

Interoffice Memorandum

May 3, 2021

TO: Mayor Jerry L. Demings

-AND-

County Commissioners

Ed Torres, MS, PE, LEED AP, Director Utilities Department FROM:

SUBJECT: BCC AGENDA ITEM - Consent Agenda

May 18, 2021 BCC Meeting

Cost-Share Agreement between South Florida Water Management District and Orange County for the Orange County Utilities Service area that is within the South Florida Water Management District.

Contact Person: Jacqueline Torbert, Manager

Utilities Water Division

407-254-9830

Working with state and regional agencies to ensure a clean environment and a sustainable water supply for our citizens. Orange County continues to develop innovative projects designed to achieve water conservation and water quality. In the fall of 2020, the County was awarded funding through the South Florida Water Management District costshare program for the WC-SFDEP-49-Waterwise Neighbor Program (Agreement Number 4600004363).

The Water Division requests the approval of the agreement for the project for 2021/2022. The project will provide an estimated 250 participants with high efficiency toilet replacements, low flow showerheads, high efficiency spray nozzles, rain sensors, and enviro transpiration smart irrigation timers. The South Florida Water Management District's funding of year 2021/2022 of this program demonstrates their confidence in Orange County Utilities' commitment to reduce water demand through indoor and outdoor water conservation measures.

Implementation of the cost-share program is \$84,850, of which \$33,000 (39%) will be reimbursed by the South Florida Water Management District upon task completion.

The County Attorney's Office reviewed the agreement and finds it acceptable. Utilities Department staff recommends approval.

Action Requested: Approval and execution of South Florida Water

Management District Water Protection and Sustainability Program Water Conservation (WC) Agreement Number: between the South Management District and Orange County for the Water Wise Neighbor Program in the amount of \$33,000 for

2021/2022.

Districts 1, 3, 4 and 6.

BCC Mtg. Date: May 18, 2021



SOUTH FLORIDA WATER MANAGEMENT DISTRICT WATER PROTECTION AND SUSTAINABILITY PROGRAM Water Conservation (WC)

Recipient: Orange County Board of County

Commissioners

Recipient's Project Manager: Matt Blowers

Address: Utilities Department

201 S. Rosalind Avenue Orlando, FL 32802

Telephone No: 407-254-9835

Email: matt.blowers@ocfl.net

Agreement Number: 4600004363

Governing Board Approval Date: November 12, 2020

District Funding Amount: \$33,000

Contract Term: November 12, 2020-October 31, 2022*

* All deliverables are due by September 30, 2022

SFWMD Project Manager: Natalie Kraft

Telephone No.: (561) 682-2196

E-mail Address: nkraft@sfwmd.gov

Contract Specialist: Sharman Rose

Telephone No.: (561) 682-2167

Fax No.: (561) 682-5624

E-mail Address: shrose@sfwmd.gov

Address:

3301 Gun Club Road

West Palm Beach, FL 33406

Insurance: Not Applicable

Federal Employer Identification Number: 59-2456408

Project Title: WC-SFDEP-49 – Waterwise Neighbor Program

This **Agreement** is entered into between "the Parties," the South Florida Water Management **District**, (**District**), and the undersigned party, hereinafter referred to as the "**Recipient**." The **Recipient** warrants and represents that it has no obligation or indebtedness that would impair its ability to fulfill the terms and conditions of this **Agreement**, and shall abide by all legal, financial and reporting requirements, such as matching funds and final reports for all funding received by the **Recipient** from the **District**.

ARTICLE 1 - PROJECT

- 1.1 The **Recipient** shall, to the satisfaction of the **District**, fully and timely construct and perform all work items described in the "Statement of Work," hereinafter referred to as the "Project", attached hereto as Exhibit "A", and made a part of this **Agreement**.
- 1.2 As part of the deliverables to be provided by the **Recipient** under this **Agreement**, the **Recipient** shall substantiate, in whatever forum reasonably requested by the **District**, any supporting documentation utilized as a basis for payment by the **District**. This paragraph shall survive the expiration or termination of this **Agreement**.
- 1.3 Attached to this **Agreement** are the following exhibits, which are incorporated herein:

	0
Exhibit A	Statement of Work
Exhibit B	Payment and Deliverable Schedule
Exhibit C	Quarterly Status Report
Exhibit D	Final Project Summary Report
Exhibit E	Federal/State Appropriations
Exhibit F	Cost Breakdown sheet(s)

ARTICLE 2 – TERM OF THE AGREEMENT

- 2.1 The period of performance of this **Agreement** shall be the dates noted on the first page of this **Agreement**.
- 2.2 The Parties agree that time is of the essence in the performance of each and every obligation under this **Agreement**.

ARTICLE 3 – COMPENSATION / CONSIDERATION

3.1 As consideration for the Project required by this **Agreement**, the **District** shall pay the **Recipient** the funding amount as specified on the first page of this **Agreement**. Such amount is a not-to-exceed amount and therefore, no additional consideration will be authorized. The **Recipient** shall provide <u>at least</u> sixty percent (60%) or more of the Project's total actual cost or the percentage set forth in the Payment and Deliverable Schedule (Exhibit "B"). In the event the project scope is achieved to 100 percent (100%) completion, as outlined in the Statement of Work, and total actual project costs are below the estimated total project cost, the **Recipient** may be eligible to receive up to the full award amount in the District's sole discretion, as long as the minimum sixty percent (60%) match of the total actual project cost is met by the **Recipient**. Payment will be made by the **District** for work authorized and

completed between November 12, 2020 and September 30, 2022. The **District** will not reimburse the **Recipient** for work that commences prior to the start of the **Agreement** or for work completed after September 30, 2022. The **Recipient** is responsible for any additional funds through either local revenues, grants, other appropriations, and/or other funding sources.

