



Interoffice Memorandum

Received on September 9, 2024
Advertising handled by EPD

September 4, 2024

To: Jennifer Lara-Klimetz, Assistant Manager
Comptroller Clerk's Office

Through: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development

From: Renée H. Parker, LEP, Manager
Environmental Protection Division
(407) 836-1420

Staff Person: **Elizabeth R. Johnson, CEP, Assistant Manager**
Environmental Protection Division
(407) 836-1511

Subject: Request for Public Hearing on November 19, 2024, at 2:00 p.m., for a Conservation Area Impact (CAI) Permit Application (CAI-22-12-081) for wetland impacts associated with the construction of a semi-private boat ramp within Sand Lake Sound subdivision located at 7565 Alpine Butterfly Lane, Orlando, FL 32819, Parcel ID No. 35-23-28-7843-09-001, District 1

NOTE: Schedule this public hearing concurrently with BR-22-09-001

Applicant: Sand Lake Sound Homeowners Association, Inc.

Type of Hearing: Conservation Area Impact (CAI) Permit Application

Hearing required by
Florida Statute # or Code: Orange County Comprehensive Plan

Advertising requirements: None

Advertising timeframes: N/A

Abutters to be notified: The applicant and agent will be notified at least seven days prior to the hearing by the Environmental Protection Division (EPD). Notification of abutters is not necessary.

Estimated time required
For public hearing: 2 minutes

September 4, 2024

Request for Public Hearing – Conservation Area Impact Permit Application for Sand Lake Sound Homeowners Assn, Inc. (CAI-22-12-081)

Lake Advisory Board

To be notified:

Big Sand Lake Advisory Board, John Jennings (Chairman),
johnjennings9@icloud.com

Municipality or other

Public Agency to be

notified:

Lisa Prather, South Florida Water Management District,
lprather@sfwmd.gov

Hearing Controversial: No

District #: 1

Materials being submitted as backup for public hearing request:

1. Location Map
2. Site Plan
3. Site Photos
4. Plat

Special Instructions to Clerk:

1. Once the Board of County Commissioners makes a decision on the Conservation Area Impact Permit Application, please submit the decision letter to Liz Johnson with EPD. EPD will issue the decision to the applicant.

NS/KGK/TMH/ERJ/RHP:rt

Attachments

Application for Semi-Private Boat Ramp



Application for Semi-Private Boat Ramp

BR-22-09-001

District #1

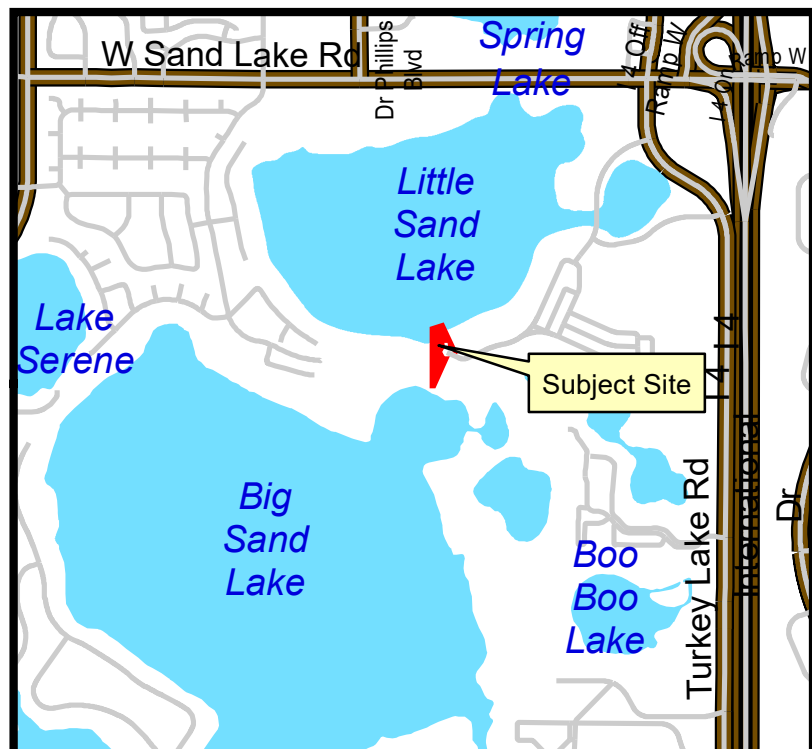
Applicant: Sand Lake Sound Homeowners Assn, Inc.

