



**Interoffice Memorandum**

**DATE:** December 6, 2023

**TO:** Jennifer Lara Klimetz, Assistant Manager,  
Clerk of the Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** **Jason H. Sorensen, AICP, Chief Planner** Jason Sorensen  
**Planning Division**  
**(407) 836-5602 or Jason.Sorensen@ocfl.net**

**SUBJECT:** Request for Board of County Commissioners (BCC)  
Public Hearing

Digitally signed  
by Jason  
Sorensen  
Date: 2023.12.06  
10:36:23 -05'00'

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**Applicant:** Jasilyn Bing

**Case Information:** Case # RZ-23-09-068;  
Planning and Zoning Commission (PZC)  
Meeting Date: October 19, 2023

**Type of Hearing:** Planning and Zoning Commission Rezoning  
Board-Called Public Hearing

**Commission District:** 2

**General Location:** E. 15th Street; generally bounded by E. 15th Street to  
the south, S. Highland Ave to the east, E. 13th Street  
to the north, and Old Apopka Road to the west.

**BCC Public Hearing  
Required by:** Orange County Code, Chapter 30

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTE AVISO PARA UNA AUDENCIA PUBLICA SOBRE UNA PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

To rezone from R-3 (Multiple-Family Dwelling District) to R-2 (Residential District) in order to allow for a duplex and a quadraplex for a total of 6 units on two parcels.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

**Special Instructions to the Clerk:**

- (1) Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

c: Jon V. Weiss, Deputy County Administrator  
Andres Salcedo, Acting Director, Planning, Environmental, and Development  
Services Department

## Legal Description

**Case: RZ-23-09-068**

Parcel: 15-21-28-0000-00-272

COMM AT THE NE CORNER OF THE NW1/4 OF SW1/4 OF SEC 15-21-28 TH S00-01-18E 660.08 FT S89-52-30W 30 FT TH CONT S89-52-30W 197.08 FT TO POB TH CONT S89-52-30W 80 FT N00-01-18W 160 FT N89-53-51E 76.89 FT S56-09-14E 3.75 FT S00-01-18E 157.88 FT TO POB

Parcel: 15-21-28-0000-00-234

COMM NE COR OF NW1/4 OF SW1/4 OF SEC 15-21-28 TH S00-01-18E 660.08 FT S89-52-30W 30 FT TO POB TH CONT S89-52-30W 197.08 FT N00-01-18W 157.88 FT S56-09-14E 237.35 FT S00-01-18E 25.26 FT TO POB

For any questions regarding this map, please contact the Planning Division at 407-836-5600.

### Location Map

Case: RZ-23-09-068

Parcels:

15-21-28-0000-00-272 and 15-21-28-0000-00-234

