



Interoffice Memorandum

*[Signature]*  
JUL 15 19 1:38PM

Date: July 11, 2019

07-15-19P04:43 RCVD

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department *[Signature]*

THRU: Julie Alber, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

RE: Request for Public Hearing PTV-19-01-001 - Jeffrey Himmelrich

Applicant: Jeffrey Himmelrich  
12851 Lower River Boulevard  
Orlando, FL 32828

Location: S27/T22/R31 Petition to vacate a portion of a 10 foot wide utility easement running along the rear property line of the petitioner's lot, containing approximately 701 square feet. Public interest was created by Plat Book 26, Page 98, of the public records of Orange County, Florida. The parcel ID number is 27-22-31-3779-00-850. The parcel address is 12851 Lower River Boulevard, and the parcel lies in District 4.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes - Mailing labels are attached.

LEGISLATIVE FILE # 19-1154

*August 20, 2019  
@ 2pm*

**Request for Public Hearing PTV # 19-01-001 - Jeffrey Himmelrich**

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

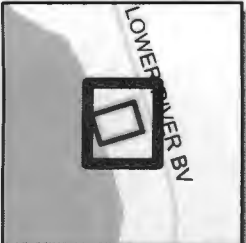
1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***



Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.





If you have any questions regarding this map, please call Julie Alber at 407-836-7928.



**PTV # 19-01-001**  
**Jeffrey Himmelrich**

	Proposed Vacation		Subject Property
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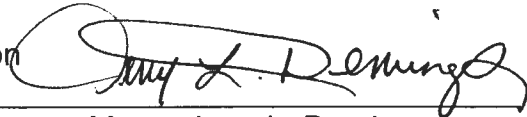
  


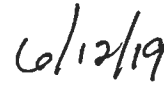
Feet  
1 : 240  
1 in : 20 ft

**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
June 12, 2019**

Request authorization to schedule a Public Hearing for Petition to Vacate 19-01-001. This is a request from Jeffrey Himmelrich to vacate a portion of a 10 foot wide utility easement running along the rear property line of his property in District 4. Staff has no objection to this request.

Requested Action  
Approved by

  
\_\_\_\_\_  
Mayor Jerry L. Demings

  
\_\_\_\_\_  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Plat Book 26, Page 98 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUNDS FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

[Signature]  
Petitioner's Signature  
(Include title if applicable)

Jeff Himmelrich  
Print Name

Address:  
12851 Lower River Blvd  
Orlando, FL 32828

Phone Number: (407) 731-2431

STATE OF FLORIDA

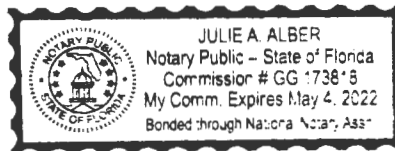
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared Jeffrey Himmelrich of OWNER, on behalf of \_\_\_\_\_, who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/She is personally known to me or produced \_\_\_\_\_ as identification and did/did not take an oath.

[Signature]  
(Signature)

Sworn to and subscribed before me this 4<sup>th</sup> day of June 2019

Notary Public State of Florida  
My commission expires: 4-MAY-2022



**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**



# Description of Sketch

Sheet 1 of 2

## Legal Description:

The 10 foot Utility Easement along the rear property line of Lot 85, Huckleberry Fields, Tracts N-9 & N-10, Unit Two, according to the plat thereof, as recorded in Plat Book 26, Page 98 and 99, of the Public Records of Orange County, Florida, being more particularly described as follows:

Beginning at the Southwest corner of said Lot 85, run North 17°20'49" West, along the rear property line of Lot 85, 70.00 feet, to a point on the common line between Lots 85 and 86; thence departing said rear property line run North 72°37'37" East, along said common line, a distance of 10.00 feet; thence departing said common line run South 17°20'49" East, a distance of 70.00 feet, to a point on the common line between Lots 84 and 85; thence South 72°37'37" West, along said common line, a distance of 10.00 feet to the Point of Beginning.

Containing 701.12 Sq. Ft. or .016 Acres ±.

OK WRM 6-27-19

This is NOT a Survey.  
This is ONLY a Sketch.

-Legend-			
C	- Calculated	PC	- Point of Curvature
CL	- Centerline	Pg.	- Page
CB	- Concrete Block	PI	- Point of Intersection
CM	- Concrete Monument	P.O.B.	- Point of Beginning
Conc.	- Concrete	P.O.L.	- Point on Line
D	- Description	PP	- Power Pole
DE	- Drainage Easement	PRM	- Permanent Reference Monument
Esmt.	- Easement	PT	- Point of Tangency
F.E.M.A.	- Federal Emergency Management Agency	R	- Radius
FFE	- Finished Floor Elevation	Rad.	- Radial
Fnd.	- Found	R&C	- Rebar & Cap
IP	- Iron Pipe	Rec.	- Recovered
L	- Length (Arc)	Rfd.	- Roofed
M	- Measured	Set	- Set 1/2" Rebar & Cap "LB 7623"
N&D	- Nail & Disk	Typ.	- Typical
N.R.	- Non-Radial	UE	- Utility Easement
ORB	- Official Records Book	WM	- Water Meter
P	- Plat	Δ	- Delta (Central Angle)
P.B.	- Plat Book	-X-	- Chain Link Fence
W	- Wood Fence		