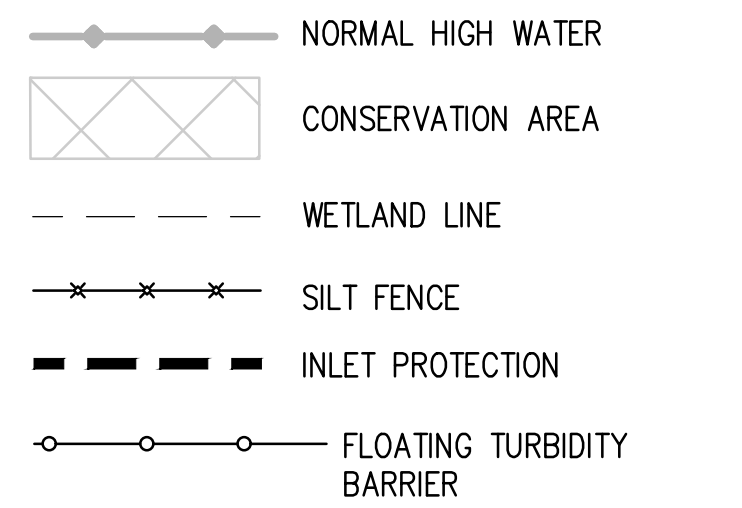
Address: Sand Lake Sound Tract I -
7565 Alpine Butterfly Lane

Parcel ID: 35-23-28-7843-09-001

Project Site 

Property Location 





COUNTY COMMENTS
5/25/23
DH

No. Revision Date Appd.

Designed by **AV**
Drawn by **NP**
Checked by **DP**

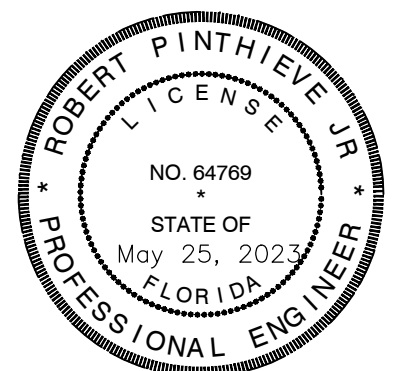
GAD checked by **DP**
Approved by **RP**

