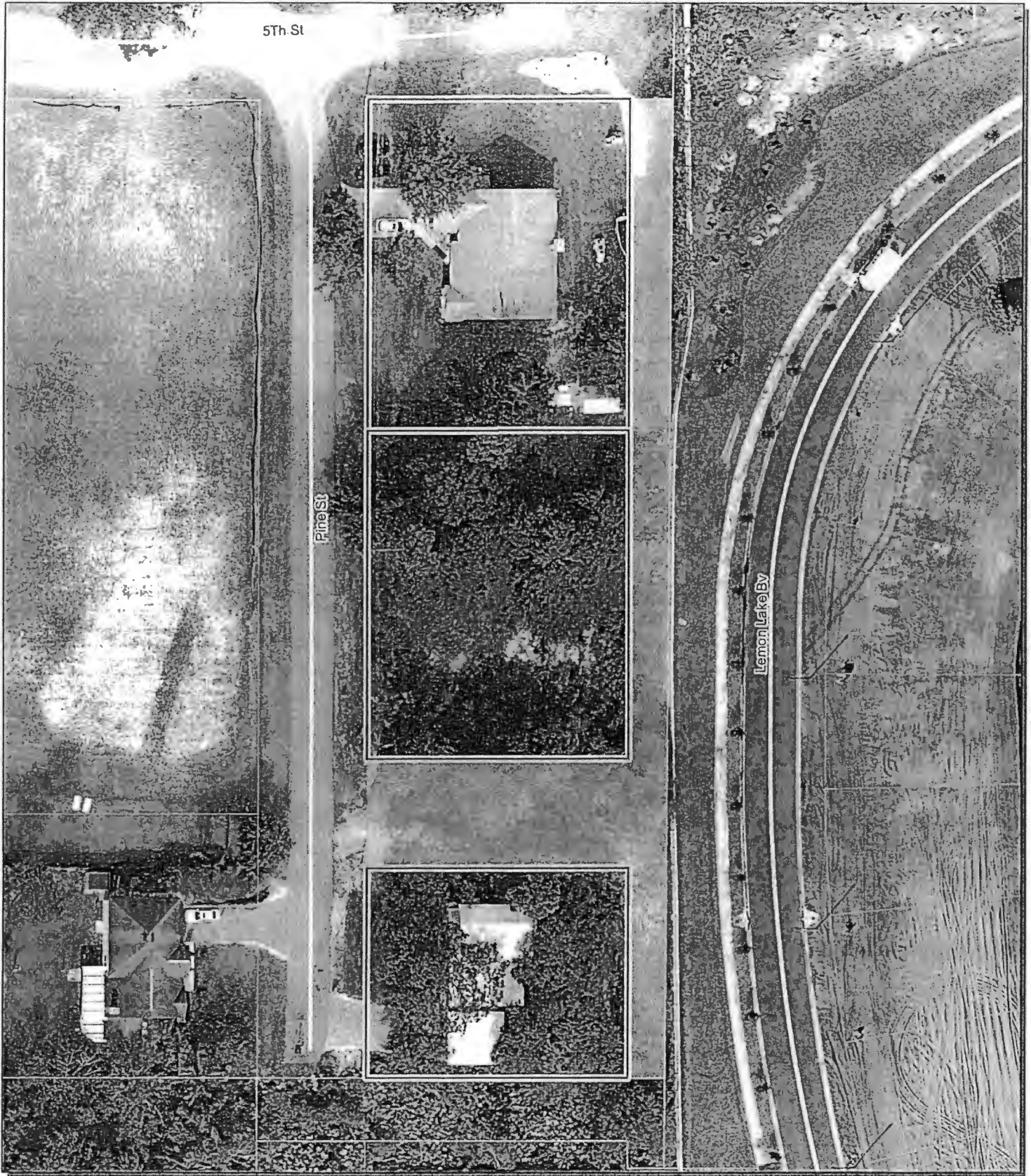
Gas Design / Project Manager

600 West Robinson St.

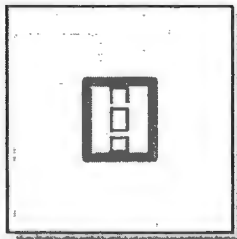
Orlando, Fl. 32801

Office: 407-420-6663

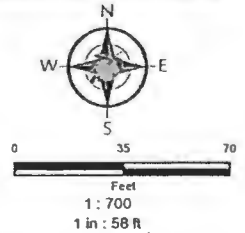




**PTV # 19-11-034**  
**Arif and Sami-Uz Zaman, on behalf of**  
**Mahfuzur Rahman and Pine Street/Volusia LLC**

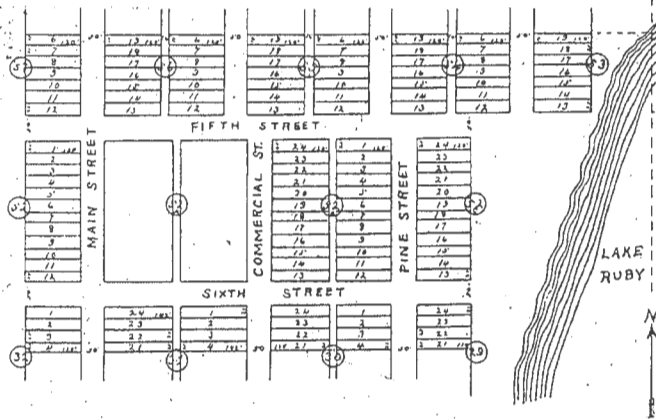


Proposed Vacation  Subject Property



See Resolution By O. C. Board of County Commissioners  
Date Recorded 10/27/1912  
In Official Records Book Page 2828/2829  
Vacating a portion of an alley existing at the time