Sketch Date: 02-04-19
Drawn By: JR
Approved By: PKI
Field: N/A

Sketch of Description Certified To:  
JEFF HIMMELRECH

**-Notes-**

- >Sketch is Based upon the Legal Description Supplied by Client.
- >Abutting Properties Deeds have NOT been Researched for Gaps, Overlaps and/or Hiatus.
- >Subject to any Easements and/or Restrictions of Record.
- >Bearing Basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB".
- >Building Ties are NOT to be used to reconstruct Property Lines.
- >Fence Ownership is NOT determined.
- >Roof Overhangs, Underground Utilities and/or Footers have NOT been located UNLESS otherwise noted.
- >Septic Tanks and/or Drainfield locations are approximate and MUST be verified by appropriate Utility Location Companies.
- >Use of This Sketch for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be Construed to Give ANY Rights or Benefits to Anyone Other than those Certified.

I hereby Certify that this Sketch of Description of the above Described Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed under my Direction on the Date Shown, Based on Information furnished to Me as Noted and Conforms to the Standards of Practice for Land Surveying in the State of Florida in accordance with Chapter 53-17.052 Florida Administrative Codes, Pursuant to Section 472.027 Florida Statutes.


  
 Patrick K. Ireland, P.S.M. 6637 LB 7623  
 Date Signed: 02-04-19

This Sketch is intended ONLY for the use of Said Certified Parties. This Sketch NOT VALID UNLESS Signed and Embossed with Surveyor's Seal. File No. IS-53552

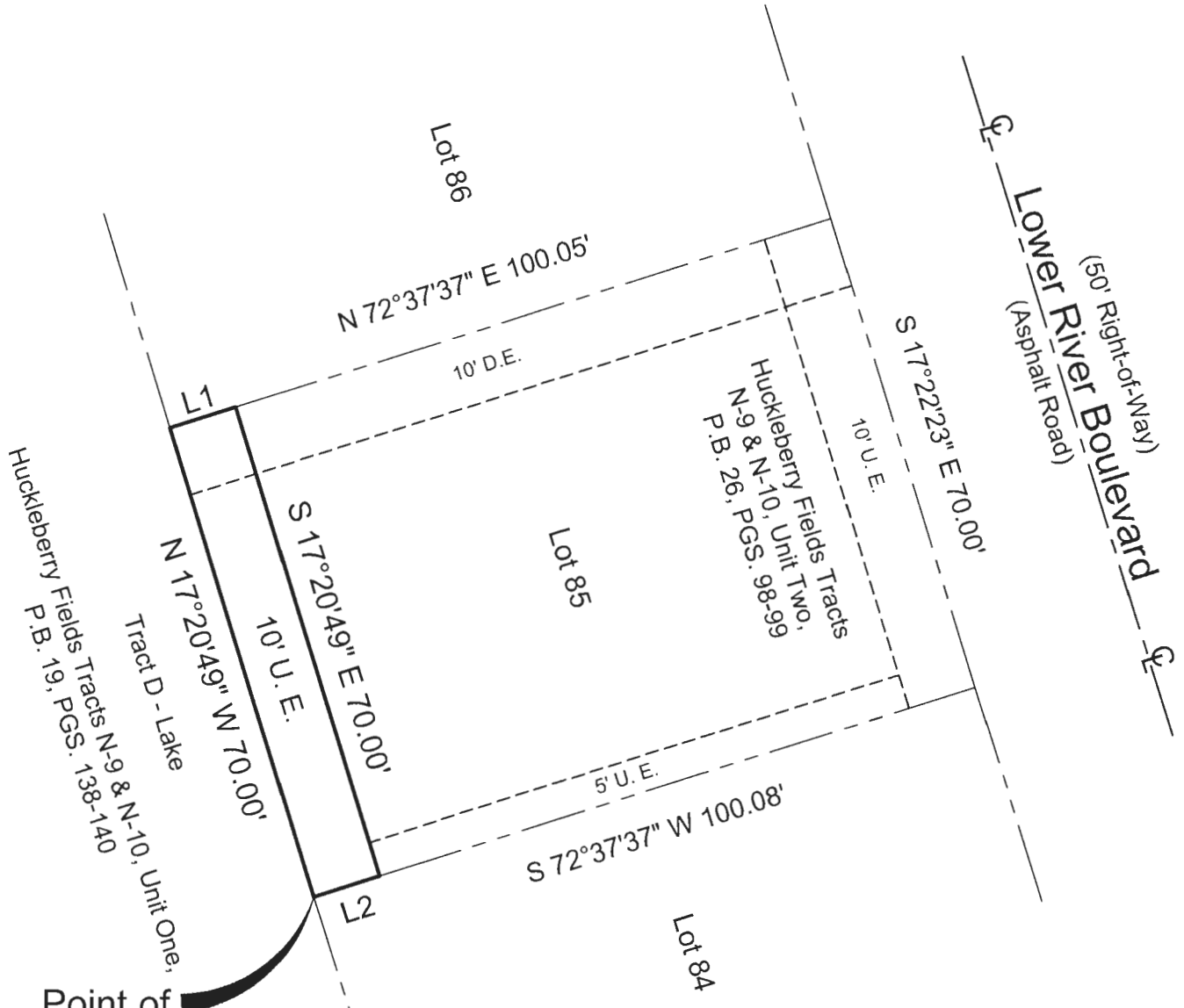
**Ireland & Associates  
Surveying, Inc.**

