



**Interoffice Memorandum**

**DATE:** November 13, 2018

**TO:** Katie Smith, Deputy Clerk  
Clerk of the Board of County Commissioners

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division 

**CONTACT PERSON:** **Alberto A. Vargas, MArch, Manager**  
**Planning Division**  
**(407) 836-5354 or Alberto.Vargas@ocfl.net**

**SUBJECT:** Request Public Hearing on December 18, 2018, at 2:00 PM

**Public Hearing for Comprehensive Plan (CP) Amendments and Where Applicable, Concurrent Rezoning Request and Ordinance**

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**AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING AMENDMENTS PURSUANT TO SECTION 163.3184(3), FLORIDA STATUTES, FOR THE 2018 CALENDAR YEAR (FIRST CYCLE); AND PROVIDING EFFECTIVE DATES.**

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**APPLICANT / AGENT:** N/A

**DISTRICT #:** District 1, 2, 3, 4, 5, & 6

**TYPE OF HEARING:** Adoption of the 2018-1 Continued Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP) and, where applicable, concurrent rezoning requests;

**AND**

Adoption of Ordinance

**ESTIMATED TIME REQUIRED FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** Yes

**HEARING REQUIRED BY**

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| LEGISLATIVE FILE # <u>18-1579-18-1583</u> |
|---|

*December 18, 2018  
2:00pm*

**FL STATUTE OR CODE:** S. 163.3187 (1), F.S. and Section 30-40(c)(3)c, Orange County Code and Chapter 30, Article III, Section 30-89, Orange County Code, and Chapter 38, Article VIII, Division 1, Section 38-1207, Orange County Code

**ADVERTISING REQUIREMENTS:** Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation at least fifteen (15) days prior to the public hearing.

**ADVERTISING TIMEFRAMES:** At least fifteen (15) days prior to public hearing

**APPLICANT/ABUTTERS TO BE NOTIFIED:** N/A. Fiscal & Operational Support Division will send notices to all affected property owners.

**SPANISH CONTACT PERSON:** Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

**MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:** Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to the public hearing.

The staff report binder will be provided under separate cover seven (7) days prior to the public hearing.

**SPECIAL INSTRUCTIONS TO CLERK (IF ANY):** Please verify the hearing date with the Planning Division. Attached is an itemized list of the amendments, one with a concurrent rezoning request, in the order in which they will be heard.

c: Chris Testerman, AICP, Assistant County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Jon Weiss, P.E., Director, Community, Environmental, and Development Services Department  
Gregory Gologowski, AICP, Chief Planner, Planning Division  
Eric P. Raasch, AICP, Chief Planner, Planning Division

**2018-1 Continued Regular Cycle Comprehensive Plan Adoption – Privately-Initiated Large Scale Future Land Use Map Amendment and Concurrent Rezoning Request**

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| Amendment<br>2018-1-A-4-1<br>District 4 | Doug Kelly, AICP, GAI Consultants, Inc., for Daryl Carter, Trustee Carter-Orange Ward Road Land Trust<br>Rural/Agricultural (R) to Planned Development-Low Density Residential (PD-LDR) and Urban Service Area (USA) Expansion |
|   | -and-  |
| Rezoning<br>LUPA-18-01-025              | A-2 (Farmland Rural District) to PD (Planned Development District) (Bishop PD)   |

**2018-1 Continued Regular Cycle Comprehensive Plan Adoption – Staff-Initiated Large Scale Text and Future Land Use Map Amendment**

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| Amendment<br>2018-1-B-FLUE-3<br>Countywide | Text amendments to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County |
| Amendment<br>2018-1-B-FLUE-4<br>Countywide | Text amendment to Future Land Use Element Policy FLU1.2.4 regarding allocation of additional lands to the Urban Service Area (USA)                                   |

**2018-1 Comprehensive Plan Adoption – Continued Regular Cycle Large Scale State-Expedited Review Amendments Ordinance**