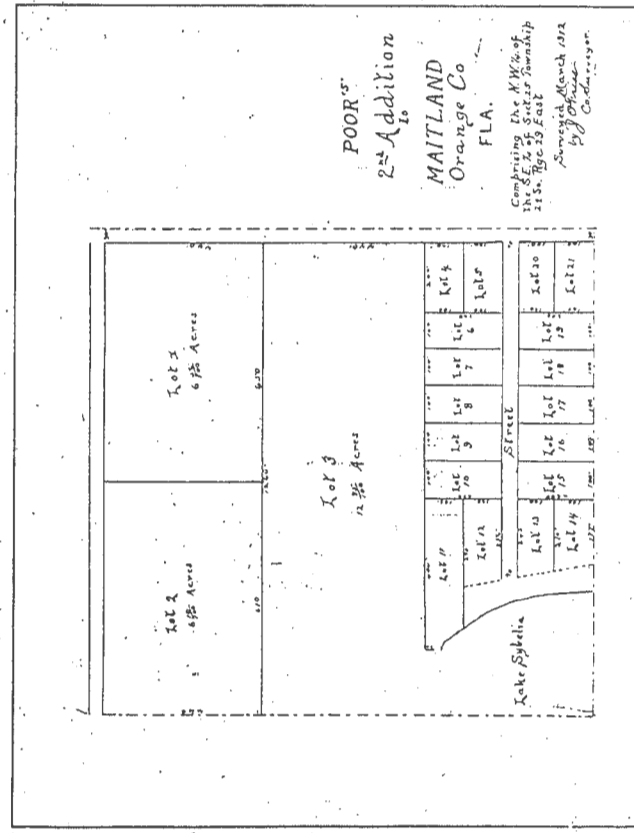
PLAT of THERON H. KEEN'S  
Addition & Subdivision  
Of 1/4 of N.E. 1/4 of the S.W. 1/4  
S. 10 - T. 22 S. - R. 22 E.  
Tallahassee Meridian  
ORANGE CENTER  
Orange Co. Florida



Filed and recorded this 20th day of March 1912

By *B. M. Robinson* Clerk  
By *W. M. Johnson* By *W. M. Johnson*

SEE RESOLUTION COUNTY COMM. RECORDS THIS 10/27/1912  
DATE 2008 VACATING AN ALLEY BETWEEN LOTS 1-4 AND  
LOTS 21-24 OF BLOCK 31



Completing the N.W. 1/4 of  
the S. 10 of Section Township  
22 S. R. 22 E. 1912  
Attest March 1912  
By *W. M. Johnson* Clerk

Filed and recorded this 20th day of March 1912  
By *B. M. Robinson* Clerk

SEE RESOLUTION COUNTY COMM. RECORDS THIS 10/27/1912  
DATE 2008 VACATING AN ALLEY BETWEEN LOTS 1-4 AND  
LOTS 21-24 OF BLOCK 31

**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

August 3, 2020

Dear Khalida Zaman

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**Engineering ROW Review**

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

**EPD Review**

Please contact Elois Lindsey at 407-836-1448 with any questions.

**Real Estate Management Review**

Please contact Steve Lorman at (407) 836-7065 with any questions.

**Roads & Drainage Review**

County Engineer does not see any value in retaining this area for drainage purposes.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

**Transportation Planning Review**

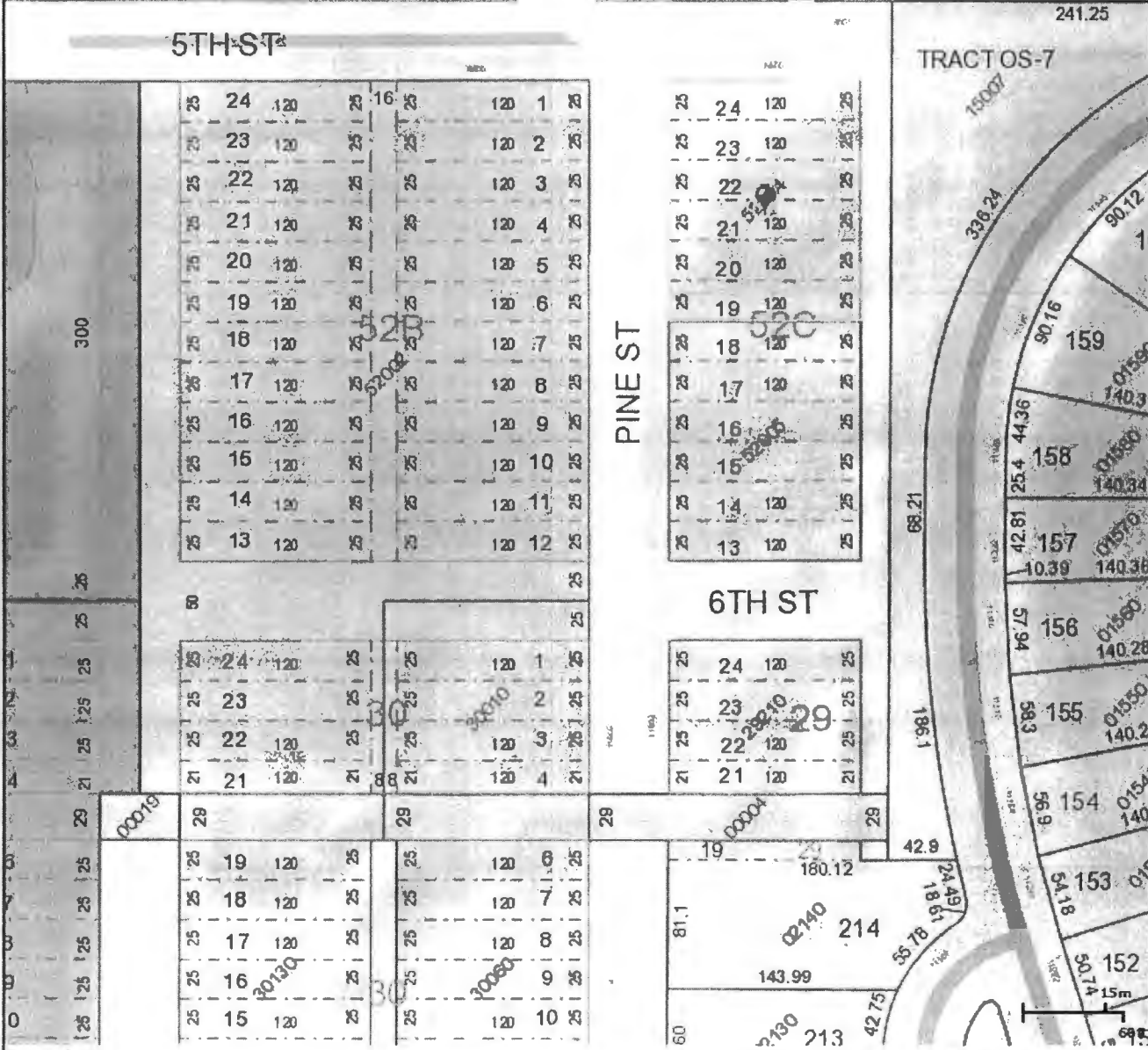
Please contact Tammi Chami at (407) 836-5943 with any questions.

