

Received on May 18, 2023  
Deadline: May 23, 2023  
Publish: May 28, 2023




**Interoffice Memorandum**

**DATE:** May 10, 2023

**TO:** Jennifer Lara Klimetz, Assistant Manager  
Clerk of the Board of County Commissioners  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager  
Planning Division

**CONTACT PERSON:** **Nicolas Thalmueller, Planning Administrator**  
**Development Review Committee**  
**Planning Division**  
**(407)836-5523 or Nicolas.Thalmueller@ocfl.net** 

**SUBJECT:** Request for Board of County Commissioners  
(BCC) Public Hearing

---

**Applicant:** James Cheek, Winderweedle, Haines, Ward & Woodman, P.A.

**Case Information:** Hollywood Plaza Parking Garage Planned Development / Land Use Plan (PD / LUP) – Case # CDR-22-07-260

**Type of Hearing:** Substantial Change

**Commission District:** 6

**General Location:** 8050 International Drive. Generally located on the west side of International Drive, south of Sand Lake Road.

**BCC Public Hearing Required by:** Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

To modify approximately 1,364 square feet of existing mezzanine space for restaurant use and add an additional 1,490 square feet of additional restaurant use for a total of 12,981 square feet of restaurant use.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

CC: Jon V. Weiss, Deputy County Administrator  
Tim Boldig, Interim Director, Planning, Environmental, and Development  
Services Department

**Location Map**

