BCC Mtg. Date: August 8, 2023

### RESOLUTION

of the

## ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

regarding

# LEASE OF PROPERTY TO FFA ALUMNI, INC. IN ACCORDANCE WITH SECTION 125.38, FLORIDA STATUTES

Resolution No. 20 23 - M-31

WHEREAS, Orange County, a charter county and political subdivision of the State of Florida ("County"), pursuant to its home rule power and Section 125.38, Florida Statutes, has authority to determine that certain County property is not needed for County purposes and to lease said property; and

WHEREAS, Section 125.38, Florida Statutes, provides that when an organization not for profit desires to lease real property owned by a county for public or community interest or welfare, then the organization may apply to the Board of County Commissioners (the "**Board**") for lease of such property; and

WHEREAS, if the Board is satisfied that such property is required for the requested use by the organization and is not needed for County purposes, the Board may lease such property at private sale to the applicant for such price, whether nominal price or otherwise, as the Board may fix, regardless of the actual value of such property; and

WHEREAS, County and the City of Orlando, a municipal corporation ("City"), jointly own certain property commonly known as the Water Conserv II property, which property is more particularly described in Exhibit "A" attached to and incorporated into this Resolution (the "Property"); and

WHEREAS, Orange County FFA Alumni, Inc., a Florida not for profit corporation ("**FFA Alumni**"), previously applied to the County to lease the Property for hay production to promote and support agricultural education programs in Orange County Public Schools; and

WHEREAS, by adoption of Resolution 2014-M-47 (the "Original Resolution"), the County determined that the Property was no longer needed for County purposes and was required by FFA Alumni for public or community interest and welfare; and

WHEREAS, pursuant to the Original Resolution, FFA Alumni, County, and

City entered into that certain Water Conserv II Lease Agreement on August 19, 2014, as extended by that certain First Renewal of Water Conserv II Lease Agreement dated August 1, 2017 (the "Lease"); and

WHEREAS, the current term of the Lease will expire on August 19, 2023, if it is not extended; and

WHEREAS, FFA Alumni has applied to the County to amend the Lease to, among other things, extend the term of the Lease until August 19, 2026 (the "Term"), with one automatic extension of the term for an additional three-year period unless one of the parties delivers a notice of non-renewal to the other parties no later than May 19, 2026 (the "Extension Term"); and

WHEREAS, the Board desires to extend the term of the Lease as requested by FFA Alumni; and

WHEREAS, FFA Alumni is qualified as an organization organized for the purposes of promoting community interest and welfare, to make application for lease, and to lease, County property pursuant to Section 125.38, Florida Statutes; and

WHEREAS, the Board has determined that the Property is not needed for County purposes during the Term and Extension Term and is still required by FFA Alumni for public or community interest and welfare use; and

WHEREAS, during the Term and Extension Term, FFA Alumni will pay one dollar per year in rent to County and will pay for reclaimed water used by FFA Alumni at the Property as additional consideration; and

WHEREAS, the lease of the Property is subject to the requirements of Orange County Resolution No. 2016-B-02 (the "**Bond Resolution**") securing the County's Water and Wastewater Utility Revenue Bonds, Series 2016 and Series 2020, and the County now intends by adoption of this Resolution to comply with such requirements.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY:

**Section 1.** The above recitals are hereby incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. Pursuant to Section 125.38, Florida Statutes, FFA Alumni has applied to County for lease of the Property for hay production to promote and

support agricultural education programs in Orange County Public Schools.

**Section 3.** The Board hereby determines that the Property is not needed for County purposes during the Term and Extension Term, and it is in the best interests of the County to lease the Property to FFA Alumni for one dollar per year for the Term and Extension Term. FFA Alumni has also agreed to pay for reclaimed water used by FFA Alumni at the Property as additional consideration.

**Section 4.** The Board has reviewed and considered the findings of the County Administrator and Director of Utilities attached to and incorporated into this Resolution as **Exhibit "B"** determining that one or more of the conditions for the sale, lease, or disposition of utility system assets set forth in Section 5.07 of the Bond Resolution have been met and the County hereby adopts, approves, and concurs in such findings.

**Section 5.** This Resolution shall become effective upon its adoption by the Board.



ORANGE COUNTY, FLORIDA By: Board of County Commissioners

By: Bush Bush Jerry L. Demings Orange County Mayor

ATTEST: Phil Diamond, CPA, County Comptroller As Clerk of the Board of County Commissioners

By:	Jennifor Jan - Klinet					
-,	Deputy Clerk					
	Jennifer Lara-Klimetz					
	Print Name					

#### Exhibit "A"

CITY OF ORLANDO and ORANGE COUNTY are fee simple owners of the property described below.

