

**ORANGE COUNTY  
NOTICE OF PUBLIC HEARING**

The Orange County Board of County Commissioners will conduct a public hearing on **December 17, 2019**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding a proposed resolution as follows:

**Consideration:** RESOLUTION OF THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING THE DISPOSITION OF PUBLICLY OWNED PROPERTIES THAT SUITABLE FOR AFFORDABLE HOUSING, AND EXHIBIT

You may examine the notice and the proposed resolution at the office of the Comptroller Clerk of the Board of County Commissioners, 201 South Rosalind Avenue, Fourth Floor; Orlando, Florida; between 8 a.m. and 5 p.m., Monday through Friday.

**IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE OF PUBLIC HEARING, CONTACT THE PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT, 407-836-5600, Email: Jon.Weiss@ocfl.net**

**PARA MÁS INFORMACION, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA EN CONSIDERACIÓN POR UN LEY, FAVOR COMUNICARSE CON LA DIVISION DE PLANIFICACION (PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT) 407-836-5170.**

**If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.**

Phil Diamond, County Comptroller  
As Clerk of the Board of County Commissioners  
Orange County, Florida

Publish: **December 1, 2019**; the Orlando Sentinel Public Record  
Certify: Disposition of Publicly Owned Properties that Suitable for Affordable Housing

cas/ll/np

c: All Board Members' Offices [email]

County Attorney's Office, BCC [Anna Caban email]

Chris Testerman, Deputy County Administrator, BCC [email]

Jim Harrison, Assistant County Administrator, BCC [email]

Jon Weiss, Director, Planning, Environmental and Development Services Department, BCC [email]

Dylan T. Schott, County Attorney's Office, BCC [email]  
Cheryl Gillespie, Agenda Development, BCC [email]  
Mike Seif, Orange TV, BCC [email]