

## ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct public hearings on **June 23, 2020**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following requests by:

**Applicant:** Ashley Walker

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 20-04-009 to construct a new seawall along a portion of the shoreline of the Fischer Canal, pursuant to Orange County Code, Chapter 33, Article IV, Windermere Water and Navigation Control District

**Location:** District 1; on property located adjacent to Fischer Canal, located at 11 Main Street, Windermere, FL 34786; (legal property description on file in Environmental Protection Division)

**AND**

**Applicant:** Joann Judd Hall

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 20-03-006 to construct a new seawall with riprap along a portion of the shoreline of Lake Butler, pursuant to Orange County Code, Chapter 33, Article IV, Windermere Water and Navigation Control District

**Location:** District 1; on property located adjacent to Lake Butler, located at 1407 Kelso Blvd., Windermere, FL 34786; Orange County, Florida (legal property description on file in Environmental Protection Division)

**AND**

**Applicant:** Celeste Anita Hall

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 20-03-007 to construct a new seawall with riprap along a portion of shoreline of Lake Butler, pursuant to Orange County Code, Chapter 33, Article IV, Windermere Water and Navigation Control District

**Location:** District 1; on property located adjacent to Lake Butler, located at 1413 Kelso Blvd., Windermere, FL 34786; Orange County, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property descriptions by calling the Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

**IF YOU HAVE ANY QUESTIONS REGARDING THESE NOTICES, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: Elizabeth.Johnson@ocfl.net**

**PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECCIÓN, AL NUMERO, 407-836-1400.**

**If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.**

Phil Diamond, County Comptroller  
As Clerk of the Board of County Commissioners  
Orange County, Florida

Publish: **June 7, 2020**; Orlando Sentinel Public Record  
Certify Lines Ashley Walker  
Joann Judd Hall  
Celeste Anita Hall

np/cas/ll

c: District 1 Commissioner's Office [email]  
County Attorney's Office, BCC [Angela Diaz email]  
Chris Testerman, Deputy County Administrator, BCC [email]  
The Windermere Water and Navigation Control District [email]  
Florida Department of Environmental Protection [email]  
David D. Jones, Environmental Protection Division, BCC [email]  
Elizabeth Johnson, Environmental Protection Division, BCC [email]  
Michelle Gonzalez, Environmental Protection Division, BCC [email]  
Cheryl Gillespie, Agenda Development, BCC [email]  
Mike Seif, Orange TV, BCC [email]