NW 1/4--LESS W 33 FT & LESS S 33 FT FOR RD R/WS & LESS E 33 FT OF SE 1/4 OF NW 1/4 & LESS S 33 FT OF E 33 FT OF NE 1/4 OF NW 1/4 FOR RD R/W--N 1/2 OF NE 1/4--LESS S 33 FT FOR RD R/W-- ORB 1626 PGS 1475 1485 ORB 3195 PG 2260

The property contains the Leased Premises, of which is an area approximately 80 acres located at Five Mille Rd Clermont Florida 37411 as outlined in yellow.





#### Interoffice Memorandum

Date:

June 14, 2023

To:

Mindy Cummings, Manager

Real Estate Management Division

Through:

Byron W. Brooks, AICP, County Administrator

Through:

Jon V. Weiss, P.E., Deputy County Administrator

County Administrator's Office

From:

Ed Torres, M.S., P.E., LEED AP, Director

**Utilities Department** 

Subject:

Declaration of Surplus Property:

Lease of Portion of Water Conserv II Land At Private Sale -

Parcel Number 26-23-26-000100000100, 80 Acres (as shown on Exhibit A

attached)

This memo hereby declares that the above referenced property has been determined by the Utilities Department (Department) to temporarily be surplus to the needs of the Water Utilities System (System) and is eligible for provisional and impermanent disposition from the System. The above referenced property located in Lake County at Five Mile Road, Clermont, FL 34711, is jointly owned by Orange County and the City of Orlando and is part of the Conserv II Effluent Disposal Facility. The proposed lease agreement meets the requirements of the System for only a temporary disposition of the Water Conserv II land.

The Department has reviewed the documents related to this property and determined that it currently provides no financial or operational benefit to the System, but will, in the future, be a necessary part of the System's effluent management facilities. Therefore, in accordance with the 2016 Amended and Restated Water and Wastewater Utility Revenue Bond Resolution, 2016-B-02, Article V, Section 5.07, No Mortgage or Sale of the System, I have determined that the lease, but only for the designated term of the lease, will be advantageous to the System and will not materially adversely affect the security for the bondholders.

Therefore, please proceed with the lease of the above referenced property. The proceeds from the lease should be deposited in revenue account 4420-038-1300-6245, Miscellaneous Rents, of the Water Utilities System. Fifty percent (50%) of the proceeds will be paid to the City of Orlando via Interlocal Agreement S-83-2.

Thank you for your assistance in this matter.

#### Attachments

C:

Tim Armstrong, Deputy Director, Utilities Department Marc Cannata, P.E., Deputy Director, Utilities Department Andres Salcedo, P.E., Deputy Director, Utilities Department Mark Ikeler, Manager, Water Reclamation Division Glenn Kramer, Manager, Utilities Fiscal & Operational Supp

Glenn Kramer, Manager, Utilities Fiscal & Operational Support Division Lindy Wolfe, P.E., LEED AP, Manager, Utilities Engineering Division

Kimberly Miller, Accounting Manager, Comptroller's Office Frances Rosario, Accounting Supervisor, Comptroller's Office

Alex Moncaleano, Assistant Project Manager, Utilities Engineering Division

#### Exhibit A

CITY OF ORLANDO and ORANGE COUNTY are fee simple owners of the property described below.

NW 1/4--LESS W 33 FT & LESS S 33 FT FOR RD R/WS & LESS E 33 FT OF SE 1/4 OF NW 1/4 & LESS S 33 FT OF E 33 FT OF NE 1/4 OF NW 1/4 FOR RD R/W--N 1/2 OF NE 1/4--LESS S 33 FT FOR RD R/W-- ORB 1626 PGS 1475 1485 ORB 3195 PG 2260

The property contains the Leased Premises, of which is an area approximately 80 acres located at Five Mille Rd Clermont Florida 37411 as outlined in yellow.



#### PROPERTY RECORD CARD

#### General Information

Name:	COUNTY &	Alternate Key:	1594561
Mailing Address:	PO BOX 1393 ORLANDO, FL	Parcel Number:	26-23-26-0001-000- 00100
	32802-1393 Update Mailing Address	Millage Group and City:	0003 Unincorporated
	Additions	2022 Total Certified Millage Rate:	13.3543
		Trash/Recycling/Water/Info:	My Public Services Man
Property Location:	FIVE MILE RD CLERMONT FL,	Property Name:	Submit Property Name
	34711	School Information:	School Locator & Bus Stop Map @ School Boundary Mens

Property

NW 1/4-LESS W 33 FT & LESS S 33 FT FOR RD R/WS & LESS E 33 FT OF SE 1/4 OF NW 1/4 & LESS S 33 FT OF E 33 FT OF NE 1/4 OF NW 1/4 Description: FOR RD R/W-N 1/2 OF NE 1/4-LESS S 33 FT FOR RD R/W- ORB 1626 PGS 1475 1485 ORB 3195 PG 2260

#### **Land Data**

Lin	e Land Use	Frontage	Depth Notes	No. Units	Туре	Class Value	Land Value
1	VACANT GOVT COUNTY (8086)	0	0	213,000	Acre	\$0,00	\$1,890.801,00
2	GOVT WETLAND (8096)	0	0	20.000	Acre	\$0.00	\$900.00
	ick here for Zoning Info	v		FEMA F	ood		

#### Misce aneous improvements

There is no improvement information to display.