- 3.2 The **Recipient** assumes sole responsibility for all work, which is performed pursuant to Exhibit "A". By providing funding hereunder, the **District** does not make any warranty, guaranty or any representation whatsoever regarding any of the work performed hereunder, including but not limited to, the adequacy or sufficiency of all or any part of work described in Exhibit "A".
- 3.3 The **Recipient** hereby agrees <u>not</u> to use **District** funding for any work associated with the research, design and permitting aspects of the Project. **District** funds shall only be used for the non-capital costs for the purchase and installation activities described in Exhibit "A".
- 3.4 Notwithstanding any provisions of this **Agreement** to contrary, the **District** reserves the right, without financial or other penalty or obligation, to (1) cancel this contract and/or (2) reduce the amount of funding to be provided by the **District** pursuant to this **Agreement** in the event the **District** does not receive all or any state appropriation for the alternative water supplies program from the State of Florida as provided in the State's 2020-2021 fiscal year budget for Water Protection and Sustainability Program.

ARTICLE 4 – FUNDING PAYMENTS AND REPORTING

- 4.1 The **Recipient** shall provide a completed Quarterly Status Report attached hereto as Exhibit "C" within ten (10) business days of the following due dates March 31, 2021, June 30, 2021, September 30, 2021, December 31, 2021, March 31, 2022, and June 30, 2022. Reports shall provide detail on the progress of the Project; amounts expended to date per task and outline any potential issues affecting Project completion or overall schedule. In addition, on or before September 30, 2022, the **Recipient** shall provide a completed Project Summary Final Report, attached hereto as Exhibit "D" and the Final Reimbursement Request Package. Concurrent with delivery of the final deliverable(s), the **Recipient** shall provide certification that all work has been completed in accordance with Exhibit "A" of this **Agreement**.
- 4.2 The **District** shall make payment to the **Recipient** upon completion and acceptance of the deliverable(s) as described in the "Payment and Deliverable Schedule", and receipt of a fully documented reimbursement package. The **Recipient's** reimbursement request package shall contain the backup documentation required (see Attachment 1 to Exhibit B). The request shall include but is not limited to:
 - Recipient's invoice (include the District's Agreement Number and Purchase Order number):
 - Signed certification letter on **Recipient's** letterhead (signed by an authorized representative of the **Recipient**):
 - Tasks completed per the **Agreement** (if all tasks finished, a statement indicating that the project is completed per the **Agreement**); and

• Vendor invoices/application for payment) for the **District Project Manager(s)** to ascertain that each deliverable in the invoice has been substantially complete.

The **Recipient** shall submit the final reimbursement request and Exhibit "D" on or before September 30, 2022. Failure of the **Recipient** to follow the instructions set forth in the **Agreement** regarding a proper invoice and acceptable services and/or deliverables may result in an unavoidable delay in payment by the **District**.

4.3 Recipient shall send its invoices and attachments to APInvoice@sfwmd.gov and a copy to the District Project Manager. All invoices must reference the Recipient's legal name as authorized to do business with the State of Florida; District's Agreement Number and Purchase Order (PO) Number as specified on the cover page of the Agreement; a unique invoice number not previously used; date; a description of the services performed, and the amount to be invoiced. Recipient shall: 1) submit invoices using a pdf file at a resolution of no less than 300 dpi; 2) name the pdf file with the Recipient's name, Agreement number, and the PO number; 3) provide all required attachments with the invoice file, and 4) include the PO number and Invoice number in the subject line of the email. If email or pdf filing is not possible, the Recipient must provide the above to the following address:

South Florida Water Management District Accounts Payable P.O. Box 24682 West Palm Beach, FL 33416-4682

4.4 **Recipient** must submit its invoices in compliance with the requirements of this subsection and all other terms and conditions of this **Agreement** in order to receive prompt payment by the **District** as described in the applicable sections of 218. Florida Statutes. **Recipient's** failure to follow the instructions set forth in the **Agreement** regarding a proper invoice and acceptable services and/or deliverables may result in an unavoidable delay in payment by the **District**.

ARTICLE 5 - CONTRACT MANAGEMENT

- 5.1 The Parties shall direct all matters arising in connection with the performance of this **Agreement** to the attention of the **District Project Manager(s)** for attempted resolution or action. The **District Project Manager(s)** shall be responsible for overall coordination and oversight relating to the performance of this **Agreement**.
- 5.2 All notices under this **Agreement** shall be in writing and shall be deemed received if sent by electronic mail, overnight mail, or for cure and default notices, certified mail, to the respective addresses specified on the cover/signature page of the **Agreement**.
- 5.3 Should either Party change its address, written notice of such new address shall promptly be sent to the other Party.
- 5.4 All correspondence to the **District** under this **Agreement** shall reference the **District's Agreement** Number and PO Number.

ARTICLE 6 – TERMINATION / REMEDIES

6.1 It is the policy of the **District** to encourage good business practices by requiring the **Recipient** to materially perform in accordance with the terms and conditions of the **Agreement**. In accordance with Chapter 40E-7.215, Florida Administrative Code, "Material Breach" is defined as any substantial, unexcused non-performance by failing to perform an act that is an important part of the transaction or performing an act inconsistent with the terms and conditions of the **Agreement**.