**Parcel Report for  
15-24-28-4092-52-004**

Courtesy Rick Singh, CFA, Orange County Property Appraiser



|    |    |     |    |     |    |    |    |    |     |     |    |    |     |    |    |     |     |    |
|----|----|-----|----|-----|----|----|----|----|-----|-----|----|----|-----|----|----|-----|-----|----|
| 25 | 17 | 25  | 25 | 120 | 8  | 25 | 25 | 17 | 25  | 120 | 8  | 25 | 25  | 17 | 25 | 120 | 8   | 25 |
| 25 | 16 | 120 | 25 | 25  | 9  | 25 | 25 | 16 | 120 | 25  | 25 | 16 | 120 | 25 | 25 | 16  | 120 | 25 |
| 25 | 15 | 120 | 25 | 25  | 10 | 25 | 25 | 15 | 120 | 25  | 25 | 15 | 120 | 25 | 25 | 15  | 120 | 25 |
| 25 | 14 | 25  | 25 | 25  | 11 | 25 | 25 | 14 | 25  | 25  | 25 | 14 | 25  | 25 | 25 | 14  | 25  | 25 |
| 25 | 13 | 120 | 25 | 25  | 12 | 25 | 25 | 13 | 120 | 25  | 25 | 13 | 120 | 25 | 25 | 13  | 120 | 25 |



Created: 8/3/2020

This map is for reference only and is not a survey.

|                     |                         |               |                                 |                                   |                  |                               |
|---------------------|-------------------------|---------------|---------------------------------|-----------------------------------|------------------|-------------------------------|
| <b>OCPA Web Map</b> | Major Roads             | Proposed Road | Residential                     | Commercial/Industrial/Vacant Land | Parks            | <b>6</b> Lot Number           |
| Florida Turnpike    | Public Roads            | Brick Road    | Agriculture                     | Agricultural Curtilage            | Lakes and Rivers | <b>06060</b> Parcel Number    |
| Interstate 4        | Gated Road              | Block Line    | Commercial/Institutional        | Hydro                             | Building         | <b>3106</b> Parcel Address    |
| Toll Road           | Road Under Construction | Lot Line      | Governmental/Institutional/Misc | Waste Land                        | Block Number     | <b>111.9</b> Parcel Dimension |

# Property Record - 15-24-28-4092-52-004

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 08/03/2020

---

**Property Name**

8600 5Th St

**Names**

Zaman Sami-Uz  
Zaman Arif

**Municipality**

ORG - Un-Incorporated

**Property Use**

0103 - Single Fam Class III

**Mailing Address**

8600 5Th St  
Orlando, FL 32836-7031

**Physical Address**

8600 5Th St  
Orlando, FL 32836



QR Code For Mobile Phone



282415409252004 06/02/2006



## Property Features

---

**Property Description**

INST 20170368882 ERROR IN PROPERTY DESC--THERON H KEENS F/28 LOTS 19 THROUGH 24 BLK 52C

**Total Land Area**

18,046 sqft (+/-) | 0.41 acres (+/-) GIS Calculated

**Land**

| Land Use Code        | Zoning | Land Units | Unit Price | Land Value | Class Unit Price | Class Value |
|----------------------|--------|------------|------------|------------|------------------|-------------|
| 0100 - Single Family | R-CE   | 1 LOT(S)   | working... | working... | working...       | working...  |

**Buildings**

| Model Code         | 01 - Single Fam Residence   | Subarea Description | Sqft | Value      |
|--------------------|-----------------------------|---------------------|------|------------|
| Type Code          | 0103 - Single Fam Class III | BAS - Base Area     | 336  | working... |
| Building Value     | working...                  | BAS - Base Area     | 1950 | working... |
| Estimated New Cost | working...                  | FGR - Fin Garage    | 552  | working... |
| Actual Year Built  | 1989                        | FSP - F/Scr Prch    | 58   | working... |
| Beds               | 3                           |                     |      |            |
| Baths              | 2.0                         |                     |      |            |
| Floors             | 1                           |                     |      |            |
| Gross Area         | 2896 sqft                   |                     |      |            |
| Living Area        | 2286 sqft                   |                     |      |            |
| Exterior Wall      | Conc/Cindr                  |                     |      |            |
| Interior Wall      | Drywall                     |                     |      |            |