Scale **As Shown**
Date **FEBRUARY 23**

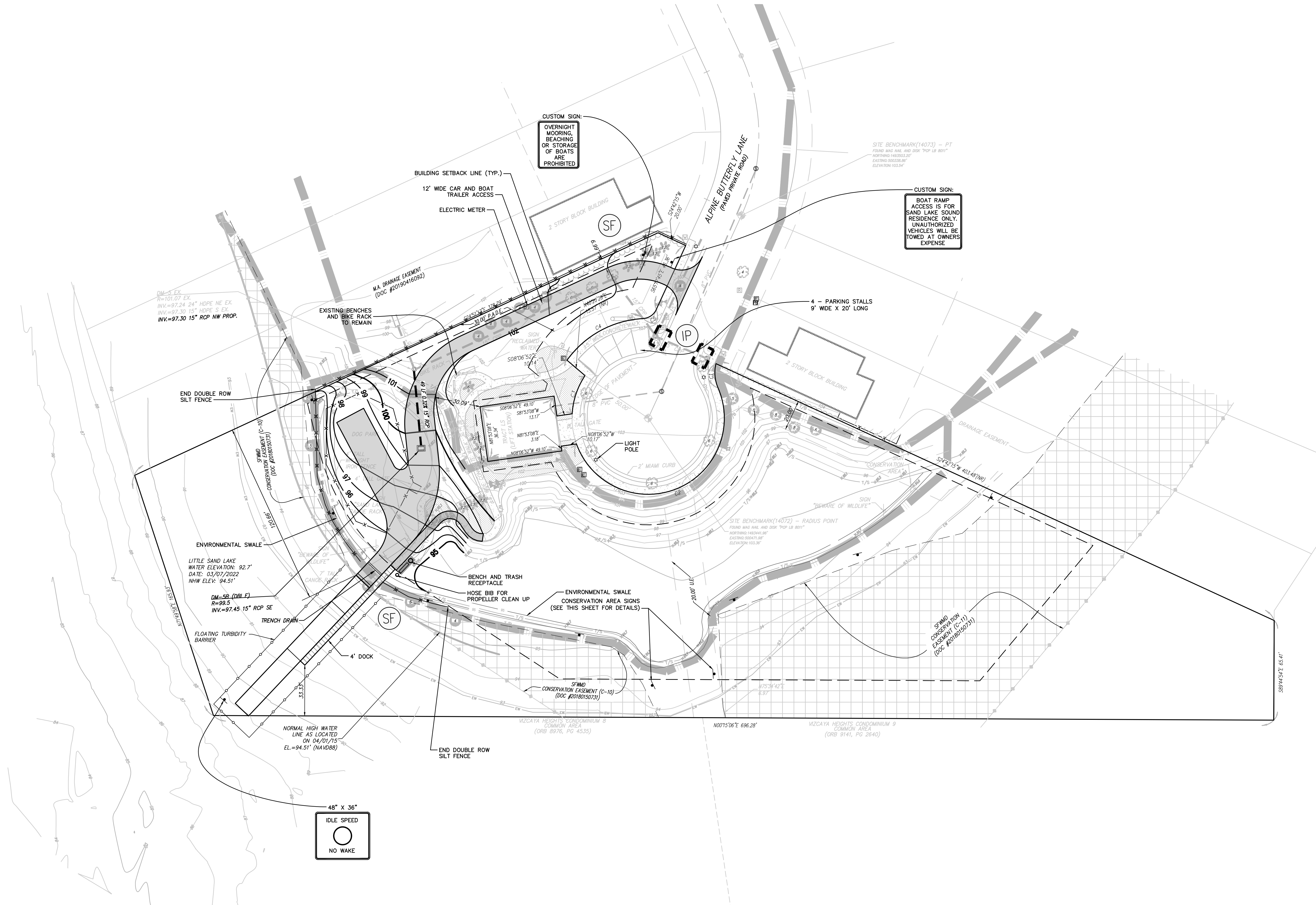
Project Title _____

Issued for _____

Drawing Title _____



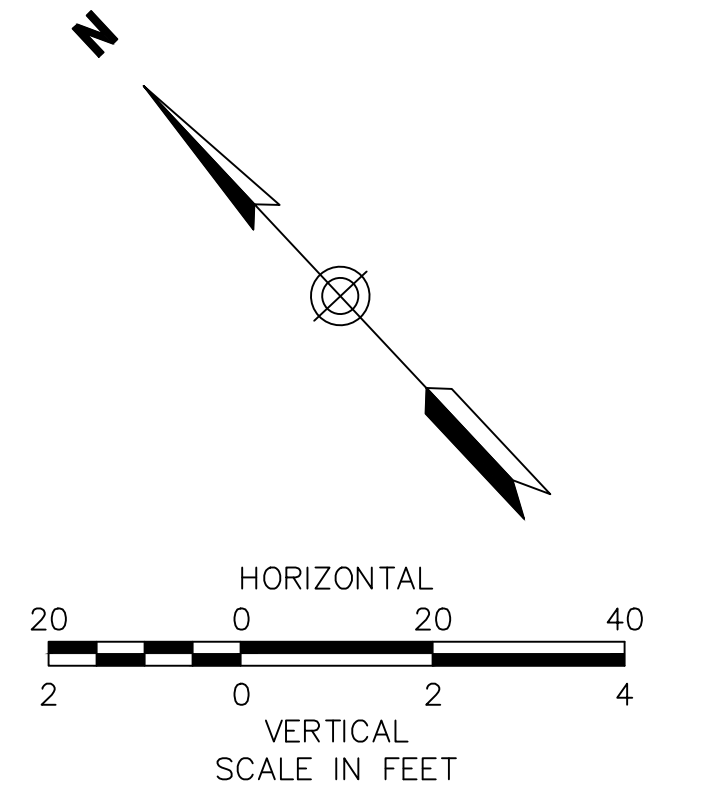
151213.06
Project Number



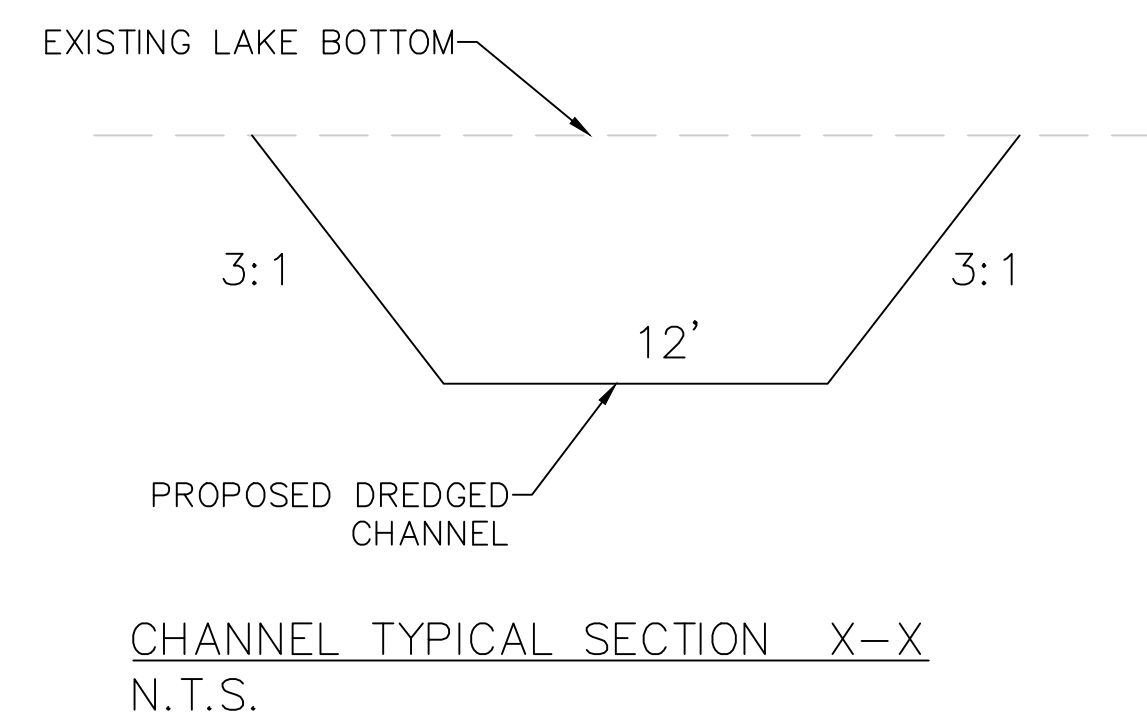


604 COURTLAND STREET SUITE 101
PHONE : (407) 960-5980
ORLANDO, FLORIDA 32804
CERTIFICATE OF AUTHORIZATION # 2936

CIVIL ENGINEERING
GEOMATICS
CONSTRUCTIONSERVICES
EB#3926



NORMAL HIGH WATER
 CONSERVATION AREA
 WETLAND LINE



No.	Revision		Date	Appvd.
Designed by	AV	Drawn by	NP	Checked by DP
CAD checked by	DP	Approved by RP		
Scale	As Shown		Date	August 2017

