

**THIS INSTRUMENT PREPARED BY AND AFTER  
RECORDING RETURN TO:**

Sara Solomon, a staff employee  
in the course of duty with the  
Real Estate Management Division  
of Orange County, Florida  
P.O. Box 1393  
Orlando, Florida 32802-1393

**Property Appraiser's Parcel Identification Number:**  
a portion of 13-24-32-0000-00-001

**Cross Reference:** Conservation Area Impact  
Permit No. CAI-23-10-047 (Lockheed)  
Permit: CAI-23-10-047

**TERMINATION OF EASEMENT**

KNOW ALL MEN BY THESE PRESENTS: That Orange County, a charter county and political subdivision of the state of Florida, the owner and holder of a certain unrecorded Conservation Easement Agreement executed by Lockheed Martin, a Maryland corporation, approved by Board of County Commissioners on April 8, 2025, upon the property situate in the said State and County described as follows, to-wit:

**See Attached Exhibit "A"**

hereby acknowledges that the use and conditions for which the said easement was granted has been withdrawn, and the said easement is now and forever terminated and extinguished and hereby directs the Comptroller of Orange County to record this Termination and thus make the same a matter of record.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

*{signature on following page}*

Project: Conservation Area Impact Permit No. CAI 23-10-047 (Lockheed)  
Permit: CAI-23-10-047

IN WITNESS WHEREOF, Orange County, Florida has caused its presents to be executed in its name by its Board, acting by the County Mayor, the day and year as written below.

**"COUNTY"**

ORANGE COUNTY, FLORIDA

By: Board of County Commissioners

By: \_\_\_\_\_

Jerry L. Demings  
Orange County Mayor

Date: \_\_\_\_\_

**ATTEST:**

Phil Diamond, CPA, County Comptroller  
As Clerk of the Board of County Commissioners

By: \_\_\_\_\_

Deputy Clerk

\_\_\_\_\_  
Printed Name

DESCRIPTION  
CONSERVATION AREA

Exhibit A

DESCRIPTION:


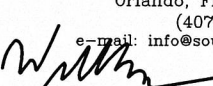
A PORTION OF SECTIONS 13, 14, 23 AND 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, ORANGE COUNTY, FLORIDA COMMENCING AT NORTHEAST CORNER OF SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT NORTHEAST CORNER OF SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, ORANGE COUNTY, FLORIDA, THENCE SOUTH 75°56'21" WEST, A DISTANCE OF 2776.91 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 43°13'33" WEST, A DISTANCE OF 5364.37 FEET; THENCE NORTH 46°46'27" WEST, A DISTANCE OF 2606.60 FEET; THENCE NORTH 43°13'33" EAST, A DISTANCE OF 5364.37 FEET; THENCE SOUTH 46°46'27" EAST, A DISTANCE OF 2606.60 FEET TO THE POINT OF BEGINNING.

Containing 13,982,766.8 square feet or 321.0 acres, more or less.