**Extra Features**

| Description          | Date Built | Units     | Unit Price | XFOB Value |
|----------------------|------------|-----------|------------|------------|
| FPL2 - Fireplace 2   | 01/01/1989 | 1 Unit(s) | working... | working... |
| SHNV - Shed No Value | 01/01/2010 | 1 Unit(s) | working... | working... |

**Services for Location****Utilities/Services**

|                       |               |
|-----------------------|---------------|
| Electric              | Duke Energy   |
| Water                 | Orange County |
| Recycling (Wednesday) | Orange County |
| Trash (Wednesday)     | Orange County |
| Yard Waste (Thursday) | Orange County |

**Elected Officials**

|                             |                              |
|-----------------------------|------------------------------|
| State Representative        | Geraldine F. "Geri" Thompson |
| School Board Representative | Pam Gould                    |
| County Commissioner         | Betsy VanderLey              |


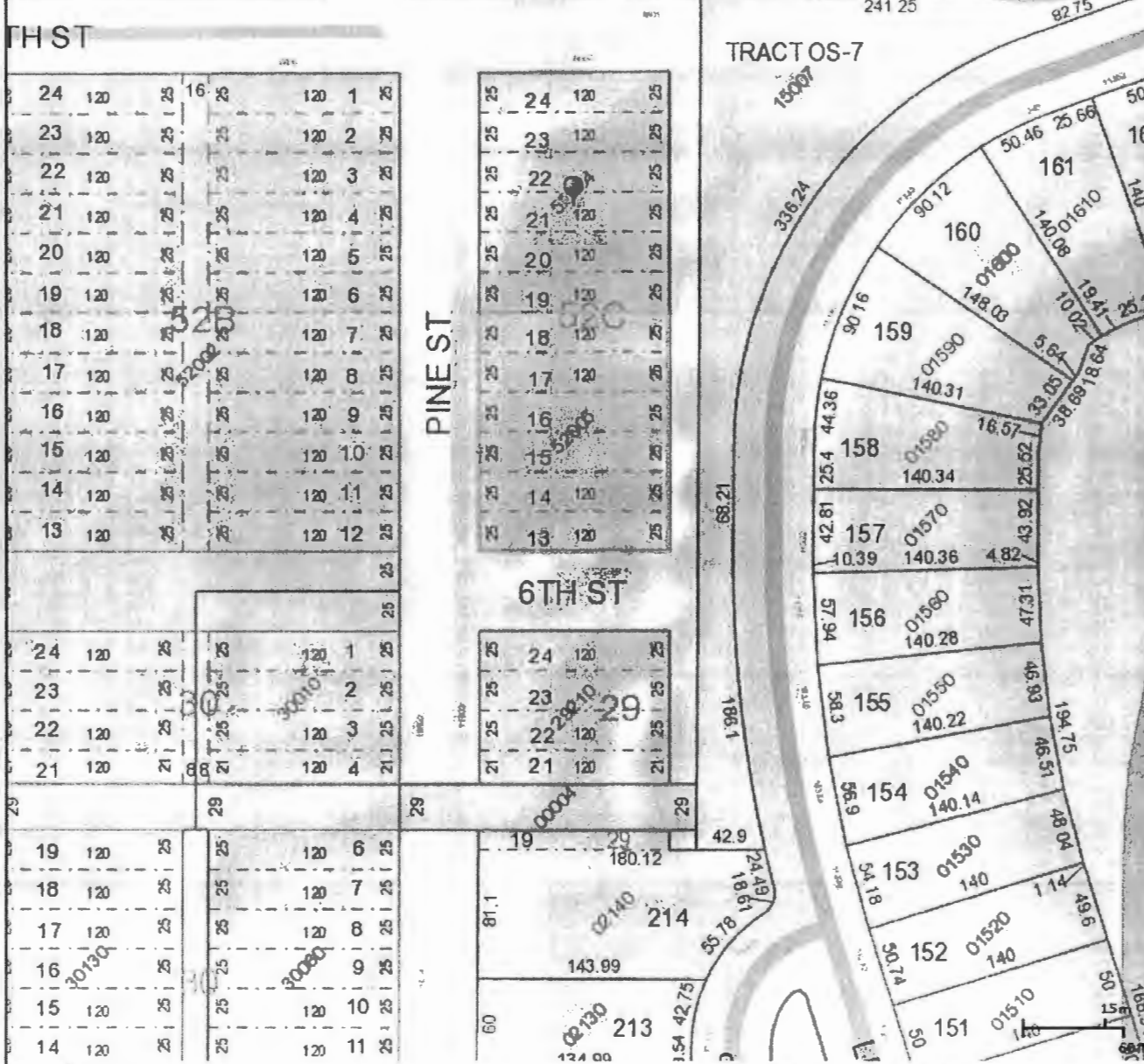
State Senate  
US Representative  
Orange County Property  
Appraiser

Victor M. Torres, Jr.  
Val Demings  
Rick Singh



**Parcel Report for**  
15-24-28-4092-52-005

Courtesy Rick Singh, CFA, Orange County Property Appraiser

This map is for reference only and is not a survey.