If the **Recipient** materially fails to fulfill its obligations under this **Agreement**, the **District** will provide written notice of the deficiency by forwarding a Cure Notice citing the specific nature of the material breach. The **Recipient** shall have thirty (30) days to cure the breach. If the **Recipient** fails to cure the breach within the thirty (30) day period, the **District** shall issue a Termination for Default Notice. Once the **District** has notified the **Recipient** that it has materially breached its contract with the **District**, by sending a Termination for Default Notice, the **District's** Governing Board shall determine whether the **Recipient** should be suspended from doing future work with the **District**, and if so, for what period of time. Should the District terminate for default in accordance with this provision, the **District shall be entitled** to recover procurement costs in addition to all other remedies under law and/or equity.

- 6.2 The **District** may terminate this **Agreement** at any time for convenience upon thirty (30) calendar days prior written notice to the **Recipient**. The performance of work under this **Agreement** may be terminated by the **District** in accordance with this clause in whole, or from time to time in part, whenever the **District** shall determine that such termination is in the best interest of the **District**. Any such termination shall be effected by delivery of a Notice of Termination to the **Recipient**, specifying the extent to which performance of work under the **Agreement** is terminated, and the date upon which such termination becomes effective. In the event of termination, the **District** shall compensate the **Recipient** for all accepted work performed through the termination date. The **District** shall be relieved of any and all future obligations hereunder, including but not limited to, lost profits and consequential damages under this **Agreement**. The **District** may withhold all payments to the **Recipient** for such work until such time as the **District** determines the exact amount due to the **Recipient**.
- 6.3 In the event a dispute arises, which the **Project Managers** cannot resolve between themselves, the Parties shall have the option to submit to non-binding mediation. The mediator or mediators shall be impartial, shall be selected by the Parties, and the cost of the mediation shall be borne equally by the Parties. The mediation process shall be confidential to the extent permitted by law.
- 6.4 Notwithstanding anything in this **Agreement** to the contrary, the **District** reserves the right to terminate this **Agreement** immediately without notice in the event any of the representations contained in the **Recipient's** project application are found to be false or if the **Recipient** fails to complete the activities described in Exhibit "A". Statement of Work.

ARTICLE 7 – RECORDS RETENTION

- 7.1 The **Recipient** shall maintain records and the **District** shall have inspection and audit rights as follows:
 - A. <u>Maintenance of Records</u>. The **Recipient** shall maintain all financial and non-financial records and reports directly or indirectly related to the negotiation or performance of this **Agreement**, including supporting documentation for any service rates, expenses, research or reports. Such records shall be maintained and made available for inspection for a period of five (5) years from completing performance and receiving final payment under this **Agreement**.
 - B. Examination of Records. The **District** or designated agent shall have the right to examine in accordance with generally accepted governmental auditing standards all records directly or indirectly related to this **Agreement**. Such examination may be made only within five (5) years from the date of final payment under this **Agreement** and upon reasonable notice, time and place.
 - C. Extended Availability of Records for Legal Disputes. In the event the **District** should become involved in a legal dispute with a third party arising from performance under this **Agreement**, the **Recipient** shall extend the period of maintenance for all records relating to this **Agreement** until the final disposition of the legal dispute. All such records shall be made readily available to the **District**.
 - D. <u>Periodic Audits</u>. The **District** shall perform audits periodically to ensure funding objectives are being met.

7.2 Public Records

- A. Compliance with Florida Laws: Recipient must provide public access to all records concerning this Agreement according to applicable Florida laws including Chapter 119, Florida Statutes. If Recipient asserts any exemptions to Florida's public records laws, Recipient has the burden of establishing and defending the exemption. Recipient's failure to comply with this section is a breach of this Agreement.
- B. Recordkeeping and Public Access: Under the applicable sections of Chapter 119, Florida Statutes, a request to inspect or copy public records relating to a District contract for services must be made directly to the District. In addition, Recipient must: (1) keep and maintain public records required by the District in order to perform the service; (2) upon request from the District's custodian of public records, provide the District with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided by law; (3) ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Agreement term and following completion of the Agreement if the Recipient does not transfer the records to the District; and (4) transfer, at no

cost, to the **District**, all public records in possession of the **Recipient** or keep and maintain public records required by the **District** to perform the service. If the **Recipient** transfers all public records to the **District** upon completion of the **Agreement**, the **Recipient** shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the **Recipient** shall meet all applicable requirements for retaining the public records. All records stored electronically must be provided to the **District** upon request from the **District's** custodian of public records, in a format that is compatible with the information technology systems of the **District**. At the conclusion of the **Agreement** with the **District**, **Recipient** shall provide all applicable records associated with this **Agreement** on electronic media (CD-ROM or USB flash drive).

C. IF THE RECIPIENT HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE RECIPIENT'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT TELEPHONE NUMBER (561) 682-2729, EMAIL ADDRESS PUBLICRECORDS@SFWMD.GOV AND MAILING ADDRESS: 3301 GUN CLUB ROAD, WEST PALM BEACH, FL 33406.

