

## ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct public hearings on **February 20, 2024, at 2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following requests by:

**Applicant:** Anthony Daviero

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 23-06-018 to authorize the construction of a replacement vinyl seawall with riprap and plantings along the shoreline of Lake Irma pursuant to Orange County Code, Chapter 15, Article VI, Pumping and Dredging Control

**Location:** District 5; on property located adjacent to Lake Irma, located at 3911 Orange Lake Drive, Orlando, FL 32817; Orange County, Florida (legal property description on file in Environmental Protection Division)

**AND**

**Applicant:** Fernando and Rosa Maria Gonzales-Portillo

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 23-02-002 to authorize the construction of a replacement seawall, with riprap and plantings, on the shoreline of Lake Tibet-Butler pursuant to Orange County Code, Chapter 33, Article IV Windermere Water and Navigation Control District

**Location:** District 1; on property located adjacent to Lake Tibet-Butler, located at 8993 Crichton Wood Drive, Orlando, FL, 32819; Orange County, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property descriptions by calling the Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

**IF YOU HAVE ANY QUESTIONS REGARDING THESE NOTICES, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: Elizabeth.Johnson@ocfl.net**

**PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECCIÓN, AL NUMERO, 407-836-1400.**

**If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Estadounidenses con Discapacidades de 1990, por favor llame al 407-836-3111.**

Phil Diamond, County Comptroller  
As Clerk of the Board of County Commissioners  
Orange County, Florida

Publish: **February 4, 2024**; Orlando Sentinel Orange Extra  
Certify Lines: Anthony Daviero  
Fernando and Rosa Maria Gonzales-Portillo

th/mf/re

c: Districts 1 and 5 Commissioner's Office [email]  
County Attorney's Office, BCC [Danny Randolph email]  
Jon Weiss, Deputy County Administrator, BCC [email]  
Florida Department of Environmental Protection [email]  
Butler Chain of Lakes Advisory Board [email]  
David D. Jones, Environmental Protection Division, BCC [email]  
Elizabeth Johnson, Environmental Protection Division BCC [email]  
Cheryl Gillespie, Agenda Development, BCC [email]  
Mike Seif, Orange TV, BCC [email]