| OCPA Web Map |                  | Major Roads | Proposed Road           | Residential | Commercial/Industrial/Vacant Land | Parks | 6                | Lot Number |
|--------------|------------------|-------------|-------------------------|-------------|-----------------------------------|-------|------------------|------------|
|              | Florida Turnpike |             | Public Roads            |             | Agriculture                       |       | Lakes and Rivers | 06060      |
|              | Interstate 4     |             | Gated Roads             |             | Commercial/Institutional          |       | Building         | 3106       |
|              | Toll Road        |             | Road Under Construction |             | Governmental/Institutional/Misc   |       | Block Number     | 111.9      |
|              |                  |             | Brick Road              |             | Hydro                             |       | Waste Land       |            |
|              |                  |             | Block Line              |             | Agricultural Curtilage            |       |                  |            |
|              |                  |             | Lot Line                |             |                                   |       |                  |            |

# Property Record - 15-24-28-4092-52-005

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 08/03/2020

---

**Property Name**

Pine St

**Names**

Pine Street/Volusia L L C

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

903 W Oak St  
Kissimmee, FL 34741-4941

**Physical Address**

Pine St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

**Property Description**

THERON H KEENS F/28 LOTS 13 THROUGH 18 BLK 52C

**Total Land Area**

18,046 sqft (+/-) | 0.41 acres (+/-) GIS Calculated

**Land**

| Land Use Code             | Zoning | Land Units | Unit Price | Land Value | Class Unit Price | Class Value |
|---------------------------|--------|------------|------------|------------|------------------|-------------|
| 0001 - Vacant Residential | R-1A   | 1 LOT(S)   | working... | working... | working...       | working...  |

## Buildings

## Extra Features

| Description   | Date Built | Units | Unit Price | XFOB Value |
|---|------------|-------|------------|------------|
| There are no extra features associated with this parcel |            |       |            |            |

## Services for Location

---

### Utilities/Services

|                              |               |
|------------------------------|---------------|
| <b>Electric</b>              | Duke Energy   |
| <b>Water</b>                 | Orange County |
| <b>Recycling (Wednesday)</b> | Orange County |
| <b>Trash (Wednesday)</b>     | Orange County |
| <b>Yard Waste (Thursday)</b> | Orange County |

### Elected Officials

|                                  |                              |
|----------------------------------|------------------------------|
| State Representative             | Geraldine F. "Geri" Thompson |
| School Board Representative      | Pam Gould                    |
| County Commissioner              | Betsy VanderLey              |
| State Senate                     | Victor M. Torres, Jr.        |
| US Representative                | Val Demings                  |
| Orange County Property Appraiser | Rick Singh                   |

**Parcel Report for  
15-24-28-4092-29-210**

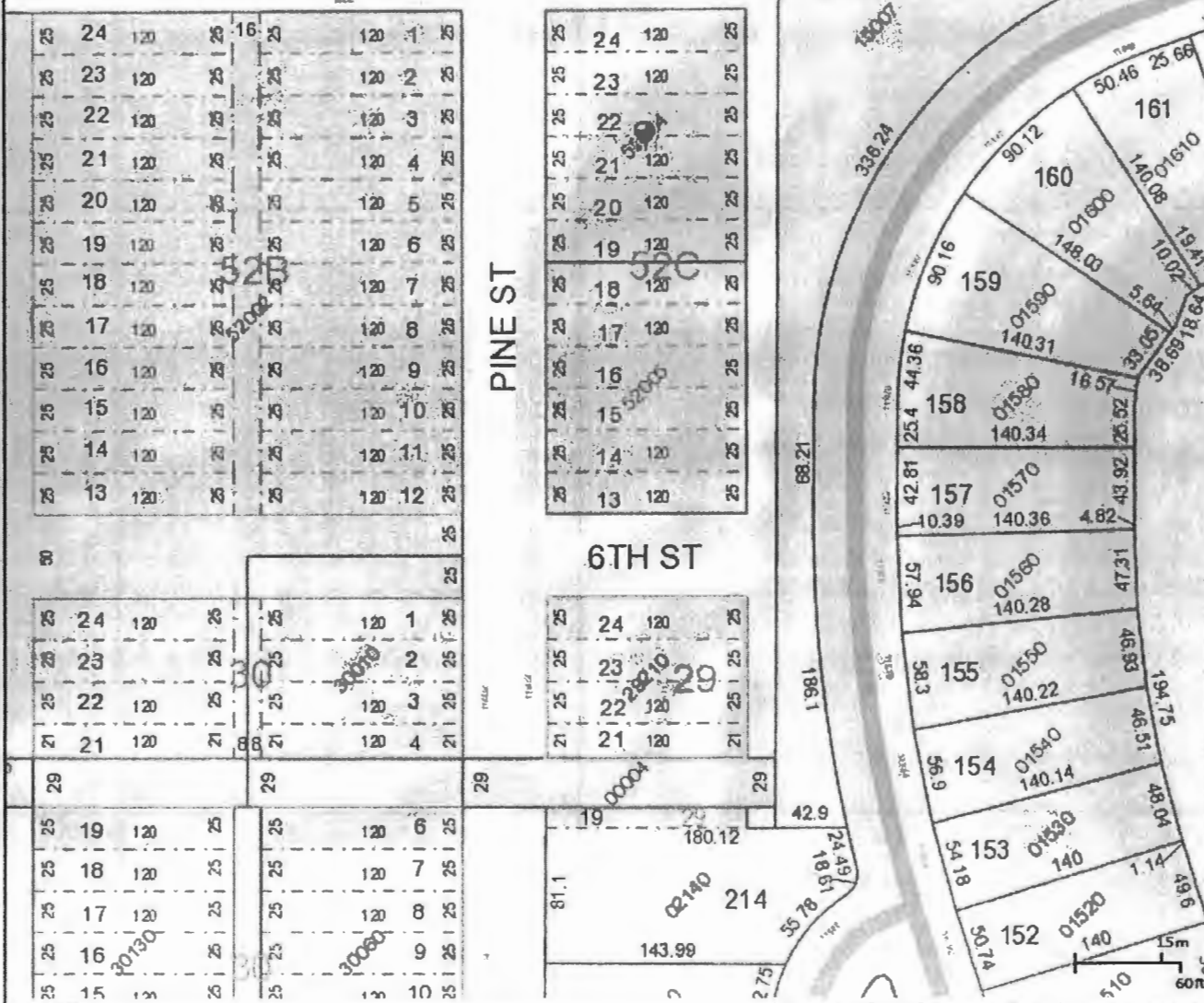
Courtesy Rick Singh, CFA, Orange County Property Appraiser



