

ORANGE Interoffice Memorandum



DATE: May 26, 2026

TO: Jennifer Lara-Klimetz, Manager,
Clerk of the Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: **Jason H. Sorensen, AICP, Chief Planner**
Planning Division
(407) 836-5602 or Jason.Sorensen@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC)
Public Hearing

Applicant: Florin Gadalean

Case Information: Case # RZ-26-03-016;
Planning and Zoning Commission (PZC)
Meeting Date: March 19, 2026

Type of Hearing: Planning and Zoning Commission Rezoning
Board-Called Public Hearing

Commission District: 5

General Location: 7449 Restful Street; generally located north of Restful
Street, south of University Boulevard, west of N.
Goldenrod Road.

BCC Public Hearing
Required by: Orange County Code, Chapter 30

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTE AVISO PARA UNA AUDENCIA PUBLICA SOBRE UNA PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

To rezone from A-2 (Farmland Rural District) to R-2 Restricted (Residential District) in order to construct a duplex. Please note: this item was heard at the May 19th Board hearing where the request was advertised for just one home. The applicant has revised the request to the original request (a duplex). Therefore, the item was continued to June 30th so that it could be properly advertised as a request to construct a duplex.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

Special Instructions to the Clerk:

- (1) This item was heard at the May 19th Board hearing and continued to June 30th. The advertisement for May 19th indicated the request was for one home. The request is now for a duplex. **A newspaper ad and mailer should be sent**, however the item should be automatically shown on the June 30th agenda since it was continued.

Attachment: (Location Map)

c: Jon V. Weiss, Deputy County Administrator
Tanya Wilson, Director, Planning, Environmental, and Development Services
Department

If you have any questions regarding this map, please call Planning Division at 407-836-5600.

Location Map

RZ-26-03-016

7449 Restful Street

Parcel #: 11-22-30-0000-00-090

