



## Interoffice Memorandum

updated address

**DATE:** July 20, 2018

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** John Smogor, Planning Administrator  
Planning Division 407-836-5616 and  
john.smogor@ocfl.net

**SUBJECT:** Request for Board of County Commissioners (BCC)  
Public Hearing

---

**Applicant:** Alison M. Yurko

**Case Information:** Conventional Rezoning Case # RZ-18-05-026;  
Planning and Zoning Commission (PZC) Meeting  
Date: June 21, 2018

**Type of Hearing:** Planning and Zoning Commission  
Board-Called Public Hearing

**Commission District:** 2

**General Location:** Parcel ID# 32-21-29-6080-00-290 (f.k.a. 6448 N.  
Orange Blossom Trail); or generally located west of  
Busby Avenue, south of National Street, and on the  
southwest side of N. Orange Blossom Trail

**BCC Public Hearing  
Required by:** Orange County Code, Chapter 30

August 21, 2018  
@2pm

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

This request is to consider a rezoning of 0.475 gross acres located at Parcel ID# 32-21-29-6080-00-290 (f.k.a. 6448 N. Orange Blossom Trail) from C-1 (Retail Commercial District) to C-2 (General Commercial District).

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

**Special Instructions to the Clerk:**

- (1) Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachments: (Location Map)

c: Chris R. Testerman, AICP, Assistant County Administrator  
Jon V. Weiss, Director, Community Environmental Development Services  
Department



**RZ-18-05-026**

If you have any questions  
regarding this map, please call  
John Smogor at 407-836-5616.



 **Subject Property**



**1 inch = 100 feet**