ARTICLE 8 - STANDARDS OF COMPLIANCE

- 8.1 The **Recipient**, its employees, subcontractors or assigns, shall comply with all applicable federal, state, local laws, regulations and requirements relating to the performance of this **Agreement**. The **District** undertakes no duty to ensure such compliance, but will attempt to advise the **Recipient**, upon request, as to any such laws of which it has present knowledge.
- 8.2 The laws of the State of Florida shall govern all aspects of this **Agreement**. In the event it is necessary for either party to initiate legal action regarding this **Agreement**, venue shall be in the Fifteenth Judicial Circuit for claims under state law and in the Southern District of Florida for any claims, which are justifiable in federal court.
- 8.3 Under the applicable section of Chapter 216, Florida Statutes, the **Recipient** is prohibited from the expenditure of any funds under this **Agreement** to lobby the Legislature, the judicial branch or another state agency.
- 8.4 The **Recipient** has obtained, at its sole expense, all necessary licenses, authorizations and permits from the appropriate private party or federal, state, municipal or local agency, and other governmental approvals, prior to commencing performance of this **Agreement**. A delay in obtaining permits shall <u>not</u> give rise to a claim by the **Recipient** for additional compensation. If the **Recipient** is unable to obtain all necessary permits in a timely manner, either party may elect to terminate this **Agreement**, each party to bear its own costs,

- notwithstanding other provisions of this **Agreement** to the contrary. The **Recipient** agrees to comply with the terms and conditions of all permits.
- 8.5 The **Recipient** hereby assures that no person shall be excluded on the grounds of race, color, creed, national origin, handicap, age or sex, from participation in, denied the benefits of, or is otherwise subjected to discrimination in any activity under this **Agreement**. The **Recipient** shall take all measures necessary to effectuate these assurances.
- 8.6 The **Recipient** is hereby authorized to contract with third parties (subcontracts) for services awarded through a competitive process required by Florida Statues. The **Recipient** shall not subcontract, assign, or transfer any other work under this **Agreement** without the prior written consent of the **District's** Project Manager. The **Recipient** agrees to be responsible for the fulfillment of all work elements included in any subcontract and agrees to be responsible for the payment of all monies due under any subcontract. It is understood and agreed by the **Recipient** that the **District** shall not be liable to any subcontractor for any expenses or liabilities incurred under the subcontract(s).
- 8.7 Pursuant to Section 287.133, Florida Statutes, a person or affiliate who has been placed on the convicted vendor list may not submit a bid, proposal, or reply to a request to provide any goods or services related to the construction of the Project contemplated herein. Recipient also assures that it is not on the District's Suspension of Contractors List. Recipient agrees to include a provision to this effect in all requests for proposals and subcontracts related to construction of this Project.
- 8.8 The **Recipient** shall comply with Section 287.135. Florida Statutes. The **Recipient** further understands and accepts that this **Agreement** shall be either void by the **District** or subject to immediate termination by the **District** in the event there is any misrepresentation or false certification on the part of the **Recipient**. The **District**, in the event of such termination, shall not incur any liability to the **Recipient** for any work or materials furnished.

ARTICLE 9 – INDEMNIFICATION

9.1 For value received, which is hereby acknowledged, the **Recipient** shall, subject to the limits permitted in Section 768.28, Florida Statutes, defend, indemnify, save, and hold the **District**, its officers, directors, board members, agents, assigns, and employees harmless from liabilities, damages, losses, and costs, including but not limited to reasonable attorney's fees, to the extent caused by the negligence, recklessness or intentionally wrongful conduct of the **Recipient** and other persons employed or utilized by the **Recipient** in the performance of the **Agreement**. The **District** shall have the right to approve counsel selected by the **Recipient** to defend the **District** in the event the **District** is named in any legal action. Pursuant to Section 768.28, Florida Statutes, nothing herein shall require the **Recipient** to be liable for intentional or reckless acts or for actions committed in bad faith or malicious purpose or in a manner exhibiting wanton and willful disregard of human rights, safety, or property. However, nothing contained here shall constitute a waiver by the **Recipient** of its sovereign immunity or the provisions of Section 768.28, Florida Statutes.

The **Recipient** further acknowledges that it is solely responsible for ensuring its compliance and the compliance of its subcontractors, suppliers, agents, assigns, invitees and employees with the terms of this **Agreement**. This paragraph shall survive the expiration or termination of this **Agreement**.

ARTICLE 10 - RELATIONSHIP BETWEEN THE PARTIES

- 10.1 The Recipient shall be considered an independent contractor and neither party shall be considered an employee or agent of the other party. Nothing in this Agreement shall be interpreted to establish any relationship other than that of an independent contractor between the parties and their respective employees, agents, subcontractors, or assigns during or after the performance of this Agreement. Both parties are free to enter into contracts with other parties for similar services.
- 10.2 The **Recipient** shall <u>not</u> assign, delegate or otherwise transfer its rights and obligations as set forth in this **Agreement** without the prior written consent of the **District**. Any attempted assignment in violation of this provision shall be null and void.
- 10.3 It is the intent and understanding of the Parties that this Agreement is solely for the benefit of the Recipient and the District. No person or entity other than the Recipient or the District shall have any rights or privileges under this Agreement in any capacity whatsoever, either as third-party beneficiary or otherwise.

ARTICLE 11 – GENERAL PROVISIONS

- 11.1 Notwithstanding any provisions of this **Agreement** to the contrary, the Parties shall <u>not</u> be held liable for any failure or delay in the performance of this **Agreement** that arises from fires, floods, strikes, embargoes, acts of the public enemy, unusually severe weather, outbreak of war, restraint of government, riots, civil commotion, force majeure, act of God or for any other cause of the same character, which is unavoidable through the exercise of due care and beyond the control of the Parties. Failure to perform shall be excused during the continuance of such circumstances, but this **Agreement** shall otherwise remain in effect. This provision shall <u>not</u> apply if the Statement of Work, Exhibit "A" of this **Agreement** specifies that performance by the **Recipient** is specifically required during the occurrence of any of the events herein mentioned.
- 11.2 Any inconsistency in this **Agreement** shall be resolved by giving precedence in the following order:
 - (a) Terms and Conditions outlined in Articles 1-11
 - (b) Exhibit "A" Statement of Work
 - (c) Application
 - (d) All other exhibits, attachments and documents specifically incorporated herein by reference
- 11.3 Failures or waivers to insist on strict performance of any covenant, condition, or provision of this **Agreement** by the Parties, their successors and assigns shall <u>not</u> be deemed a waiver

of any of its rights or remedies, nor shall it relieve the other Party from performing any subsequent obligations strictly in accordance with the terms of this **Agreement**. No waiver shall be effective unless in writing and signed by the Party against whom enforcement is sought. Such waiver shall be limited to provisions of this **Agreement** specifically referred to therein and shall <u>not</u> be deemed a waiver of any other provision. No waiver shall constitute a continuing waiver unless the writing states otherwise.