|   |     |    |    |     |    |    |    |     |     |    |    |     |    |    |
|---|-----|----|----|-----|----|----|----|-----|-----|----|----|-----|----|----|
| 6 | 120 | 25 | 25 | 9   | 25 | 25 | 16 | 120 | 25  | 25 | 9  | 25  |    |    |
| 5 | 120 | 25 | 25 | 120 | 10 | 25 | 25 | 15  | 120 | 25 | 25 | 120 | 10 | 25 |
| 4 |     | 25 | 25 | 120 | 11 | 25 | 25 | 14  | 120 | 25 | 25 | 120 | 11 | 25 |
| 3 | 120 | 25 | 25 | 120 | 12 | 25 | 25 | 13  | 120 | 25 | 25 | 120 | 12 | 25 |

**5TH ST**

**TRACT OS-7**



Created: 8/3/2020

This map is for reference only and is not a survey.

|                     |  |   |  |                  |                        |
|---------------------|--|---|--|------------------|------------------------|
| <b>OCPA Web Map</b> | <b>Major Roads</b><br>Proposed Road        | <b>Residential</b>                      | <b>Commercial/Industrial/Vacant Land</b> | <b>Parks</b>     | <b>6</b> Lot Number    |
| Florida Turnpike    | <b>Public Roads</b><br>Brick Road          | <b>Agriculture</b>                      | <b>Agricultural Curtilage</b>            | Lakes and Rivers | 06060 Parcel Number    |
| Interstate 4        | <b>Gated Roads</b><br>Block Line           | <b>Commercial/Institutional</b>         | <b>Hydro</b>                             | Building         | 3106 Parcel Address    |
| Toll Road           | <b>Road Under Construction</b><br>Lot Line | <b>Governmental/Institutional/Misc.</b> | <b>Waste Land</b>                        | E Block Number   | 111.9 Parcel Dimension |

# Property Record - 15-24-28-4092-29-210

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 08/03/2020

**Property Name**

11603 Pine St

**Names**

Rahman Mahfuzur

**Municipality**

ORG - Un-Incorporated

**Property Use**

0103 - Single Fam Class III

**Mailing Address**

11603 Pine St  
Orlando, FL 32836-6219

**Physical Address**

11603 Pine St  
Orlando, FL 32836



QR Code For Mobile Phone



282415409229210 06/02/2006



282415409229210 06/02/2006



## Property Features

---

### Property Description

THERON H KEENS F/28 LOTS 21 THROUGH 24 BLK 29

### Total Land Area

11,549 sqft (+/-) | 0.27 acres (+/-) GIS Calculated

### Land

| Land Use Code        | Zoning | Land Units | Unit Price | Land Value | Class Unit Price | Class Value |
|----------------------|--------|------------|------------|------------|------------------|-------------|
| 0100 - Single Family | R-CE   | 1 LOT(S)   | working... | working... | working...       | working...  |

### Buildings

| Model Code         | 01 - Single Fam Residence   | Subarea Description | Sqft | Value      |
|--------------------|-----------------------------|---------------------|------|------------|
| Type Code          | 0103 - Single Fam Class III | BAS - Base Area     | 1060 | working... |
| Building Value     | working...                  | FSP - F/Scr Prch    | 80   | working... |
| Estimated New Cost | working...                  | FUS - F/Up Story    | 580  | working... |
| Actual Year Built  | 1990                        | UDG - Unf Dt Grg    | 400  | working... |
| Beds               | 3                           |                     |      |            |
| Baths              | 2.0                         |                     |      |            |
| Floors             | 2                           |                     |      |            |
| Gross Area         | 2120 sqft                   |                     |      |            |
| Living Area        | 1640 sqft                   |                     |      |            |
| Exterior Wall      | Wood.Shthn                  |                     |      |            |
| Interior Wall      | Drywall                     |                     |      |            |

### Extra Features

| Description   | Date Built | Units | Unit Price | XFOB Value |
|---|------------|-------|------------|------------|
| There are no extra features associated with this parcel |            |       |            |            |

## Services for Location

---

### Utilities/Services

|          |               |
|----------|---------------|
| Electric | Duke Energy   |
| Water    | Orange County |

|                              |               |
|------------------------------|---------------|
| <b>Recycling (Wednesday)</b> | Orange County |
| <b>Trash (Wednesday)</b>     | Orange County |
| <b>Yard Waste (Thursday)</b> | Orange County |

### **Elected Officials**

|                                  |                              |
|----------------------------------|------------------------------|
| State Representative             | Geraldine F. "Geri" Thompson |
| School Board Representative      | Pam Gould                    |
| County Commissioner              | Betsy VanderLey              |
| State Senate                     | Victor M. Torres, Jr.        |
| US Representative                | Val Demings                  |
| Orange County Property Appraiser | Rick Singh                   |