Granada PD
Sand Lake Sound
Lot A Amenity Areas

Orange County

Boat Ramp Tract I Plan and Profile

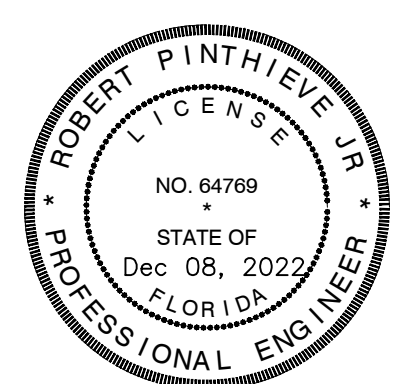
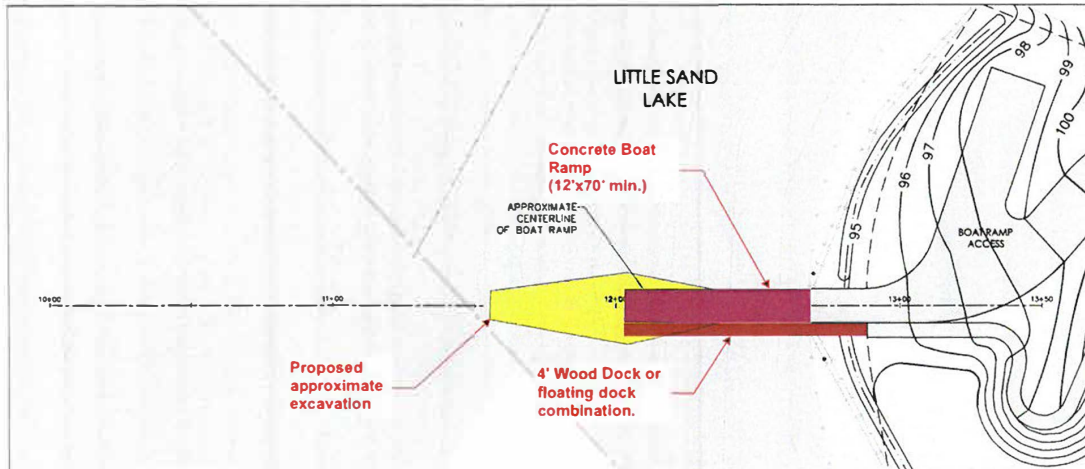


Exhibit -1

151213.06
Project Number

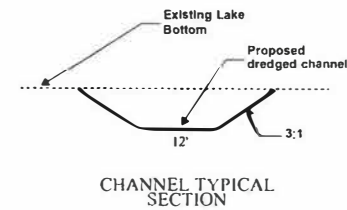
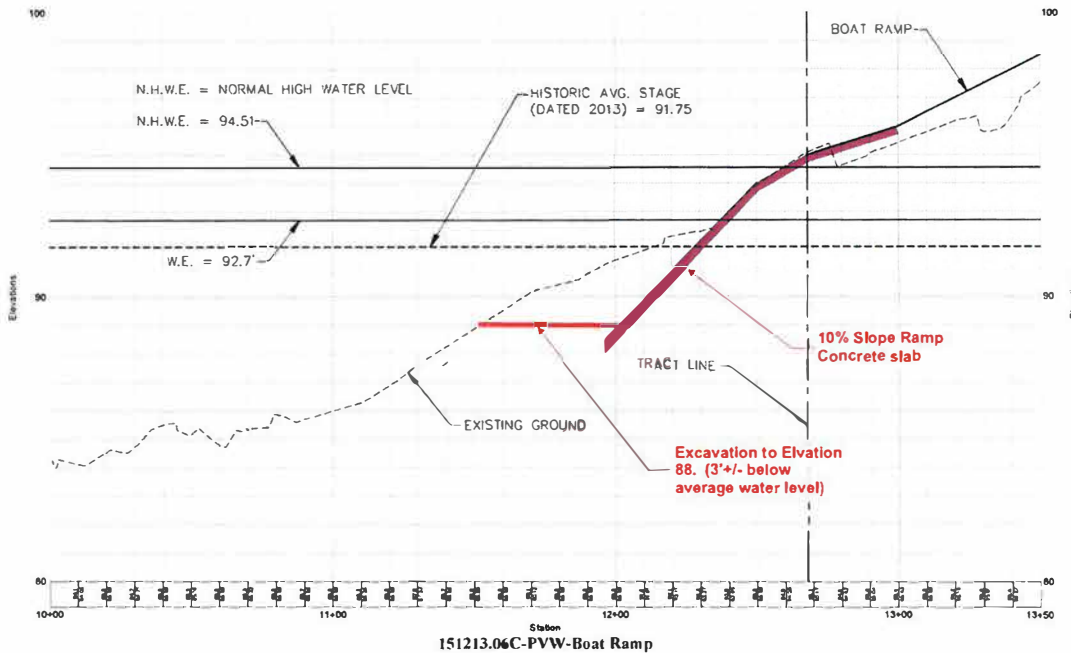
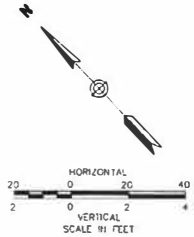