1301 S. International Parkway Suite 2001  
Lake Mary, Florida 32746  
www.irelandsurveying.com

Office-407.678.3366 Fax-407.320.8165

# Sketch of Description

Sheet 2 of 2



Point of Beginning  
Southwest Corner of Lot 85

### Line Data

L-1  
N 72°37'37" E 100.00'

L-2  
S 72°37'37" W 100.00'



NOT To Scale  
This is NOT a Survey.  
This is ONLY a Sketch.

*Ireland & Associates  
Surveying, Inc.*

1301 S. International Parkway Suite 2001  
Lake Mary, Florida 32746  
www.irelandsurveying.com  
Office-407.678.3366 Fax-407.320.8165  
File No. IS-53552

**EXHIBIT "B"**

**ABUTTING PROPERTY OWNERS**

**Waterford Lakes Community Assoc., Inc.**

453 Mark Twain Blvd.

Orlando, FL 32828

Phone (407) 380-3803; Fax (407) 207-4888

Date received from Homeowner:

Date submitted to Neighborhood ARC:

Date submitted to Master ARC:

**Mailing Address (if different from property address):**

Name: Jeff Himmelreich

Address: 12851 Lower River Blvd.  
Orlando, FL 32828

SIGNATURE: Jeff Himmelreich

**Property Description:**

Neighborhood Association is The Estates

Lot # \_\_\_\_\_

Owner's Name: Jeff Himmelreich

Property Address: 12851 Lower River Blvd.

Phone Day: 407-731-2431 Night: SAME

NOTE: THIS FORM WILL BE MAILED BACK TO THE PROPERTY OWNER. THE FOLLOWING ITEMS NEED TO BE SUBMITTED, IN DUPLICATE, ALONG WITH THIS FORM. 1) PLOT PLAN SHOWING LOCATION OF MODIFICATION, 2) DRAWING AND COLOR SAMPLES. ONCE ARA IS APPROVED AND DATED, WORK MUST BE COMPLETED WITHIN 90 DAYS OR A NEW APPLICATION MUST BE SUBMITTED. NO WORK IS TO BE DONE OR STARTED UNTIL THIS FORM IS APPROVED, IN WRITING, BY BOTH NEIGHBORHOOD AND MASTER ARCHITECTURAL COMMITTEES OR 30 DAYS HAVE EXPIRED AND NO RESPONSE IS RECEIVED FROM EITHER ASSOCIATION, WHICHEVER COMES FIRST.

**Purpose of Application (check appropriate items):**

- Solar Panels
- Entry / Walkway Modifications
- Driveway Additions / Modifications
- Landscaping Plan
- Fence Plan & Details
- Screen Enclosure
- Roof Material
- Exterior Color Selections
- Room Additions
- Other - Release Easement

Description: Permission to Release easement located at rear of the property. I have already began the process with the county.

**NOTICE**

"THESE PLANS HAVE BEEN REVIEWED FOR THE LIMITED PURPOSE OF DETERMINING THE AESTHETIC COMPATIBILITY OF THE DESIGN PLANS WITH THE COMMUNITY. THESE PLANS ARE REVIEWED ON THAT LIMITED BASIS. NO REVIEW HAS BEEN MADE WITH RESPECT TO THE FUNCTIONABILITY, SAFETY, COMPLIANCE WITH GOVERNMENTAL REGULATIONS, OR OTHERWISE AND NO RELIANCE ON THIS APPROVAL SHOULD BE MADE BY ANY PARTY WITH RESPECT TO ANY SUCH MATTERS. THE UNDERSIGNED EXPRESSLY DISCLAIMS LIABILITY OF ANY KIND WITH RESPECT TO THESE PLANS, THE REVIEW HEREOF, OR ANY STRUCTURES BUILT PURSUANT HERETO, INCLUDING BUT NOT LIMITED TO, LIABILITY FOR NEGLIGENCE OR BREACH OF EXPRESS OR IMPLIED WARRANTY."