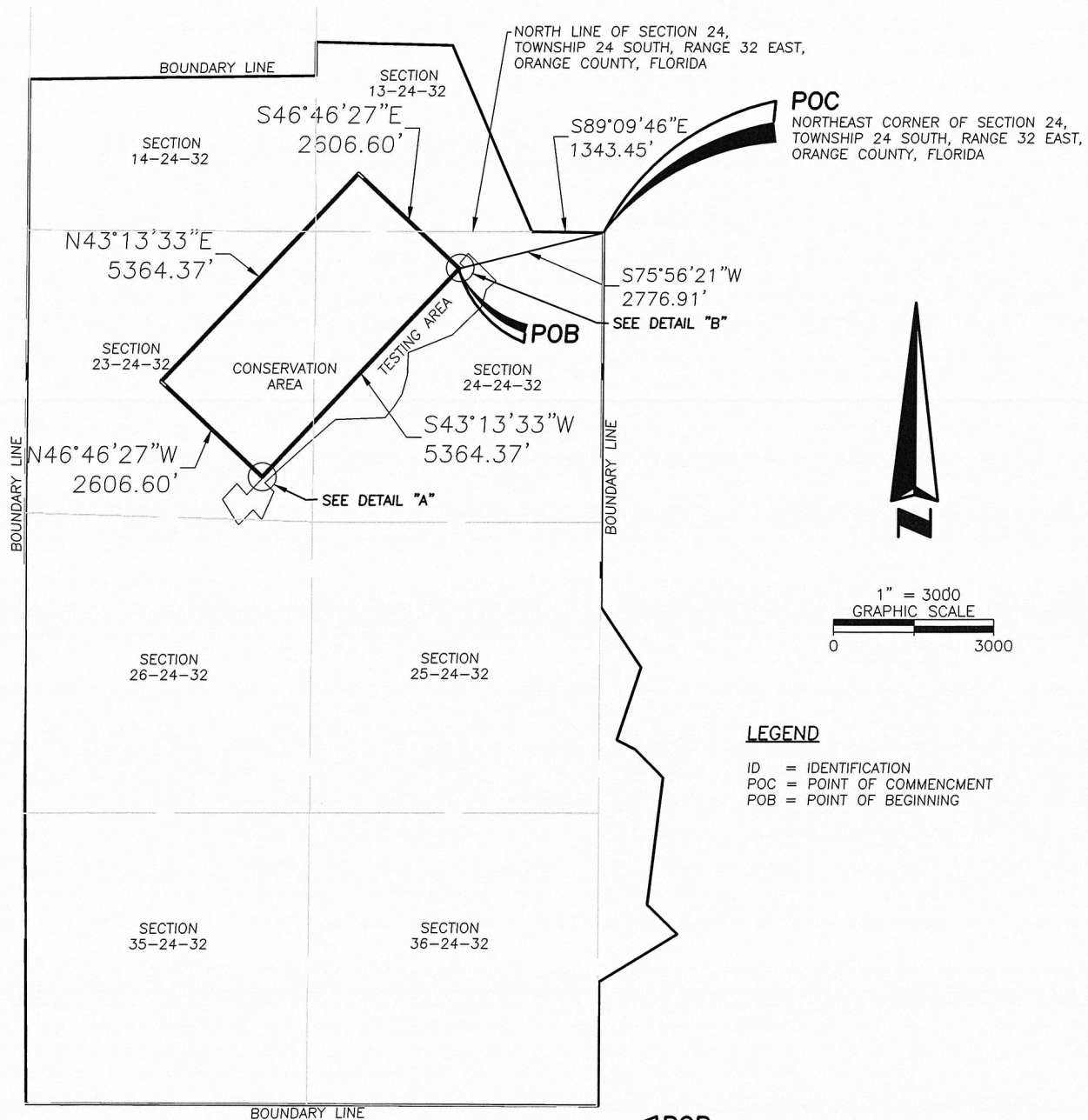
SURVEYOR'S REPORT:

1. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF SECTION 24 AS BEING SOUTH 89°09'46" EAST.
2. I HEREBY CERTIFY THAT THE "SKETCH OF DESCRIPTION" OF THE ABOVE DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY DRAWN UNDER MY DIRECTION AND THAT IT MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING CHAPTER 5J-17 REQUIREMENTS OF FLORIDA ADMINISTRATIVE CODE.

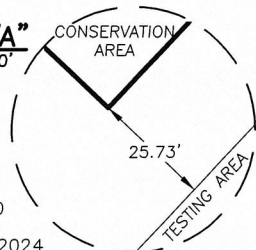
SKETCH OF DESCRIPTION	DATE: SEPTEMBER 06, 2024 JWG		CERTIFICATION NUMBER LB2108 50896010
	JOB NUMBER: 50896010		 <b>SSMC™</b> SUE • SURVEY • GIS SOUTHEASTERN SURVEYING AND MAPPING CORPORATION 6500 All American Boulevard Orlando, Florida 32810-4850 (407) 292-8380 e-mail: info@southeasternsurveying.com  WILLIAM C. ROWE, PSM Registered Land Surveyor Number 18956305AD0004268D
	SCALE: 1" = 3000'		
	CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE REQUIRES THAT A LEGAL DESCRIPTION DRAWING BEAR THE NOTATION THAT <b>THIS IS NOT A SURVEY.</b> REVISED: 09/20/24		
FOR LOCKHEED MARTIN	SHEET 1 OF 2 SEE SHEET 2 FOR SKETCH		



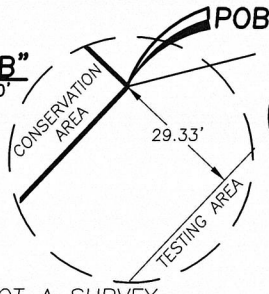
### SKETCH OF DESCRIPTION CONSERVATION AREA



**DETAIL "A"**  
**SCALE: 1"=40'**



**DETAIL "B"**  
SCALE: 1"=40'



**SSMC™**  
SUE • SURVEY • GIS

SOUTHEASTERN SURVEYING  
AND MAPPING CORPORATION  
6500 All American Boulevard  
Orlando, Florida 32810-4350  
(407) 292-8580

Certification Number LB2108

e-mail: [info@southeasternsurveying.com](mailto:info@southeasternsurveying.com)

DRAWING NO. 50896010  
JOB NO. 50896010  
DATE: SEPTEMBER 06, 2024  
SHEET 2 OF 2  
SEE SHEET 1 FOR DESCRIPTION

THIS IS NOT A SURVEY.  
NOT VALID WITHOUT SHEET 1 THROUGH 2