



Interoffice Memorandum

Public Hearing

DATE: June 15, 2026

TO: Jennifer Lara Klimetz, Manager,
Clerk of the Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Tanya Wilson, AICP
Director, Planning, Environmental, and
Development Services

CONTACT PERSON: **Misty Mills**
Senior Planner
(407) 836-5435 or misty.mills@ocfl.net

SUBJECT: **Request for Public Hearing: July 14, 2026:**
Exclusive Method for Voluntary Annexation and
Interlocal Agreement for Annexation of 2901
Corrine Drive between the City of Orlando, Florida
and Orange County, Florida

TW

Applicant: Kathleen Magruder

Type of Hearing: Public Hearing: Exclusive Method for Voluntary
Annexation and Interlocal Agreement for
Annexation of 2901 Corrine Drive between the City
of Orlando, Florida and Orange County, Florida

Commission District: 5

**BCC Public Hearing
Required by:** Orange County Charter, Section 504 Exclusive
Method for Voluntary Annexation

**Clerk's Advertising
Requirements:**

This item is not required to be advertised in the Orlando Sentinel. Orange County Charter, Section 504 Exclusive Method for Voluntary Annexation required mailed notice to property owners within 600' of the subject property two weeks prior to the public hearing. Notices will be mailed 14-days prior to the public hearing by the PEDS Department.

**Estimated Time Required
For Public Hearing:**

2 Minutes

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Email: planning@ocfl.net or phone, 407-836-5600

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-5600

Material Provided:

- (1) A copy of the Interlocal Agreement will be provided to the Clerk's Office prior to the deadline under separate cover.

Special instructions to the Clerk:

- (1) Please schedule this public hearing for July 14, 2026.

c: Jon Weiss, P.E., Deputy County Administrator
Scott Skraban, Deputy Director, PEDS
Alberto Vargas, March, Manager, Planning Division
Misty Mills, Senior Planner