



**Interoffice Memorandum**

**DATE:** June 26, 2020 JUN26'20PM4:33

**TO:** Katie Smith, Deputy Clerk  
Board of County Commissioners RCUD

**THROUGH:** Agenda Development BCC

**FROM:** Jennifer Moreau, AICP  
Manager, Zoning Division

**CONTACT PERSON:** **Brandy Driggers**  
**Assistant Manager, Zoning Division**  
**(407) 836-5329 or Brandy.Driggers@ocfl.net**

**SUBJECT:** Request for Public Hearing for a Variance Application (VA-20-05-025) Rudy Callahan, located at 1501 Oberry Hoover Rd., Orlando, FL 32825, Parcel ID # 22-22-31-0000-00-044, District 4

**APPLICANT:** Rudy Callahan

**CASE INFORMATION:** Case # VA-20-05-025 – June 4, 2020

**TYPE OF HEARING:** Board of Zoning Adjustment Board Called

**HEARING REQUIRED BY FL STATUTE OR CODE:** Chapter 30, Orange County Code

**ADVERTISING REQUIREMENTS:** Publish once in a newspaper of general circulation in Orange County at least (15) fifteen days prior to public hearing.

**ADVERTISING TIMEFRAMES:** At least fifteen (15) days prior to the BCC public hearing date, publish an advertisement in the legal notices section of The Orlando Sentinel describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

**ADVERTISING LANGUAGE:** Variances in the A-2 zoning district as follows:  
1) To allow a cumulative total of 5,500 sq. ft. of accessory floor area in lieu of 3,000 sq. ft.(BZA

LEGISLATIVE FILE # 20-935

*August 11, 2020  
@ 2pm*

approved 4,250 sq. ft.).

- 2) To allow an existing accessory structure greater than 15 ft. in height to remain 5 ft. from the side (south) property line in lieu of 10 ft.

Note: This is the result of Code Enforcement Action.

**NOTIFICATION REQUIREMENTS:**

At least 10 days before the BCC hearing date, send notices of the public hearing by U.S. mail to owners of property within 700 feet of the property and beyond.

**ESTIMATED TIME REQUIRED:**

Two (2) minutes

**MUNICIPALITY OR OTHER PUBLIC AGENCY TO BE NOTIFIED:**

N/A

**HEARING CONTROVERSIAL:**

No

**DISTRICT #:**

4

The following materials will be submitted as backup for this public hearing request:

1. Names and known addresses of property owners within 700 feet of the property (via email from Fiscal and Operational Support Division); and
2. Location map (to be mailed to property owners).

**SPECIAL INSTRUCTIONS TO CLERK:**

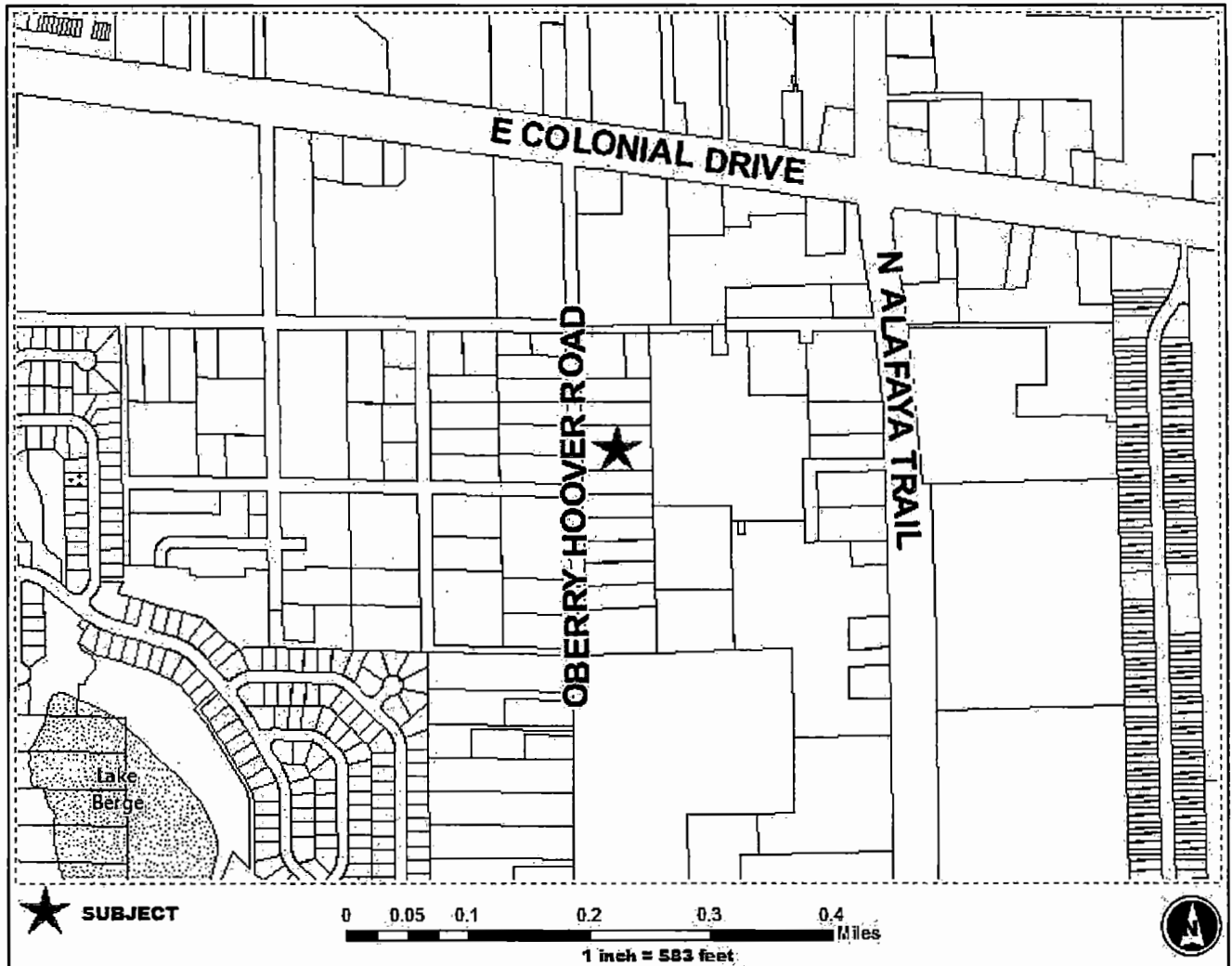
1. Notify abutters of the public hearing at least two (2) weeks prior to the hearing and copy staff.
2. Public hearing should be scheduled within 45 days of the date of BCC hearing that was held on June 23, 2020, or as soon thereafter as the BCC's calendar reasonably permits.

BDD

Attachment (Location map)

c: Chris Testerman, AICP, Deputy County Administrator  
Jon Weiss, P.E., Director, Planning, Environmental, and Development Services Department

### Location Map



If you have any questions  
regarding this map, please call  
Brandy Driggers  
at 407.836.5329