**Neighborhood Architectural Review Committee**

**APPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**DISAPPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**COMMENTS BY NEIGHBORHOOD ARC:**

**Waterford Lakes Architectural Review Committee**

**APPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**DISAPPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**IF APPROVED:**

APPROVAL IS  IS NOT   
SUBJECT TO ADDITIONAL CONDITIONS (LISTED BELOW)

1. WRITTEN APPROVAL BY NEIGHBORHOOD ARC, WHICH HAS YET TO BE RECEIVED
2. OTHER : \_\_\_\_\_

(Attach separate sheet, if necessary)

**IF DISAPPROVED (optional):**

(Attach separate sheet, if necessary)

**Waterford Lakes Community Assoc., Inc.**  
453 Mark Twain Blvd.  
Orlando, FL 32828  
Phone (407) 380-3803; Fax (407) 207-4888

Date received from Homeowner:  
Date submitted to Neighborhood ARC:  
Date submitted to Master ARC:

Mailing Address (if different from property address):

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Property Description:  
Neighborhood Association is The Estates  
Lot # \_\_\_\_\_

Owner's Name: Jeff Himmelreich

Property Address: 12851 Lower River Blvd

Phone Day: 407-731-2431 Night: Same

**SIGNATURE:** \_\_\_\_\_

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**Purpose of Application (check appropriate items):**

- \_\_\_\_\_ Solar Panels
- \_\_\_\_\_ Entry / Walkway Modifications
- \_\_\_\_\_ Driveway Additions / Modifications
- \_\_\_\_\_ Landscaping Plan
- \_\_\_\_\_ Fence Plan & Details
- \_\_\_\_\_ Screen Enclosure
- Roof Material
- \_\_\_\_\_ Exterior Color Selections
- \_\_\_\_\_ Room Additions
- \_\_\_\_\_ Other

Description: Charcoal Color  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Neighborhood Architectural Review Committee

**APPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**DISAPPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**COMMENTS BY NEIGHBORHOOD ARC:**

Waterford Lakes Architectural Review Committee

**APPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**DISAPPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**IF APPROVED:**

APPROVAL IS  IS NOT   
SUBJECT TO ADDITIONAL CONDITIONS (LISTED BELOW)  
1. WRITTEN APPROVAL BY NEIGHBORHOOD ARC, WHICH HAS YET TO BE RECEIVED

2. OTHER : \_\_\_\_\_

(Attach separate sheet, if necessary)

**IF DISAPPROVED (optional):**

(Attach separate sheet, if necessary)

**Waterford Lakes Community Assoc., Inc.**  
 453 Mark Twain Blvd.  
 Orlando, FL 32828  
 Phone (407) 380-3803; Fax (407) 207-4888

Date received from Homeowner:  
 Date submitted to Neighborhood ARC:  
 Date submitted to Master ARC:

Mailing Address (if different from property address):

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

**Property Description:**

Neighborhood Association is The Estates  
 Lot # \_\_\_\_\_

Owner's Name: Jeff Himmelmich

Property Address: 12851 Lower River Blvd

Phone Day: 407-731-2431 Night: Same

**SIGNATURE:** \_\_\_\_\_

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**Purpose of Application (check appropriate items):**

- \_\_\_\_\_ Solar Panels
- \_\_\_\_\_ Entry / Walkway Modifications
- \_\_\_\_\_ Driveway Additions / Modifications
- \_\_\_\_\_ Landscaping Plan
- Fence Plan & Details
- Screen Enclosure
- \_\_\_\_\_ Roof Material
- \_\_\_\_\_ Exterior Color Selections
- \_\_\_\_\_ Room Additions
- Other - Pool

Description: Pool w/ screen enclosure after easement is released.

**NOTICE**

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Neighborhood Architectural Review Committee

**APPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**DISAPPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**COMMENTS BY NEIGHBORHOOD ARC:**

Waterford Lakes Architectural Review Committee

**APPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**DISAPPROVED:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**IF APPROVED:**

APPROVAL IS  IS NOT   
 SUBJECT TO ADDITIONAL CONDITIONS (LISTED BELOW)  
 1. WRITTEN APPROVAL BY NEIGHBORHOOD ARC, WHICH HAS YET TO BE RECEIVED

2. OTHER : \_\_\_\_\_

(Attach separate sheet, if necessary)

**IF DISAPPROVED (optional):**

(Attach separate sheet, if necessary)

**EXHIBIT "C"**

**UTILITY LETTERS**

1/19/2019

Dear Sir or Madam,

I am in the process of requesting that Orange County vacate the back portion of the easement on the enclosed survey, just the back portion closest to the lake. This is for property address 12851 Lower River Blvd. Orlando, FL 32828, which lies within Huckleberry Fields tracts N 9 & N 10, Unit 1 19/138 Tract D (lake).

Part of the vacation process is to provide letters showing no objection from the utility companies who have jurisdiction in the neighborhood.

