

RECEIVED

ORANGE COUNTY, FLORIDA DATE: 9/6/24 EMS OFFICE OF THE MEDICAL DIRECTOR INITIALS:

FOR

CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

Level of Service

| BLS Non Transport | ALS Non Transport | Prehospital Air Ambulance |
|--|-------------------|---|
| BLS Transport | ALS Transport | Prehospital Interfacility Air Ambulance |
| BLS Interfacility Transport ALS Interfacility Transport | | |
| | | |
| EXPIRATION DATE | January 1, 2025 | |
| SUBMISSION DATE | 09/06/2024 | |
| 1. NAME OF SERVICE AdventHealth EMS | | |
| 2. BUSINESS ADDRESS (STREET) 601 E Rollins Street, MB#161 CITY Orlando | | |
| COUNTY Orange | STATE FL | ZIP CODE 32803 |
| 3. PHONE NUMBER | 407-303-5645 FAX | 24 Hour Number 407-303-9332 |
| E-Mail address Ira.Bostic@Adventhealth.com | | |
| Manager's Name_ | | Sr. Manager |
| | | |
| NOTE: (IF THERE ARE ANY CHANGES TO BE MADE TO YOUR PREVIOUS APPLICATION, PLEASE LIST BY NUMBER IN THE SPACE PROVIDED BELOW. (Use separate sheet if necessary). COMPLETE PERSONNEL AND VEHICLE ROSTER ATTACHMENTS, IF THERE ARE ANY CHANGES). If None State "None". | | |
| See attachments. | | |

TO THE BEST OF MY KNOWLEDGE, ALL STATEMENTS ON THIS APPLICATION ARE TRUE AND CORRECT AND THERE ARE NO OTHER CHANGES TO BE MADE TO THE ORIGINAL APPLICATION.

NOTARY SEAL () (NOTARY SIGNATURE

Notary Public State of Florida Chandra Lekha Sukhoo My Commission HH 481626 Expires 1/26/2028