received
4/18/2023



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CONSTRUCTION SERVICES
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Rev	Proposed	Revised	By	Date
1	AV	NP	NP	NP
2	DP	RP	RP	RP
3	As Shown	Rev	JUNE 23, 2022	

**Granada PD
Sand Lake Sound
Lot A Amenity Areas**

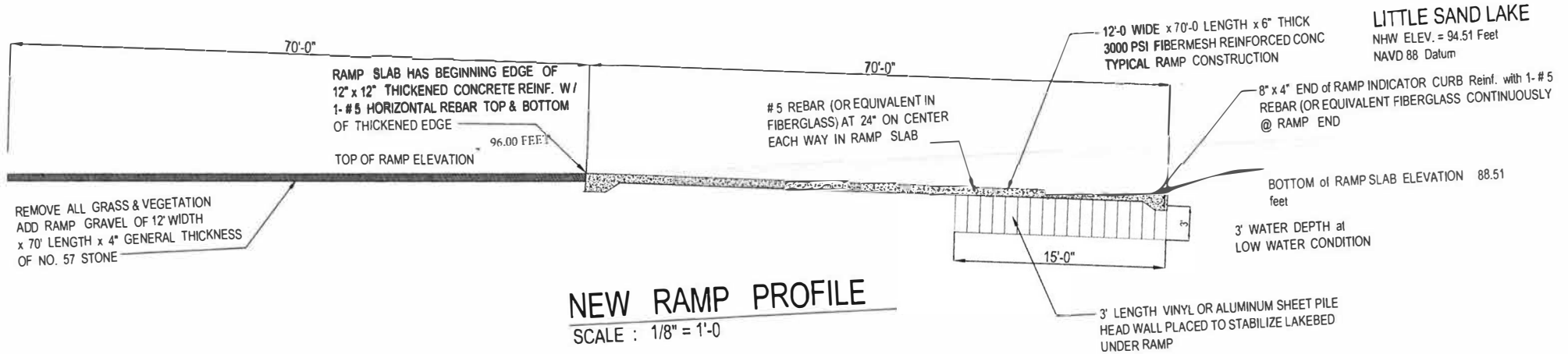
Orange County

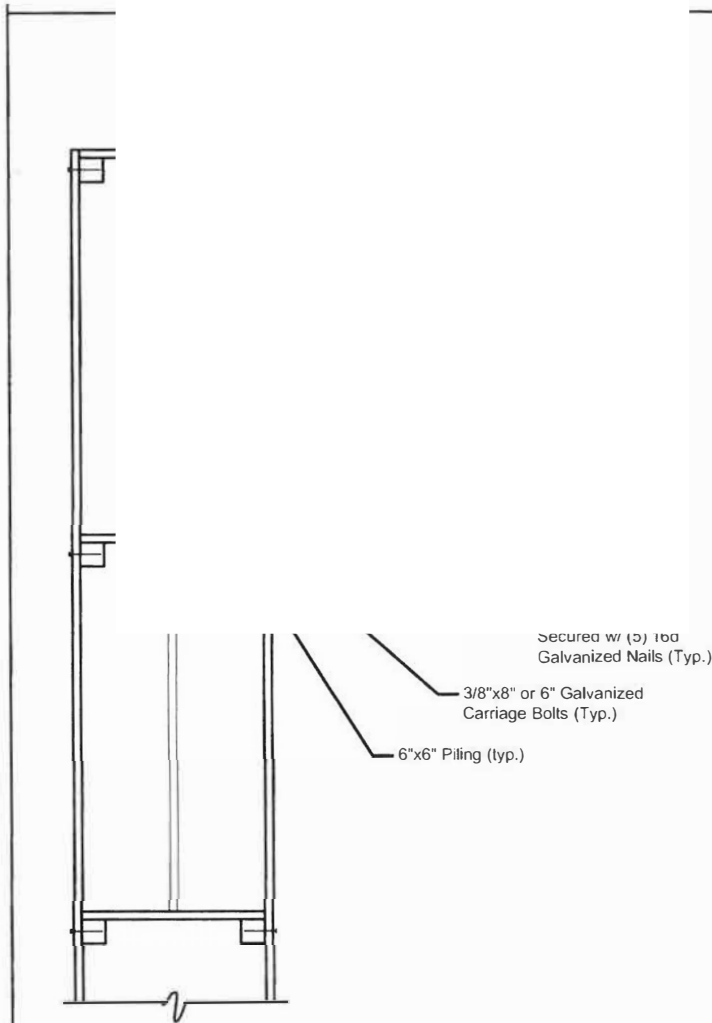
**Existing Ground
Profile below
Projected Boat Ramp**



