## Interoffice Memorandum



April 19, 2024

TO:

Mayor Jerry L. Demings

-AND-

**County Commissioners** 

FROM:

K.N.F. Kurt N. Petersen, Director, Office of Management & Budget

SUBJECT: Consent Agenda Item for May 7, 2024

Budget Transfer #24C-0103

Provided for Board approval is a copy of the budget transfer processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget transfer #24C-0103.

KP/dc

Attachment

## **BUDGET TRANSFER REQUEST**

CONTROL NO 24C-0103

(To be assigned by OMB)

BCC aj

FUND NO 1046		DEPARTMENT(S)	Fire Rescue			DATE:	05/07/24
Request the following transfer be made for the reason(s) stated:							
	AGENCY	ORGANIZATION	OBJECT	APPR	Al	MOUNT FROM	AMOUNT TO
NO.	034	0798	6210	FED	\$	4,000,000	MANGRICHER MER MER MER MER MER MER MER MER MER M
		Fire Station #32	Buildings				
TITLE NO.	034	0808	6210	FTC		<u>-</u>	\$4,000,000
TITLE		Fire Station #48	Buildings		; ;		
				TOTAL:		\$4,000,000	\$4,000,000
Fee funds from Fire Station #32 to Fire Station #48. Fire Station #32 received American Rescue Plan Act funding, as discussed with the Board on February 20, 2024 and approved on March 5, 2024.  It is now necessary to move the remaining Fire Impact Fees budget from Fire Station #32 to Fire Station #48 to provide sufficient funding for construction to complete this station. The total project cost for Fire Station #48 will be increasing by \$4.0 million and Fire Station #32 budgeted total project will be decreasing by \$4.0 million to reflect the actual total project cost.							
	RECOMMENDED BY:     With M. Piterling   Office of Management & Budget						
APPR	* * * * * * * * * * * * * * * * * * *	County Comptroller)  * * * * * * * * * * * * * * * * * * *	**************************************			**************************************	
				BCC Mtg. Date: May 7, 2024			