Please review for your records and complete the form below and return this letter to me. If you have any questions please contact me directly at 407-731-2431

Thanks you in advance,

Jeff Himmelrich

**No Objection** to the vacation of the easement described in the body of this document



**Signature** \_\_\_\_\_

**Print Name** \_\_\_\_ Shersrin \_Naidu\_\_\_\_\_

**Title** \_\_\_\_ GEO MANAGER\_\_\_\_\_

**Date** \_\_\_\_ 1/15/19\_\_\_\_\_



## Alber, Julie

---

**From:** Himmelrich, Jeff <JHimmelrich@dwhomes.com>  
**Sent:** Tuesday, January 15, 2019 1:52 PM  
**To:** Alber, Julie  
**Subject:** FW: Petition to Vacate an easement  
**Attachments:** No Objection Letter.docx; Survey.pdf; Property description.pdf

Here's the one from At&t. so, I think that's everyone except for the water company which is in the works.

*Jeff Himmelrich*  
*Lead Estimator*

David Weekley Homes

**From:** NAIDU, BUTCH [mailto:bn8008@att.com]  
**Sent:** Tuesday, January 15, 2019 1:49 PM  
**To:** Himmelrich, Jeff  
**Subject:** RE: Petition to Vacate an easement

**Butch Naidu**  
Manager OSP PLNG & ENG DESIGN  
Wireline Access-Construction & Engineering

**AT&T**  
450 N Goldenrod Rd, Orlando, FL 32807  
o 407 273 2803  
m 407 455 4802 | [bn8008@att.com](mailto:bn8008@att.com)

MOBILIZING YOUR WORLD

**From:** Himmelrich, Jeff [mailto:JHimmelrich@dwhomes.com]  
**Sent:** Tuesday, January 15, 2019 12:07 PM  
**Subject:** Petition to Vacate an easement

Good Afternoon,

My name is Jeff Himmelrich and I'd like to request permission to vacate an easement located in the rear of my property. I've been told by the nice woman, Julie, at public works that in order to get the vacation I must first get written permission by all the utility companies in my area, and your name and email was on the list she gave me. Please let me know if you have any questions, or need any additional information.

My property address is:

1/19/2019

Dear Sir or Madam,

I am in the process of requesting that Orange County vacate the back portion of the easement on the enclosed survey, just the back portion closest to the lake. This is for property address 12851 Lower River Blvd. Orlando, FL 32828, which lies within Huckleberry Fields tracts N 9 & N 10, Unit 1 19/138 Tract D (lake).

Part of the vacation process is to provide letters showing no objection from the utility companies who have jurisdiction in the neighborhood.

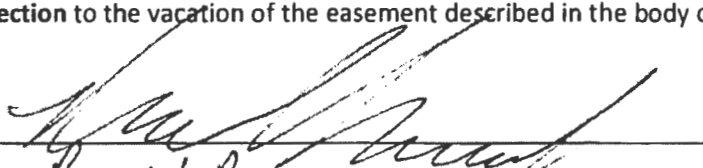
Please review for your records and complete the form below and return this letter to me. If you have any questions please contact me directly at 407-731-2431

Thanks you in advance,

Jeff Himmelrich

**No Objection** to the vacation of the easement described in the body of this document

Signature



Print Name

Ronald B. Tynes, Jr.

Title

Construction Supervisor

Date

1-18-19



452 East Crown Point Road  
Winter Garden, Florida 34787  
Irma.Cuadra@duke-energy.com

o: 407 905 3310  
f: 407 905 3383

Dec. 19, 2018

Via Email: [bjammin22@hotmail.com](mailto:bjammin22@hotmail.com)  
[Julie.Alber@ocfl.net](mailto:Julie.Alber@ocfl.net)

Mr. Jeff Himmelrich  
8376 BRIDGEPORT BAY CIR  
MOUNT DORA, FL 32757

**RE: Vacation of Portion of Platted Easement  
12851 Lower River Boulevard  
Orange County, Florida**

Dear Mr. Himmelrich:

Please be advised that Duke Energy, Distribution and Transmission Departments have "**no objection**" to the vacation and abandonment of the 10.00 foot Utility Easement lying on the West property line of Lot 85, HUCKLEBERRY FIELDS, TRACTS N-9 & N-10, UNIT TWO, according to the plat thereof, as recorded in Plat Book 26, Page 98, of the Public Records of Orange County, Florida.

If I can be of further assistance, please do not hesitate to contact me at 407-905-3310.

Sincerely,

*Irma Cuadra*

Irma Cuadra  
Research Support Specialist II

Attachment

1/19/2019

PTV-19-01-001

Dear Sir or Madam,

I am in the process of requesting that Orange County vacate the back portion of the easement on the enclosed survey, just the back portion closest to the lake. This is for property address 12851 Lower River Blvd. Orlando, FL 32828, which lies within Huckleberry Fields tracts N 9 & N 10, Unit 1 19/138 Tract D (lake).

Part of the vacation process is to provide letters showing no objection from the utility companies who have jurisdiction in the neighborhood.

Please review for your records and complete the form below and return this letter to me. If you have any questions please contact me directly at 407-731-2431

Thanks you in advance,

Jeff Himmelrich

- The subject parcel is NOT within our service area.  
 The subject parcel is within our service area. We do not have any facilities within the right-of-way.  
We have no objection to the vacation  
 The subject parcel is within our service area. We object to the vacation

Additional comments:

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Signature: Anne Dubus  
Print Name: Anne Dubus  
Title: Assistant Project Manager  
Date: 2/14/2019

1/19/2019

Dear Sir or Madam,

I am in the process of requesting that Orange County vacate the back portion of the easement on the enclosed survey, just the back portion closest to the lake. This is for property address 12851 Lower River Blvd. Orlando, FL 32828, which lies within Huckleberry Fields tracts N 9 & N 10, Unit 1 19/138 Tract D (lake).