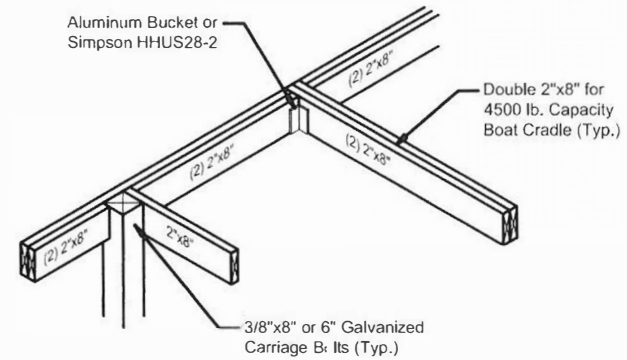
received

4/18/2023

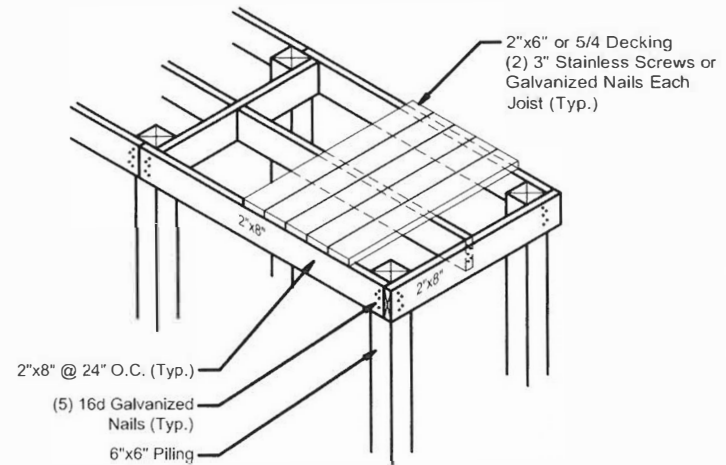




TYPICAL DECK & DOCK FRAMING
SCALE : 1/4" = 1'-0"



ROOF BEAMS & BOAT CRADLE
SCALE : N.T.S.



DOCK FRAMING
SCALE : N.T.S.



SAND LAKE SOUND, TRACT-I REPLAT

A REPLAT OF TRACT I, SAND LAKE SOUND AS RECORDED IN
PLAT BOOK 99, PAGES 145-150, LYING IN SECTION 35, TOWNSHIP 23 SOUTH, RANGE 28 EAST,
DR. PHILLIPS, ORANGE COUNTY, FLORIDA

PLAT
BOOK: **114** PAGE: **142**