- 11.4 Should any term or provision of this **Agreement** be held, to any extent, invalid or unenforceable, as against any person, entity or circumstance during the term hereof, by force of any statute, law or ruling of any forum of competent jurisdiction, such invalidity shall not affect any other term or provision of this **Agreement**, to the extent the **Agreement** shall remain operable, enforceable and in full force and effect to the extent permitted by law.
- 11.5 This **Agreement** may be amended only with the written approval of the Parties.
- 11.6 This **Agreement** states that all publicity/outreach media will be jointly planned by the **Recipient** and the **District** and any and all materials, events, or endorsements arising out of this award will acknowledge the participation and funding by the **District**.
- 11.7 This **Agreement** may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. A photocopy, email or facsimile copy of this **Agreement** and any signatory hereon shall be considered for all purposes as original.
- 11.8 This **Agreement** states the entire understanding and **Agreement** between the Parties and supersedes any and all written or oral representations, statements, negotiations or **Agreements** previously existing between the Parties with respect to the subject matter of this **Agreement**. The **Recipient** recognizes that any representations, statements or negotiations made by **District** staff do not suffice to legally bind the **District** in a contractual relationship unless they have been reduced to writing and signed by an authorized **District** representative. This **Agreement** shall inure to the benefit of and shall be binding upon the parties, their respective assigns, and successors in interest.

IN WITNESS WHEREOF, the Parties or their duly authorized representatives hereby execute this **Agreement** on the date written below.

SOUTH FLORIDA WATER MANAGEMENT DISTRICT, BY ITS GOVERNING BOARD

	Ву:
	Drew Bartlett, Executive Director
	Date: 6/11/21
	By: <u>Canolida Heater</u> Candida Heater, Division Director
	Administrative Services
	Date: June 10, 2021
SFWMD Procurement A By: Sharma	Approved: *** Rose Date: 4/07/2021
SFWMD Office of Coun	sel Approved:
Ву:	Date: 4 14/21
	Recipient's Legal Name: ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS
MITCOM	By Authorized Official: Rywww, Bwoky
	Printed Name: Byron W. Brooks
	Title: County Administrator
COUNTY	Date: MAY 1 8 2021

EXHIBIT A STATEMENT OF WORK

Water Wise Neighbor Program - Indoor and Outdoor Retrofits
Orange County Utilities

A. INTRODUCTION/BACKGROUND

Orange County Utilities (OCU or Recipient) is a large water provider for the Orlando area. One of Florida's fastest growing regions, the area is expected to continue experiencing sharp increases in population and water use demands. OCU's Water Wise Program is a comprehensive residential water footprint reduction program for homes that is designed to improve water use efficiency both indoors and out.

B. OBJECTIVES

The objective of the OCU Water Wise Program is to comprehensively reduce residential water use, both indoors and out, at homes located with the South Florida Water Management District.

C. SCOPE OF WORK

OCU's Water Wise Program will provide hardware to homes located within the South Florida Water Management District portion of OCU's service area. The hardware will include Smart weather-based irrigation controllers, rain sensors, high-efficiency irrigation nozzles, toilets, showerheads, and faucet aerators. OCU will also provide extensive customer education on hardware installation, best management practices and Florida FriendlyTM Landscaping principles. The estimated water savings for this project are 10.3 million gallons per year (MGY). Individual hardware components of this project are included in the table below:

Project Hardware/Technology Items	Quantity of Items/Rebates
ET Smart Timer	250
Toilets	180
Showerheads	625
Bathroom Aerators	750
Kitchen Aerators	250
Rain Sensors	250
Irrigation Nozzles	5,000

D. WORK BREAKDOWN STRUCTURE

The work breakdown structure associated with this project is described below. Note that if the project is complete prior to the due date of a Status Report (Tasks 1-7), then Exhibit "D" shall replace the Status Report and subsequent Status Reports shall not be required.

<u>Task 1 – Exhibit "C" Quarterly Status Report</u>: **Recipient** shall submit to the project manager a status report summarizing progress made to date, issues of concern potentially affecting project performance, and any other information pertinent to the project.

Due Date: March 31, 2021

<u>Task 2 – Exhibit "C" Quarterly Status Report:</u> **Recipient** shall submit to the project manager a status report summarizing progress made to date, issues of concern potentially affecting project performance, and any other information pertinent to the project.

Due Date: June 30, 2021

<u>Task 3 – Exhibit "C" Quarterly Status Report:</u> **Recipient** shall submit to the project manager a status report summarizing progress made to date, issues of concern potentially affecting project performance, and any other information pertinent to the project.

Due Date: September 30, 2021

<u>Task 4 – Exhibit "C" Quarterly Status Report:</u> **Recipient** shall submit to the project manager a status report summarizing progress made to date, issues of concern potentially affecting project performance, and any other information pertinent to the project.

Due Date: December 31, 2021

<u>Task 5 – Exhibit "C" Quarterly Status Report:</u> **Recipient** shall submit to the project manager a status report summarizing progress made to date, issues of concern potentially affecting project performance, and any other information pertinent to the project.