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

**This is the initial Form: \_\_\_\_\_**

**This is a Subsequent Form: \_\_\_\_\_**

For  
staff  
use  
only

**Part I**

**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): \_\_\_\_\_

SAMI-RIZ-ZAMAN, 8600 5th Street - Orlando FL 32836

Name and Address of Principal's Authorized Agent, if applicable: \_\_\_\_\_

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No



*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part II  
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

| Date of Expenditure               | Name of Party Incurring Expenditure | Description of Activity | Amount Paid |
|-----------------------------------|-------------------------------------|-------------------------|-------------|
|                                   |                                     |                         |             |
|                                   |                                     |                         |             |
|                                   |                                     |                         |             |
|                                   |                                     |                         |             |
|                                   |                                     |                         |             |
|                                   |                                     |                         |             |
|                                   |                                     |                         |             |
|                                   |                                     |                         |             |
|                                   |                                     |                         |             |
|                                   |                                     |                         |             |
| <b>TOTAL EXPENDED THIS REPORT</b> |                                     |                         | \$ 0.00     |

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 7-27-20

S. Zaman

Signature of  Principal or  Principal's Authorized Agent

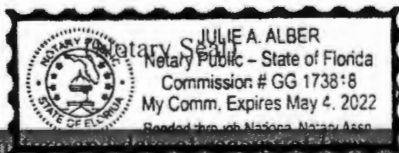
(check appropriate box)

PRINT NAME AND TITLE: SAMLUZ-ZAMAN

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 27 day of July, 2020 by Samluz Zaman. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 27 day of July, in the year 2020.



Julie A. Alber  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: MAY 4, 2022

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For  
staff  
use  
only

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Sami-Uz-Zaman

Business Address (Street/P.O. Box, City and Zip Code): 32836

8600 5TH Address

Business Phone (~~407~~) 321-315-2747

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

(Agent Authorization Form also required to be attached)

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES  NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES  NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY MEMBER OF THE BCC? (When responding to this question please consider all consultants, attorneys, contractors/subcontractors and any other persons who may have been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with obtaining approval of this item.)**

\_\_\_ YES  NO

If you responded "YES" to any of the above questions, please state with whom and explain the relationship:

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---

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---

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(Use additional sheets of paper if necessary)

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

S. Zaman  
Signature of  Owner,  Contract Purchaser  
or  Authorized Agent

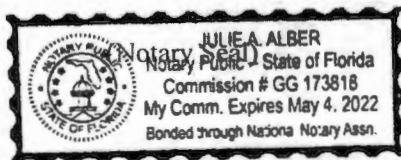
Date: 7-27-20

Print Name and Title of Person completing this form: SAMI-UZ-ZAMAN

STATE OF FLORIDA :  
COUNTY OF Florida :

I certify that the foregoing instrument was acknowledged before me this 27 day of July, 2020 by SAMI UZ ZAMAN. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 27 day of July, in the year 2020.



Julie A. Alber  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires:  
MAY 4, 2022

Staff signature and date of receipt of form  
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

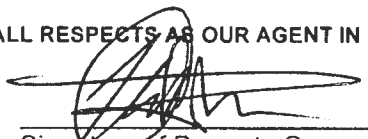


# AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) MAHFUZ RAHMAN, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, 11603 PINE ST ORLANDO FL 32836, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), SAMI-UZ-ZAMAN, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, \_\_\_\_\_, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 7-17-20

  
Signature of Property Owner

MAHFUZUR RAHMAN  
Print Name Property Owner

Date: \_\_\_\_\_

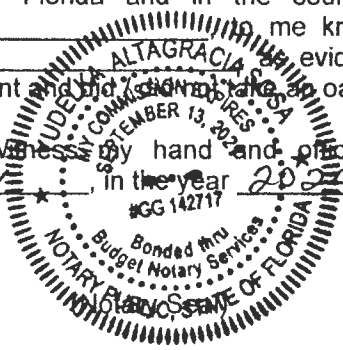
Signature of Property Owner

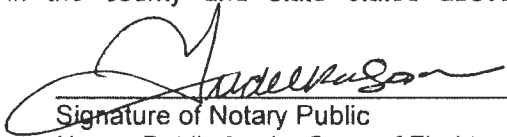
Print Name Property Owner

STATE OF FLORIDA  
COUNTY OF Orange:

I certify that on 7/17/2020, before me, MAHFUZUR RAHMAN, an officer duly authorized by the State of Florida and in the county mentioned above, to take acknowledgements, personally appeared \_\_\_\_\_ me known to be the person described in this instrument or to have produced \_\_\_\_\_ evidence, and who has acknowledged before me that he or she executed the instrument and the said \_\_\_\_\_ takes an oath.

Witnessed by hand and official seal in the county and state stated above on the 17<sup>th</sup> day of July, in the year 2020.