Part of the vacation process is to provide letters showing no objection from the utility companies who have jurisdiction in the neighborhood.

Please review for your records and complete the form below and return this letter to me. If you have any questions please contact me directly at 407-731-2431

Thanks you in advance,

Jeff Himmelrich

No Objection to the vacation of the easement described in the body of this document

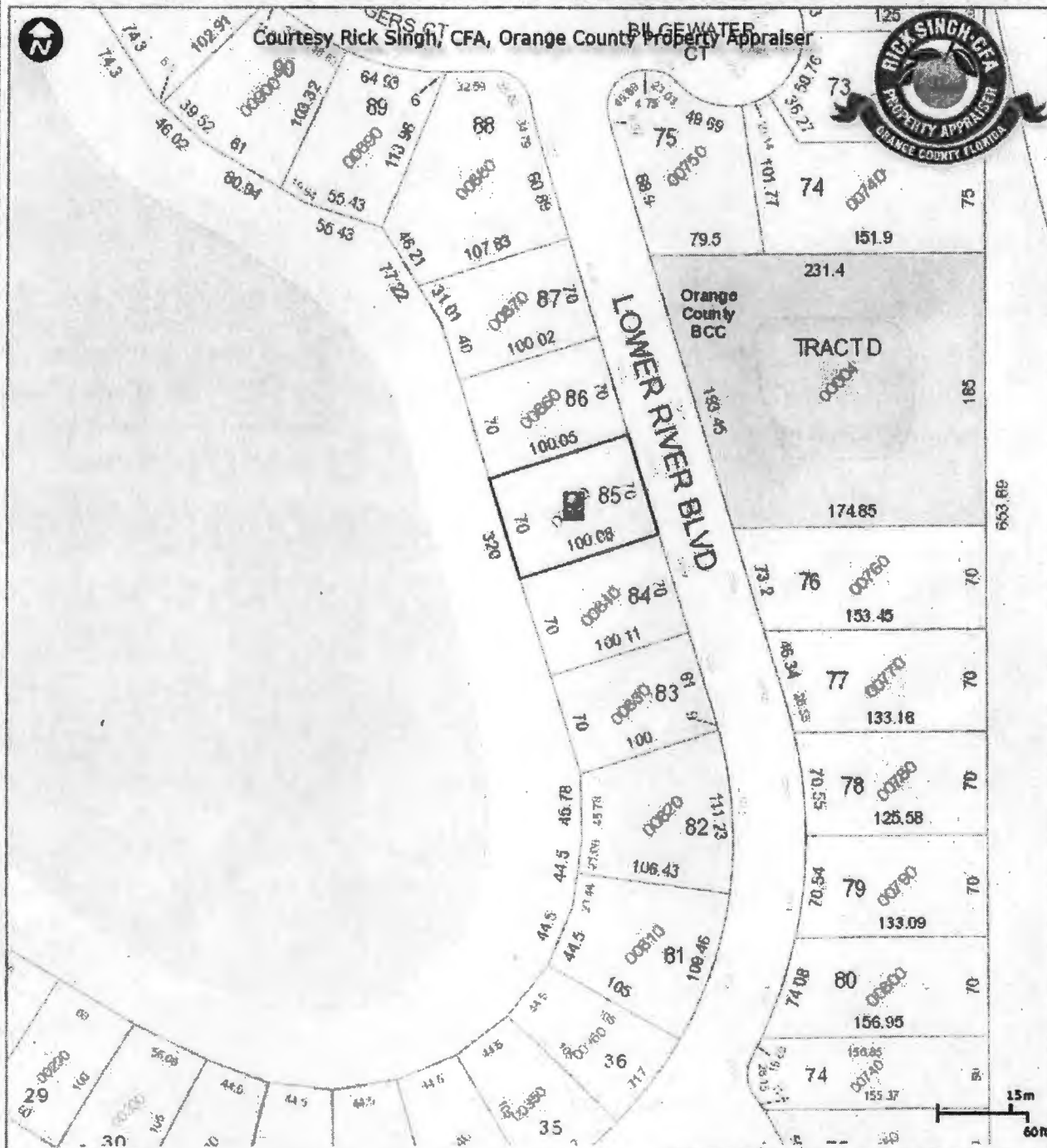
Signature Shawn Windsor

Print Name Shawn Windsor





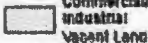







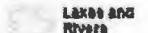















Title Geo Design Project Manager

Date 1-17-19

**Parcel Report for  
27-22-31-3779-00-850**



**OCPA Web Map**

 Florida Turnpike	 Major Roads	 Proposed Road	 Residential	 Commercial/Industrial/Vacant Land	 Parks	 Lot Number
 Interstate 4	 Public Roads	 Brick Road	 Agriculture	 Agricultural Curtilage	 Lakes and Rivers	 Parcel Number
 Toll Road	 Gated Roads	 Black Line	 Commercial/Institutional	 Hydro	 Building	 Parcel Address
 Road Under Construction	 Road Under Construction	 Lot Line	 Governmental/Institutional/Other	 Waste Land	 Block Number	 Parcel Dimension