#### Sales History

NOTE: The section is not intended to be a complete them of the, Additional of the process intended with the Clark of Churk, Follow the link to searth all security to senanti nations.

Book/Page	Sale Date	Instrument	Qualified/Unqualified	Vacant/Improved	Salle Price
3195 / 2260	05/2006	County Deed	Unqualified	Vacant	\$1,00
1626 / 1485	07/1998	Warranty Deed	Unqualified	Vacant	\$1,00
1626 / 1475	03/1998	Warranty Deed	Unqualified	Vacant	\$1.00
886 / 441	06/1986	Trustees Deed	Unqualified	Vacant	\$1.00

#### Values and Estimated Ad Valorem Taxes

Values shown below are 2023 WORKING VALUES that are subject to change until certified.
The fitthat value listed below a not standed to represent the sisteopated selling price of the property and should not be relied upon by any individual or entity as a enterminator of current market value.

Tax Authority	Market Value	Assessed Value	Taxable Value	Millage	Estimated Taxes	
LAKE COUNTY BCC GENERAL FUND	\$1,891,701	\$1,891.701	\$0	5,0364	\$0,00	
SCHOOL BOARD STATE	\$1,891,701	\$1,891 701	\$0	3.2500	\$0.00	

5/1	7/23, 11:22 AM			Proper	ty Details	Lake County Pr	operty Appraiser
	SCHOOL BOARD LOCAL	\$1,891,701	\$1,891,	701	SC	2,9980	\$0.00
	LAKE COUNTY WATER AUTHORITY	\$1,891,701	\$1,891,	701	SO	0,3083	\$0,00
	ST JOHNS RIVER FL WATER MGMT DIST	\$1,891,701	\$1,891	701	\$0	0.1974	\$0.00
	LAKE COUNTY MSTU STORMWATER	\$1,891 701	\$1,891,	701	\$C	0,4957	\$0,00
	LAKE COUNTY MSTU AMBULANCE	\$1,891,701	\$1,891,	701	SC	0.4629	\$0.00
	LAKE COUNTY VOTED DEBT SERVICE	\$1,891,701	\$1,891,	701	\$0	0.0918	\$0.00
	LAKE COUNTY MSTU FIRE	\$1,891,701	\$1,891	701	\$0	0,5138	\$0,00
						Total: 13,3543	Total: \$0,00

#### **Exemptions Information**

#### This property is benefitting from the following exemptions with a checkmark $\sqrt{\phantom{a}}$

Homestead Exemption (first exemption up to \$25,000)	Lugen Maria	Man tha I aw
Additional Homestead Exemption (up to an additional \$25,000)	Learn Myrs	View the Com
Limited Income Senior Exemption (applied to county millage - up to \$50,000)	Learn More	view the Law
Limited Income Senior Exemption (applied to city millage - up to \$25,000) (	Loam More	view the Law
Limited Income Senior 25 Year Residency (county millage or ly-exemption amount varies)	Learn Man	New the Law
Widow / Widower Exemption (up to \$5,000)	Learn More	Visit the Law
Blind Exemption (up to \$500)	Lunen More	View the Law
Disability Exemption (up to \$5,000)	Learn More	New the Law
Total and Permanent Disability Exemption (amount varies)	I warn Lave	View the Law
Veteran's Disability Exemption (\$5,000)	Loam Mon	View the Law
Veteran's Total and Permanent Disability Exemption (amount varies)	Lagra More	View the Law
Veteran's Combat Related Disability Exemption (amount varies)	<u> 1 нагч Ман</u>	View this I was
Deployed Servicemember Exemption (amount varies)	Learn More	Voir the Law
First Responder Total and Permanent Disability Exemption (amount varies)	Learn Mare	year tha I am
Surviving Spouse of First Responder Exemption (amount varies)	Harri Mara	Name that I saw
Conservation Exemption (amount varies)	Learn More	View the Law
Tangible Personal Properly Exemption (up to \$25,000)	Laam Mys	Man the Law
Religious, Charitable, Institutional, and Organizational Exemptions (amount varies)		Vous the Law
Economic Development Exemption	Learn More	View the Law
Government Exemption (amount varies)	Lanca More	Now the Law

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Property data updated nightly,
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