

AGENDA DEVELOPMENT OFFICE

201 South Rosalind Avenue • Reply To: Post Office Box 1393 • Orlando, Florida 32802-1393 407-836-5426 • Fax: 407-836-2899 • www.orangecountyfl.net

March 12, 2018

TO:

Mayor Teresa Jacobs

-AND-

Board of County Commissioners

FROM:

Cheryl J. Gillespie, Supervisor

Agenda Development Office

SUBJECT:

Reappointments to the Lake Jessamine Water Advisory Board

CONSENT AGENDA ITEM MARCH 20, 2018

Commissioner Clarke has requested Board confirmation of his reappointment of David G. Geller, Brett Barner, and Cynthia K. McCurry to the Lake Jessamine Water Advisory Board with terms expiring December 31, 2019.

Please let me know if you require further information.

ACTION REQUESTED:

Confirmation of Commissioner Clarke's reappointment of David G. Geller, Brett Barner, and Cynthia K. McCurry to the Lake Jessamine Water Advisory Board with terms expiring December 31, 2019.