0130 - Sfr - Lake Front P-D 1 LOT(S) \$44,000.00 \$44,000 \$0.00 \$44,000

**Buildings**

<b>Model Code</b>	01 - Single Fam Residence	<b>Subarea Description</b>	<b>Sqft</b>	<b>Value</b>
<b>Type Code</b>	0103 - Single Fam Class III	BAS - Base Area	1895	\$181,996
<b>Building Value</b>	\$181,837	FGR - Fin Garage	412	\$19,784
<b>Estimated New Cost</b>	\$214,937	FOP - F/Opn Prch	48	\$1,152
<b>Actual Year Built</b>	1991	FSP - F/Scr Prch	288	\$9,700
<b>Beds</b>	3	FST - Fin Storge	48	\$2,305
<b>Baths</b>	2.0			
<b>Floors</b>	1			
<b>Gross Area</b>	2691 sqft			
<b>Living Area</b>	1895 sqft			
<b>Exterior Wall</b>	Cb.Stucco			
<b>Interior Wall</b>	Drywall			

**Extra Features**

<b>Description</b>	<b>Date Built</b>	<b>Units</b>	<b>Unit Price</b>	<b>XFOB Value</b>
There are no extra features associated with this parcel				

**Services for Location**

---

**Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Friday)</b>	Orange County
<b>Trash (Friday)</b>	Orange County
<b>Yard Waste (Monday)</b>	Orange County

**Elected Officials**

County Commissioner	Jennifer Thompson
State Representative	Carlos Guillermo Smith
School Board Representative	Daryl Flynn
State Senate	Linda Stewart
US Representative	Darren Soto
Orange County Property Appraiser	Rick Singh

**STAFF COMMENTS**





PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

June 12, 2019

Dear Jeffrey Himmelrich

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**EPD Review**

Please contact Aimee Krivan at (407) 836-1496 with any questions.

**Real Estate Management Review**

Please contact Steve Lorman at (407) 836-7065 with any questions.

**Parcel Report for  
27-22-31-3779-00-850**

Courtesy Rick Singh, CFA, Orange County Property Appraiser



Created: 1/9/2019

This map is for reference only and is not a survey.

OCA Web Map		Proposed Road		Residential		Commercial/Industrial/Vacant Land		Parks		6 Lot Number				
	Florida Turnpike		Public Road		Brick Road		Agriculture		Agricultural Curtilage		Hydro		Building	3106 Parcel Address
	Interstate 4		Gated Road		Block Line		Commercial/Institutional		Waste Land		Lake and Rivers		06060 Parcel Number	
	Toll Road		Road Under Construction		Lot Line		Governmental/Institutional/Misc		E Block Number		111.9 Parcel Dimension			

# Property Record - 27-22-31-3779-00-850

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/12/2019

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**Property Name**  
12851 Lower River Blvd

**Names**  
Himmelrich Jeffrey

**Municipality**  
ORG - Un-Incorporated

**Property Use**  
0103 - Single Fam Class III

**Mailing Address**  
12851 Lower River Blvd  
Orlando, FL 32828-9024

**Physical Address**  
12851 Lower River Blvd  
Orlando, FL 32828



QR Code For Mobile Phone



312227377900850 10/23/2006



## Property Features

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### Property Description

HUCKLEBERRY FIELDS TRACTS N-9 & N-10 UNIT 2 26/98 LOT 85

### Total Land Area

6,993 sqft (+/-) | 0.16 acres (+/-) GIS Calculated

### Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class	Unit Price	Class Value
---------------	--------	------------	------------	------------	-------	------------	-------------

0130 - Sfr - Lake Front P-D 1 LOT(S) working... working... working... working...

**Buildings**

<b>Model Code</b>	01 - Single Fam Residence	Subarea Description	Sqft	Value
<b>Type Code</b>	0103 - Single Fam Class III	BAS - Base Area	1895	working...
<b>Building Value</b>	\$198,963	FGR - Fin Garage	412	working...
<b>Estimated New Cost</b>	\$245,330	FOP - F/Opn Prch	48	working...
<b>Actual Year Built</b>	1991	FSP - F/Scr Prch	288	working...
<b>Beds</b>	3	FST - Fin Storge	48	working...
<b>Baths</b>	2.0			
<b>Floors</b>	1			
<b>Gross Area</b>	2691 sqft			
<b>Living Area</b>	1895 sqft			
<b>Exterior Wall</b>	Cb.Stucco			
<b>Interior Wall</b>	Drywall			

**Extra Features**

Description	Date Built	Units	Unit Price	XFOB Value
-------------	------------	-------	------------	------------