Due Date: March 31, 2022

<u>Task 6 – Exhibit "C" Quarterly Status Report:</u> **Recipient** shall submit to the project manager a status report summarizing progress made to date, issues of concern potentially affecting project performance, and any other information pertinent to the project.

Due Date: June 30, 2022

<u>Task 7:</u> **Recipient** shall implement its Water Wise Program, making Smart weather-based irrigation controllers, rain sensors, high-efficiency irrigation nozzles, toilets, showerheads, and faucet aerators available to homes located within the South Florida Water Management District portion of OCU's service area as outlined in the table in Section C above.

Due Date: Upon Task Completion.

<u>Task 8 – Reimbursement Package & Project Summary Sheet (Exhibit "D"):</u> **Recipient** shall submit to the project manager the reimbursement request package, to include but not limited to, signed certification letter that the project is complete per the agreement, copies of vendor invoices, Exhibit "F" Cost Breakdown with documented man-hours, other in-kind services and any other documentation supporting payment.

Due Date: September 30, 2022

EXHIBIT B

PAYMENT AND DELIVERABLES SCHEDULE

Water Wise Neighbor Program - Indoor and Outdoor Retrofits
Orange County Utilities

- A summary deliverable schedule associated with this project is set forth below.
- The **Recipient** shall submit all deliverables to the **District's** project manager. All deliverables submitted hereunder are subject to review by the **District**. The **Recipient** hereby agrees to provide the **District** all deliverables, data and information described in the Statement of Work.
- The **Recipient** shall provide quarterly progress reports summarizing a brief description of the current status of the project and the extent of project completion. Progress reports are due within 10 days of the due dates: March 31, 2021, June 30, 2021, September 30, 2021, December 31, 2021, March 31, 2022, and June 30, 2022. Reports will provide detail on the progress of the project and outline any potential issues affecting project completion. Progress reports shall be submitted on the Quarterly Status Report, attached hereto as Exhibit "C".
- Reimbursement Request Packages shall include but not be limited to, a copy of Recipient's invoice, signed certification letter that task(s) are complete per the agreement, Exhibit "D" Project Summary Report, copies of vendor invoices, copies of vendor payments, Exhibit "F" Cost Breakdown Summary with documented manhours, other in-kind services², and any other documentation supporting payment. Timely payment of invoices shall be contingent upon the District's review and acceptance of all invoice(s). Final payment is subject to the final project cost. The Reimbursement Request Package shall be submitted on or before September 30, 2022.
- Total reimbursement payment by the **District** for all work completed herein <u>shall not exceed</u> the amount of \$33,000. All payments are subject to **District** fiscal year appropriations. The **Recipient** shall contribute funding in the amount of \$51,850 or approximately 61 percent of actual costs. If the total consideration for this **Agreement** is subject to multi-year funding allocations, funding for each applicable fiscal year of this **Agreement** will be subject to Governing Board budgetary appropriation. In the event the **District** does not approve funding for any subsequent fiscal year, this **Agreement** shall terminate upon expenditure of the current funding, notwithstanding other provisions in this **Agreement** to the contrary.

¹ Exhibit "F", Cost Breakdown Summary sheet will be sent electronically for Recipient's use during the agreement period.

² Ineligible in-kind services include non-paid volunteer hours; educational programs and materials, such as coloring books, stickers, etc.; waived fees; or an individual's entire annual salary. Exception is the required educational component for flapper toilets.

Task No.	Deliverable(s)	Invoice Date ¹	Report Due Date	District Not-To- Exceed Payment
1	Exhibit "C" – Quarterly Status Report	N/A	March 31, 2021	N/A
2	Exhibit "C" – Quarterly Status Report	N/A	June 30, 2021	N/A
3	Exhibit "C" – Quarterly Status Report	N/A	September 30, 2021	N/A
4	Exhibit "C" – Quarterly Status Report	N/A	December 31, 2021	N/A
5	Exhibit "C" – Quarterly Status Report	N/A	March 31, 2022	N/A
6	Exhibit "C" – Quarterly Status Report	N/A	June 30, 2022	N/A
7	Implementation of Water Wise Program [Smart weather-based irrigation controllers (250), rain sensors (250), high-efficiency irrigation nozzles (5,000), toilets (180), showerheads (625), and faucet aerators (1,000) available] to impact homes located within the South Florida Water Management District portion of OCU's service area.	Upon Task Completion	Upon Task Completion	\$33,000
8	Reimbursement Request Package & Project Summary Report (Exhibit "D")	September 30, 2022	September 30, 2022	N/A
		То	tal District Funding	\$33,000
			Total Project Cost	\$84,850

¹The deadline for the Reimbursement Request Package submittal is on or before September 30, 2022 for reimbursement, <u>no exceptions</u>.



