



Interoffice Memorandum

05-23-18A08:55 RCVD

DATE: May 23, 2018

TO: Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,  
Agenda Development Office

FROM: Carol L. Knox, Manager, Zoning Division

CONTACT PERSON: **Sean Bailey, Chief Planner**  
**Zoning Division 407-836-5806**  
**Sean.Bailey@ocfl.net**

SUBJECT: Request for Board of County Commissioners  
(BCC) Called Public Hearing

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Applicant(s): Alex Nokhodchi

Case Information: Case # VA-18-04-015

Type of Hearing: Board of Zoning Adjustment: BCC Called Public Hearing

Commission District: 3

General Location: North of E. Pineloch Ave., west of S. Brown Ave.

BCC Public Hearing  
Required by: Orange County Code, Chapter 30

Clerk's Advertising  
Requirements: (1) At least 15 days before the BCC public hearing date, publish an advertisement in the Public Record section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date,

LEGISLATIVE FILE # 18-707

August 21, 2018  
@ 2pm

time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY ZONING DIVISION, 407-836-5806, zoning@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISION DE ZONIFICACIÓN, AL NUMERO, 407-836-5806.

Advertising Language:

Variances in the R-1A zoning district as follows:

- 1) To allow a side setback of 1.8 ft in lieu of 5 ft.
- 2) To allow a rear setback of 3.8 ft in lieu of 5 ft.

**Material Provided:**

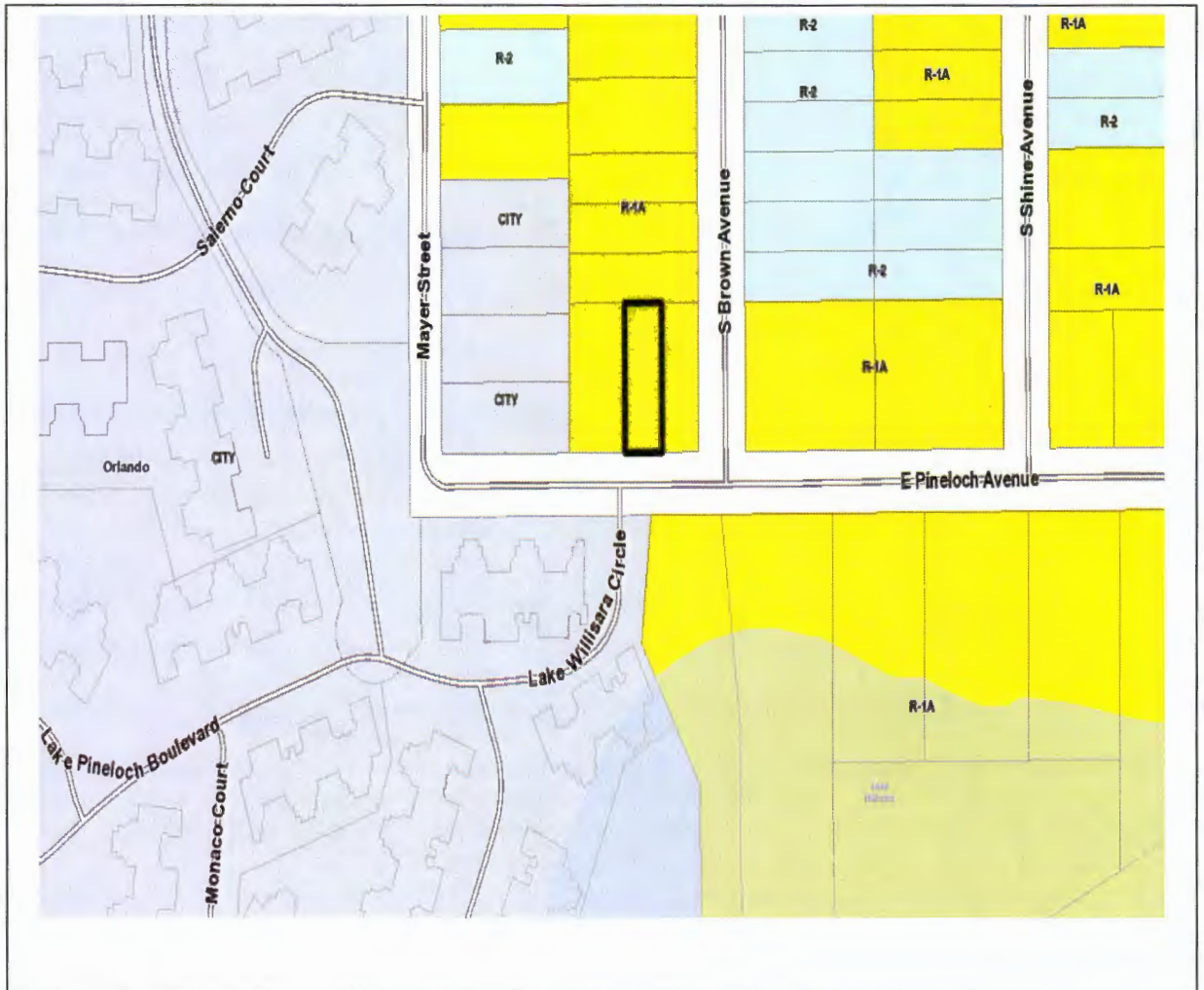
- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special Instructions to the Clerk:**

1. Notify abutters of the Public Hearing at least 2 weeks prior to the hearing and copy staff.
2. Public Hearing should be scheduled within 45 days of date of BCC, May 22, 2018, or as soon thereafter as the BCC's calendar reasonably permits.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator  
Jon V. Weiss, Director, Community Environmental Development Services Department



**Applicant:** ALEX NOKHODCHI

**BZA Number:** VA-18-04-015

**BZA Date:** 05/03/2018

**District:** 3

**Sec/Twn/Rge:** 01-23-29-SE-D

**Tract Size:** 40 ft. x 120 ft.

**Address:** 1313 E. Pineloch Avenue, Orlando FL 32806

**Location:** North of E. Pineloch Ave., west of S. Brown Ave.

**If you have any questions  
regarding this map, please call  
Sean Bailey  
at 407.836.5806.**