  
Signature of Notary Public  
Notary Public for the State of Florida

My Commission Expires: Sept. 13 - 2021

|   |
|---|
| Legal Description(s) or Parcel Identification Number(s) are required: |
| PARCEL ID #:  |
|   |
|   |
| LEGAL DESCRIPTION:  |
|   |
|   |
|   |
|   |

# AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) IMTIAZ AHMED, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, THERON H. KEENS F/28 LOT 13 THRU 18, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), SAMI-UZ-ZAMAN, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, \_\_\_\_\_, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 7/15/2020

  
Signature of Property Owner

IMTIAZ AHMED.  
Print Name Property Owner  
( PINE STREET / VOLUSIA LLC. )

Date: \_\_\_\_\_

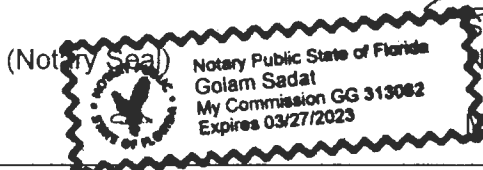
\_\_\_\_\_  
Signature of Property Owner

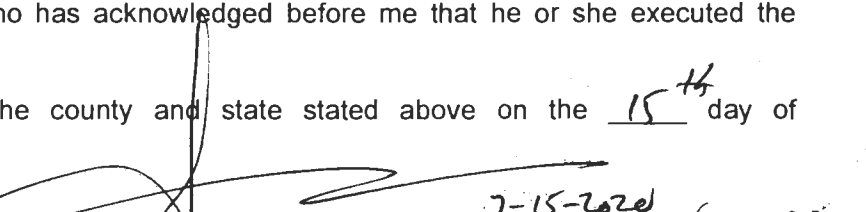
\_\_\_\_\_  
Print Name Property Owner

STATE OF FLORIDA :  
COUNTY OF OSCEOLA :

I certify that on 07-15-2020, before me, Golam Sadat, an officer duly authorized by the State of Florida and in the county mentioned above, to take acknowledgements, personally appeared IMTIAZ AHMED, to me known to be the person described in this instrument or to have produced power of attorney, as evidence, and who has acknowledged before me that he or she executed the instrument and did / did not take an oath.

Witness my hand and official seal in the county and state stated above on the 15<sup>th</sup> day of July, in the year 2020.



  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: 03-27-2023

|   |   |
|---|---|
| Legal Description(s) or Parcel Identification Number(s) are required: |   |
| PARCEL ID #:  | <u>15-24-28-4092-005</u>  |
|   |   |
|   |   |
| LEGAL DESCRIPTION:  | <u>THERON H KEENS F/28 LOTS 13 THROUGH 18</u><br><u>BLK 52C</u> |
|   |   |
|   |   |

# ORANGE COUNTY RECEIPT

**PUBLIC WORKS DEPARTMENT**  
**4200 S. JOHN YOUNG PARKWAY**  
**ORLANDO, FL 32839-9206**  
**TELEPHONE: (407)836-7900**

DATE: 8/13/2020

ISSUED TO: Zaman Semi-UZ  
 FIRM OR  
 INDIVIDUAL Khulida Zaman  
 ADDRESS \_\_\_\_\_  
 CITY/STATE/ZIP \_\_\_\_\_

|                    | AMOUNT            | DESCRIPTION (PERMIT #, NAME) |
|--------------------|-------------------|------------------------------|
| DRC APPEAL         | \$ _____          | _____                        |
| E-PROJECT          | \$ _____          | _____                        |
| FIN. SUB. DIV.     | \$ _____          | _____                        |
| EXC & FILL         | \$ _____          | _____                        |
| INSPECTION         | \$ _____          | _____                        |
| PERMIT TRNSFR RFND | \$ _____          | _____                        |
| PETITION TO VACATE | \$ <u>1003.00</u> | <u>PTV-19-11-034</u>         |
| RECORDING          | \$ _____          | _____                        |
| ROW                | \$ _____          | _____                        |
| SEPTIC TANK        | \$ _____          | _____                        |
| UU                 | \$ _____          | _____                        |
| 100-YR FLOOD STUDY | \$ _____          | _____                        |
| FLOOD PLAIN PERMIT | \$ _____          | _____                        |
| COPIES - STRMWTR   | \$ _____          | _____                        |
| BLDG MOVE ESCORT   | \$ _____          | _____                        |
| INSTALL SIGNS      | \$ _____          | _____                        |
| TRAFFIC SIGNAL SVC | \$ _____          | _____                        |
| SPECIAL EVENT REV  | \$ _____          | _____                        |
| MOT                | \$ _____          | _____                        |
| COPIES             | \$ _____          | _____                        |
| MISC               | \$ _____          | _____                        |

|                            |                            |                   |
|----------------------------|----------------------------|-------------------|
| PSP                        | DP                         | Fire Rescue       |
| \$ _____ 2700-4110         | \$ _____ 2700-4030         | # _____ 0600-2210 |
| \$ _____ 3100-4110         | \$ _____ 3100-4030         |                   |
| \$ _____ 3200-4110         | \$ _____ 3200-4030         |                   |
| \$ _____ 1300-4110         | \$ _____ 1300-4030         |                   |
| \$ _____ 2420-4110         | \$ _____ 3200-4030 (ARBOR) |                   |
| \$ _____ 0600-4110         |                            |                   |
| \$ _____ 3200-4110 (ARBOR) |                            |                   |

|                    |                    |                     |                    |
|--------------------|--------------------|---------------------|--------------------|
| PSP CHG DET        | DP CHG DET         | DP/NS to PD CHG DET | FINAL PLAT         |
| \$ _____ 2700-4110 | \$ _____ 2700-4030 | \$ _____ 2700-4030  | \$ _____ 2700-2965 |
| \$ _____ 3100-4110 | \$ _____ 3100-4030 | \$ _____ 3100-4030  | \$ _____ 3100-2965 |
| \$ _____ 1300-4110 | \$ _____ 1300-4030 | \$ _____ 1300-4030  |                    |

ESCROW DEPOSIT \$ \_\_\_\_\_  
 SIDEWALK CONTR \$ \_\_\_\_\_

TOTAL RECEIVED \$ 1003.00 CHECK # 123/\$1003.00/7.21.2020 CASH \$ \_\_\_\_\_

RECEIVED BY *John Brasher II* RECEIPT # 84429