EXHIBIT "C" Water Conservation

Quarterly Status Report

Agreement Numb	er:	600004363	Purchase O	rder Num	ber:	
Reporting Quarte	er: 1 🗌 2 [3 4 5 6				
	T			I		
Project Title:		se Neighbor Program - nd Outdoor Retrofits	Recipient:	Orange C	County Utilities	
	THE COT LE	THE CHILDREN TO THE CHILD	<u>. L </u>			
Installations/Reba per Agreement:	To Sh Ba Ki	r times: 250 pilets: 180 powerheads: 625 pithroom Aerators: 750 pitchen Aerators: 250 pin Sensors: 250 pigation nozzles: 5,000	Installation date:	s/Rebates	to	
Overall status of	project:	On Schedule		Beh	ind Schedule	
Project Summary	(to date):					
Recommended A	etions:					
Submitted by:			Title:			
Email:			Date:			
Report submittal SFWMD staff on		estions: Email or call Nat	Received in		<u>l.gov</u> or 561-682	-2196
Date receives.			Received			
Status: Com	menced [On Schedule	Behind Sche	edule 🗌	Completed	Closed [



EXHIBIT "D" Water Conservation

Final Project Summary Report

Waterwise Neighbor Program - Indoor an	d Outdoor Matt I	Blowers	
Retrofits			
Project Title	Recip	oient Project Mana	ger
4.50.00.40.50.450.000	0	C TIVILL	
4600004363/50000xxxx	Orang	ge County Utilities	
SFWMD Agreement / PO Numbers	Recip	oient Name (Projec	t Owner)
Type of Water Conservation Project	Project Start Date	Project End Date	Estimated Water Savings
Irrigation retrofit			
explanation below.			
	COST FOR THIS P	PROJECT	
	Agreement A	mounts	Actual Costs
Total Project Cost	\$84,850		
FUNDING	BREAKDOWN FO	OR THIS PROJECT	
District Funding	\$33,000	\$	
Local Funds	\$51,850	\$	

To the best of my knowledge, the above information is correct.

Recipient Project Manager

TOTAL PROJECT COST

Other Funding Source / In-kind

Services

From:

All supporting documentation is to be included to support Actual Costs and Actual Water Savings for this project as specified in the deliverables table. Supporting documentation is to include but not limited to, copy of Recipient invoice, Recipient signed completion letter, copies of vendor invoices, Exhibit "F" with documented man-hours, other in-kind services, and any other documentation supporting payment.

\$84,850

Project Overview: Provide a brief project	ct summary below. Fe	eel free to continue vo	our responses on add	itional sheets i	f needed.
Describe original sco	pe of work verses wh	at was actually comp	leted. If applicable,	explain why th	e original
scope was not compl was this Project exec		cope was completed	under budget, please	briefly explain	why. How
Device Purchased and Installed / Rebates Processed	Number of Devices / Rebates Proposed in	Number of Device / Rebates Actually Installed /	Number of Dwelling Units (residences) or Facilities	Cost per unit	Total Cost
Reduces 1 locessed	Application	Processed	Affected		
Estimated Water Sa Show how estima not available.	_	for this Project w	as calculated if a	ictual water	savings are
To the best of my kno	owledge, the above in	formation is correct			
Recipient Project M	anager				
All supporting docur project as specified copy of Recipient in documented man-ho	in the deliverables voice, Recipient sig	table. Supporting oned completion let	documentation is to ter, copies of vende	o include but or invoices, E	not limited to, xhibit "F" with

EXHIBIT E

FUNDS AWARDED TO THE ENTITY PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

Federal Program Number	Federal Agency	CFDA Number	CFDA Title	Funding Amount	State Appropriation Category
	7.1 1.14cm		The state of the s		

Federal Program Number	Federal Agency	CFDA Number	CFDA Title	Funding Amount	State Appropriation Category

Federal Program Number	State Agency	State Fiscal Year	Number	CSFA Title or Funding Source Description	Funding Amount	State Appropriation Category
	Department of Environmental Protection	2020 - 2021	37.100	Alternative Water Supplies	\$16,500	141138

Total Award	\$16,500

For each program identified above the recipient shall comply with the program requirements described in the Catalog of Federal Domestic Assistance (CFDA) [https://beta.sam.gov/help/assistance-listing] and/or the Florida Catalog of State Financial Assistance (CSFA) [https://apps.fldfs.com/fsaa/catalog.aspx]. The services/purposes for which the funds are to be used are included in the Agreement scope of services/work. Any match required by the recipient is clearly indicated in the Agreement.