There are no extra features associated with this parcel

**Services for Location****Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Friday)</b>	Orange County
<b>Trash (Friday)</b>	Orange County
<b>Yard Waste (Monday)</b>	Orange County

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State Representative	Carlos Guillermo Smith
County Commissioner	Maribel Gomez Cordero
State Senate	Linda Stewart
School Board Representative	Johanna López
US Representative	Darren Soto
Orange County Property Appraiser	Rick Singh

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: \_\_\_\_\_

This is a Subsequent Form: \_\_\_\_\_

For  
staff  
use  
only

**Part I**

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): \_\_\_\_\_

Jeffrey Hannelrich

Name and Address of Principal's Authorized Agent, if applicable: 12851 Lower River Blvd

Del Prado, FL 32828

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_


Case or Bid No. \_\_\_\_\_

**Part II  
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
<b>TOTAL EXPENDED THIS REPORT</b>			\$ 

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III  
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 6/4/2019

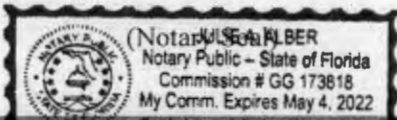
[Signature]  
Signature of  Principal or  Principal's Authorized Agent  
(check appropriate box)

PRINT NAME AND TITLE: Jeff Himmelfrich

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 4th day of June, 2019 by Jeffrey Himmelfrich. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did not take an oath.

Witness my hand and official seal in the county and state stated above on the 4th day of June, in the year 2019.



[Signature]  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: 04-May-2022

Staff signature and date of receipt of form  
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For  
staff  
use  
only

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Jeff Himmelrich  
Business Address (Street/P.O. Box, City and Zip Code): 12851 Lower River Blvd  
Orlando, FL 32828  
Business Phone ( 407 ) 731-2431  
Facsimile ( ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_  
Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_  
Business Phone ( ) \_\_\_\_\_  
Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**  
**(Agent Authorization Form also required to be attached)**

Name: \_\_\_\_\_  
Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_  
Business Phone ( ) \_\_\_\_\_  
Facsimile ( ) \_\_\_\_\_



*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES  NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES  NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES  NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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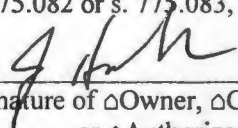
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(Use additional sheets of paper if necessary)

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

  
\_\_\_\_\_  
Signature of ΔOwner, ΔContract Purchaser  
or ΔAuthorized Agent

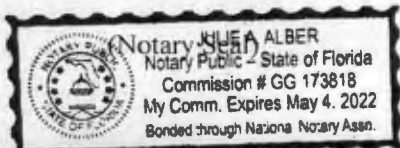
Date: 6/4/19

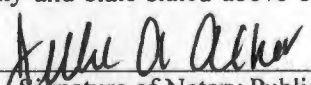
Print Name and Title of Person completing this form: Jeff Hummelrich

STATE OF FLORIDA :  
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 4th day of June, 2019 by Jeffrey Hummelrich.  He/she is personally known to me or has produced \_\_\_\_\_ as identification and  did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 4th day of June, in the year 2019.



  
\_\_\_\_\_  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires:  
04-May-2022

Staff signature and date of receipt of form  
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein

**ORANGE COUNTY RECEIPT**

**PUBLIC WORKS DEPARTMENT  
4200 S. JOHN YOUNG PARKWAY  
ORLANDO, FL 32839-9206  
TELEPHONE: (407)836-7900**

DATE: 6/12/19

ISSUED TO: Jeffrey J. Himmelrich  
FIRM OR  
INDIVIDUAL 12851 Lower River Blvd  
ADDRESS \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	_____
E-PROJECT	\$ _____	_____
FIN. SUB. DIV.	\$ _____	_____
EXC & FILL	\$ _____	_____
INSPECTION	\$ _____	_____
PERMIT TRNSFR RFND	\$ _____	_____
PETITION TO VACATE	\$ <u>1,003.00</u>	_____
RECORDING	\$ _____	_____
ROW	\$ _____	_____
SEPTIC TANK	\$ _____	_____
UU	\$ _____	_____
100-YR FLOOD STUDY	\$ _____	_____
FLOOD PLAIN PERMIT	\$ _____	_____
COPIES - STRMWTR	\$ _____	_____
BLDG MOVE ESCORT	\$ _____	_____
INSTALL SIGNS	\$ _____	_____
TRAFFIC SIGNAL SVC	\$ _____	_____
SPECIAL EVENT REV	\$ _____	_____
MOT	\$ _____	_____
COPIES	\$ _____	_____
MISC	\$ _____	_____

PSP	DP	Fire Rescue
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ \_\_\_\_\_  
SIDEWALK CONTR \$ \_\_\_\_\_

TOTAL RECEIVED \$ 1,003.00 CHECK # 1002/\$1003.00 / 6/4/19 CASH \$ \_\_\_\_\_

RECEIVED BY Christine Wright RECEIPT # 83289