ORANGE COUNTY NOTICE OF PUBLIC HEARING

Notice is hereby given that on March 23, 2021, beginning at 2:00 p.m., or as soon thereafter as the matter may be heard, the Orange County Board of County Commissioners (BCC) will hold a public hearing in the case described below. The BCC will hold the hearing "in person" at the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue in downtown Orlando, Florida, and "virtually," utilizing communications media technology, due to the Covid-19 state of emergency. If you have any questions about the exact format of the hearing, please call the Orange County Planning Division at 407-836-5600 between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, except legal holidays, or visit the County Calendar at https://www.ocfl.net/Home/CountyCalendar.aspx.

The hearing will be hosted by Mayor Jerry L. Demings, a quorum of the BCC will be physically present during the hearing, and other BCC members not physically present may be participating from remote locations via WebEx ©. (See https://www.webex.com for more information.)

Description of the Hearing:

Applicant: Lance Jackson

Case No.: Planning and Zoning Commission, Case # RZ-21-01-083; January 18, 2021

Consideration: Request to rezone from A-1 (Citrus Rural District) to R-1 (Single-Family Dwelling District) in order construct 120 single-family residential units on 45.23 gross acres.

Location: District 2; property located at 1615 Schopke Lester Road, generally south of W. Lester road, west of Schopke Lester Road and east of Plymouth Sorrento Road; Orange County, Florida (legal property description on file in Planning Division)

You may obtain a copy of the legal property description by calling Orange County Planning Division 407-836-5600; or picking one up at 201 South Rosalind Avenue, Second Floor; Orlando, Florida.

Observing the Hearing:

You may observe the hearing on Orange TV via the internet or television:

Online: http://orangecountyfl.net/OpenGovernment/OrangeTVVisionTV.aspx. Televised: Channel 488 on Spectrum; Channel 9 on Comcast; and Channel 99 on AT&T U-Verse.

Subject to restrictions on seating, you may also observe the hearing by appearing at the First Floor of the Orange County Administration Center at 201 S. Rosalind Avenue, Orlando, Florida. Orange County staff will be present to ensure that social distancing and other health and safety measures are practiced and enforced.

Participating in a Hearing:

If you wish to provide testimony and/or submit evidence during a hearing, you must utilize one of the following options:

- You may attend the hearing in person at Room 105 on the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, Orlando, Florida, where you will be able to communicate with the BCC members "virtually" via WebEx at a kiosk equipped with a computer laptop and video camera. Orange County staff will be present to ensure that social distancing and other health and safety measures are practiced and enforced. **OR**
- You may participate in the hearing and communicate with the BCC members virtually via WebEx from a remote location of your choosing, such as your home or office, through the video section of WebEx found in the link in the County Calendar at https://www.ocfl.net/Home/CountyCalendar.aspx. If you decide to participate from a remote location, you are responsible for ensuring that you will be able to communicate from the remote location via Webex, where you can be seen and heard, and you must register via the link provided in the County Calendar https://www.ocfl.net/Home/CountyCalendar.aspx. If you decide to participate in the remote location with the County Calendar https://www.ocfl.net/Home/CountyCalendar.aspx. If you decide to participate from a remote location via Webex, where you can be seen and heard, and you must register via the link provided in the County Calendar https://www.ocfl.net/Home/CountyCalendar.aspx. If you decide to participate from a remote location with the link in the County Calendar.

Also, if you intend to show photographs, presentations, reports, or any other documents or evidence when you testify at the hearing, **by not later than 5:00 p.m. on Monday, March 22, 2021,** you must email true and correct copies of such documentary evidence to Public.Comment@ocfl.net and note the public hearing or public hearing number to which it relates, or you must physically deliver copies of such documentary evidence to the Planning Division at the Second Floor of the Orange County Administration Center at 201 S. Rosalind Avenue in Orlando, Florida, and note the public hearing or public hearing number to which it relates.

Regardless of the form of participation, the time allotted to you and each other person who provides testimony at a hearing will be at the sole discretion of the Mayor, and may be reduced from the usual time limit of three minutes to two minutes, depending on the number of participants.

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Section 286.0105, Florida Statutes, states that "if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered

at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based."

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this hearing, then not later than two business days prior to the hearing, he or she should contact the Orange County Communications Division at (407) 836-5651.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, PLEASE CONTACT THE ORANGE COUNTY PLANNING DIVISION, 407-836-5600, Email: planning@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACIÓN, AL NUMERO, 407-836-8181.

Publish: February 28, 2021; Orlando Sentinel Public Record

Certify Lance Jackson

II/jk/cas

c: District 2 Commissioner's Office [email]

Chris Testerman, Deputy County Administrator, BCC [email]

County Attorney's Office, BCC [Angela Diaz email]
Alberto Vargas, Planning Division, BCC [email]
Eric Raasch, Planning Division, BCC [email]
Jason Sorensen, Planning Division, BCC [email]
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Nicolas Thalmueller, Planning Division, BCC [email]
Cheryl Gillespie, Agenda Development, BCC [email]

Mike Seif, Orange TV, BCC [email]

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