EXHIBIT F

Cost Breakdown

Agreement Number:	4600004363		
Purchase Order Number:			
Recipient Name:	Orange County Utilities		
Project Name:	Waterwise Neighbor Program - Indo	or and Outdoor I	Retrofits
Original Projected Sc	ope - November 12, 2020 - Septemb	er 30, 2022	
Item/Device	No. of Units	Cost per Unit	Total Cost
ET Smart Timer	250	\$150	THE RESERVE THE PERSON NAMED IN
Toilets	180	\$100	
Showerheads	625	\$10	
Bathroom Aerators	750	\$1	\$638
Kitchen Aerators	250	\$1	\$213
Rain Sensors	250	\$16	\$4,000
Irrigation Nozzles	5000	\$4	\$18,250
Total			\$84,85
Original Projected In-	Kind - November 12, 2020 - Septemb	ber 30, 2022	
Item/Device	No. of Units	Cost per Unit	Total Cost
NONE			\$4
			\$4
			9
Total in-kind services & contributions	0		
Total in-kind services & contributions Total projected by Recipient	0		\$84,850
Total projected by Recipient Actual Equipment Purchased	& Installed - November 12, 2020 - S		
Total projected by Recipient	& Installed - November 12, 2020 - So No. of Units	Cost per Unit	Total Cost
Total projected by Recipient Actual Equipment Purchased	& Installed - November 12, 2020 - S	Cost per Unit \$0	Total Cost
Total projected by Recipient Actual Equipment Purchased Item/Device	& Installed - November 12, 2020 - So No. of Units 0	Cost per Unit	Total Cost \$4
Total projected by Recipient Actual Equipment Purchased	& Installed - November 12, 2020 - So No. of Units	Cost per Unit \$0	Total Cost \$4
Total projected by Recipient Actual Equipment Purchased Item/Device Total Purchased & Installed	& Installed - November 12, 2020 - So No. of Units 0	Cost <u>per</u> Unit \$0 \$0	Total Cost \$4 \$4 \$4
Total projected by Recipient Actual Equipment Purchased Item/Device Total Purchased & Installed	& Installed - November 12, 2020 - So No. of Units 0	Cost <u>per</u> Unit \$0 \$0	Total Cost \$(\$(\$(
Total projected by Recipient Actual Equipment Purchased Item/Device Total Purchased & Installed Actual Equipment Purchased	& Installed - November 12, 2020 - Sono No. of Units 0 0 & Installed - November 12, 2020 - Sono November 12, 2020 - Son	Cost per Unit \$0 \$0 September 30, 20	Total Cost \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) Total Cost \$(\$)
Total projected by Recipient Actual Equipment Purchased Item/Device Total Purchased & Installed Actual Equipment Purchased	& Installed - November 12, 2020 - Sono No. of Units 0 0 & Installed - November 12, 2020 - Sono November 12, 2020 - Son	Cost per Unit \$0 \$0 September 30, 20	Total Cost \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) Total Cost \$(\$)
Total projected by Recipient Actual Equipment Purchased Item/Device Total Purchased & Installed Actual Equipment Purchased	& Installed - November 12, 2020 - Sono No. of Units 0 0 & Installed - November 12, 2020 - Sono November 12, 2020 - Son	Cost per Unit \$0 \$0 September 30, 20	Total Cost \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) Total Cost \$(\$)
Total projected by Recipient Actual Equipment Purchased Item/Device Total Purchased & Installed Actual Equipment Purchased	& Installed - November 12, 2020 - Sono No. of Units 0 0 & Installed - November 12, 2020 - Sono November 12, 2020 - Son	Cost per Unit \$0 \$0 September 30, 20	Total Cost \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$
Total projected by Recipient Actual Equipment Purchased Item/Device Total Purchased & Installed Actual Equipment Purchased Employee Name	& Installed - November 12, 2020 - Sono No. of Units 0 0 & Installed - November 12, 2020 - Sono November 12, 2020 - Son	Cost per Unit \$0 \$0 September 30, 20	Total Cost \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) Total Cost \$(\$)
Total projected by Recipient Actual Equipment Purchased Item/Device Total Purchased & Installed Actual Equipment Purchased Employee Name Total in-kind services & contributions Total spent by Recipient	& Installed - November 12, 2020 - Sono. of Units 0 0 & Installed - November 12, 2020 - Sono. of Hours	Cost <u>per</u> Unit \$0 \$0 \$0 Ceptember 30, 20 Cost per Hour	Total Cost \$(\$(\$) \$(\$) 22 Total Cost \$(\$(\$)
Total projected by Recipient Actual Equipment Purchased Item/Device Total Purchased & Installed Actual Equipment Purchased Employee Name Total in-kind services & contributions Total spent by Recipient Original Funding as listed on Exhibit "B"	& Installed - November 12, 2020 - Sono. of Units 0 0 & Installed - November 12, 2020 - Sono. of Hours	Cost <u>per</u> Unit \$0 \$0 \$0 Ceptember 30, 20 Cost per Hour	Total Cost \$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(
Actual Equipment Purchased Item/Device Total Purchased & Installed Actual Equipment Purchased Employee Name Total in-kind services & contributions Total spent by Recipient Original Funding as listed on Exhibit "B" Original Scope Total Project Cost	& Installed - November 12, 2020 - Sono. of Units 0 0 & Installed - November 12, 2020 - Sono. of Hours	Cost <u>per</u> Unit \$0 \$0 \$0 Ceptember 30, 20 Cost per Hour	7otal Cost \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4
Total projected by Recipient Actual Equipment Purchased Item/Device Total Purchased & Installed Actual Equipment Purchased Employee Name Total in-kind services & contributions Total spent by Recipient Original Funding as listed on Exhibit "B" Original Scope Total Project Cost Recipient approximate percentage of total	& Installed - November 12, 2020 - Sono. of Units 0 0 & Installed - November 12, 2020 - Sono. of Hours	Cost <u>per</u> Unit \$0 \$0 \$0 Ceptember 30, 20 Cost per Hour	7otal Cost \$4 \$4 \$4 \$5 \$4 \$5 \$6 \$15 \$6 \$15 \$6 \$15 \$6 \$6 \$15 \$6 \$6 \$15 \$6 \$15 \$6 \$15 \$6 \$15 \$6 \$15 \$6 \$15 \$15 \$15 \$15 \$15 \$15 \$15 \$15 \$15 \$15
Actual Equipment Purchased Item/Device Total Purchased & Installed Actual Equipment Purchased Actual Equipment Purchased Employee Name Total in-kind services & contributions Total spent by Recipient Original Funding as listed on Exhibit "B" Original Scope Total Project Cost Recipient approximate percentage of fund	& Installed - November 12, 2020 - Sono. of Units 0 0 & Installed - November 12, 2020 - Sono. of Hours	Cost <u>per</u> Unit \$0 \$0 \$0 Ceptember 30, 20 Cost per Hour	7otal Cost \$1 \$2 \$2 \$2 \$3,000 \$84,850 619 399
Total projected by Recipient Actual Equipment Purchased Item/Device Total Purchased & Installed Actual Equipment Purchased Employee Name Total in-kind services & contributions Total spent by Recipient	& Installed - November 12, 2020 - Sono. of Units 0 0 & Installed - November 12, 2020 - Sono. of Hours tal funding as listed on Exhibit "B"	Cost <u>per</u> Unit \$0 \$0 \$0 Ceptember 30, 20 Cost per Hour	Total Cost \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$) \$(\$