

**Interoffice Memorandum**

Received on November 24, 2025
No advertisement requirement
Planning will handle Abutters

DATE:

November 24, 2025

TO:

Jennifer Lara Klimetz, Assistant Manager,
Clerk of the Board of County Commissioners,
County Comptroller's Office

THROUGH:

Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM:

Tanya Wilson, AICP
Director, Planning, Environmental, and
Development Services

CONTACT PERSON:

Misty Mills
Senior Planner
(407) 836-5435 or misty.mills@ocfl.net

SUBJECT:

Request for Public Hearing: January 13, 2026:
Exclusive Method for Voluntary Annexation and
Interlocal Agreement for Annexation of **2619 Mayer**
Street between the City of Orlando, Florida and
Orange County, Florida

Applicant:

Windy Tanenbaum

Type of Hearing:

Public Hearing: Exclusive Method for Voluntary
Annexation and Interlocal Agreement for
Annexation of **12619 Mayer Street** between the
City of Orlando, Florida and Orange County,
Florida

Commission District:

3

BCC Public Hearing**Required by:**

Orange County Charter, Section 504 Exclusive
Method for Voluntary Annexation

**Clerk's Advertising
Requirements:**

This item is not required to be advertised in the Orlando Sentinel. Orange County Charter, Section 504 Exclusive Method for Voluntary Annexation required mailed notice to property owners within 600' of the subject property two weeks prior to the public hearing. Notices will be mailed 14-days prior to the public hearing.

**Estimated Time Required
For Public Hearing:**

2 Minutes

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Email: planning@ocfl.net or phone, 407-836-5600

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PÚBLICA CON RESPECTO A UNA AUDENCIA PÚBLICA SOBRE PROPIEDAD EN SU ÁREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACIÓN, AL NÚMERO, 407-836-5600

Material Provided:

- (1) A copy of the Interlocal Agreement will be provided to the Clerks Office prior to the deadline under separate cover.

Special instructions to the Clerk:

- (1) Please schedule this public hearing for January 13, 2026.

- c: Jon Weiss, P.E., Deputy County Administrator
Tanya Wilson, AICP, Director, PEDS
Scott Skraban, Deputy Director, PEDS
Alberto Vargas, March, Manager, Planning Division
Misty Mills, Senior Planner