

**THIS INSTRUMENT PREPARED BY AND
AFTER RECORDING RETURN TO:**

E. Price Jackson, a staff employee
in the course of duty with the
Real Estate Management Division
of Orange County, Florida
P.O. Box 1393
Orlando, Florida 32802-1393

Property Appraiser's Parcel Identification Number:
a portion of: **19-22-32-7880-01-160**

Instrument: 705.1
Project: Bob's Market Canal

TEMPORARY CONSTRUCTION EASEMENT

For and in consideration of \$10.00, other valuable considerations, and of the benefits accruing to me, I, Thi Hong Loan Huynh, a single woman, GRANTOR, do hereby give, grant, bargain, and release to Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, GRANTEE, a temporary easement to enter upon the portion of the lands of the owner being described as follows:

SEE ATTACHED SCHEDULE "A"

THIS EASEMENT is granted for construction purposes only, including the right to enter upon said lands for the purposes of sloping, grading, clearing, grubbing, storage of materials and equipment, excavation, and restoration during GRANTEE'S construction of a drainage improvement, as GRANTEE deems necessary or prudent. Should GRANTEE perform any such construction activities in the easement area, GRANTEE shall, at its sole cost and expense, restore such lands to the condition existing prior to such construction activities, including the repair or replacement of any paving, curbing, sidewalks, or landscaping.

THIS EASEMENT is granted upon the condition that the sloping and/or grading upon the above land shall not extend beyond the limits outlined, and that all grading or sloping shall conform to all existing structural improvements within the limits designated, and all work will be performed in such a manner that existing structural improvements will not be damaged.

THIS EASEMENT shall expire upon the completion of the construction of the said project or after seven (7) years, whichever occurs first.

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IN WITNESS WHEREOF, the GRANTOR has caused these presents to be signed in their name.

Signature of **TWO** witnesses and their mailing addresses are required by Florida law, F.S. 695.26

[Signature]
WITNESS #1
Signature
DIEM QUACH
Print Name

[Signature]
Thi Hong Loan Huynh,
a single woman
Mailing Address: 554 Cedar Forest Circle

Mailing Address: 554 Cedar Forest Circle City: Orlando State: Florida
City: Orlando, FL State: 32828 Zip Code: 32828
Zip Code: FL.

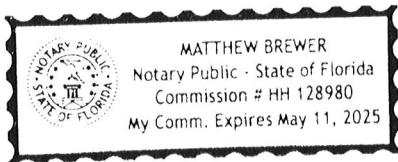
[Signature]
WITNESS #2
Signature
QUYEN S. HUYNH
Print Name

Mailing Address: 554 Cedar Forest Cir
City: Orlando State: FL.
Zip Code: 32828

STATE OF Florida
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of physical presence or online notarization this 1st day of July, 2024, by Thi Hong Loan Huynh, a single woman. The individual is personally known to me or has produced Florida ID as identification.

(Notary Stamp)



[Signature]
Notary Signature
Matthew BREWER
Print Notary Name
Notary Public of: Florida
My Commission Expires: 5/11/25

SCHEDULE "A"

SKETCH OF DESCRIPTION

PROJECT: BOB'S MARKET CANAL

PARCEL: 705

**PURPOSE: TEMPORARY CONSTRUCTION
EASEMENT**

SPACE ABOVE RESERVED FOR RECORDING INFORMATION

LEGAL DESCRIPTION:

A tract of land lying in Lot 16, Block A, Seaward Plantation Estates, First Addition, as recorded in Plat Book T, Page 124, of the Public Records of Orange County, Florida, being more particularly described as follows:

Begin at the Northwest corner of Lot 16 as described in said Plat; Thence run along the Northerly line of said Lot 16, North 30°41'46" East, a distance of 178.14 feet; Thence run North 42°43'25" East, a distance of 13.21 feet to the Northeast corner of said Lot 16; Thence run along the East line of said Lot 16, South 00°01'27" West, a distance of feet 14.75 feet; Thence run South 42°43'25" West, a distance of 1.32 feet; Thence run South 30°41'46" West, a distance of 193.95 feet to a point on the West line of said Lot 16; Thence run along the West line of said Lot 16, North 00°01'27" East, a distance of 19.60 feet to the Point of Beginning.

Containing 1,933.09 Square Feet, MORE or LESS.

MARK DAYNES,
REGISTERED LAND SURVEYOR AND MAPPER
STATE OF FLORIDA LICENSE NO. 5479
DATE: 01/12/2023


I HEREBY AFFIRM THAT THIS SKETCH REPRESENTED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH THE STANDARDS SET FORTH IN CHAPTER 5J-17, F.A.C., PURSUANT TO CHAPTER 472 OF THE FLORIDA STATUTES. NOT VALID UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

SURVEYORS NOTES:

1. THIS DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT, AND IS SUBJECT TO ANY RIGHT-OF-WAY, EASEMENTS, OR OTHER MATTERS THAT A TITLE SEARCH MIGHT DISCLOSE.
2. BEARINGS ARE BASED ON THE NORTH LINE OF LOT 16 AS RECORDED IN PLAT BOOK T, PAGE 124, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING NORTH 30°41'46" EAST (ASSUMED).
3. PUBLIC RECORDS INDICATED HEREON ARE OF ORANGE COUNTY, UNLESS OTHERWISE NOTED.
4. NOT A BOUNDARY SURVEY.
5. LOT 16, BLOCK A, PARCEL I.D. 19-22-32-7880-01-160.

PREPARED FOR:
REAL ESTATE MANAGEMENT

NOT COMPLETE WITHOUT SHEET 2 OF 2

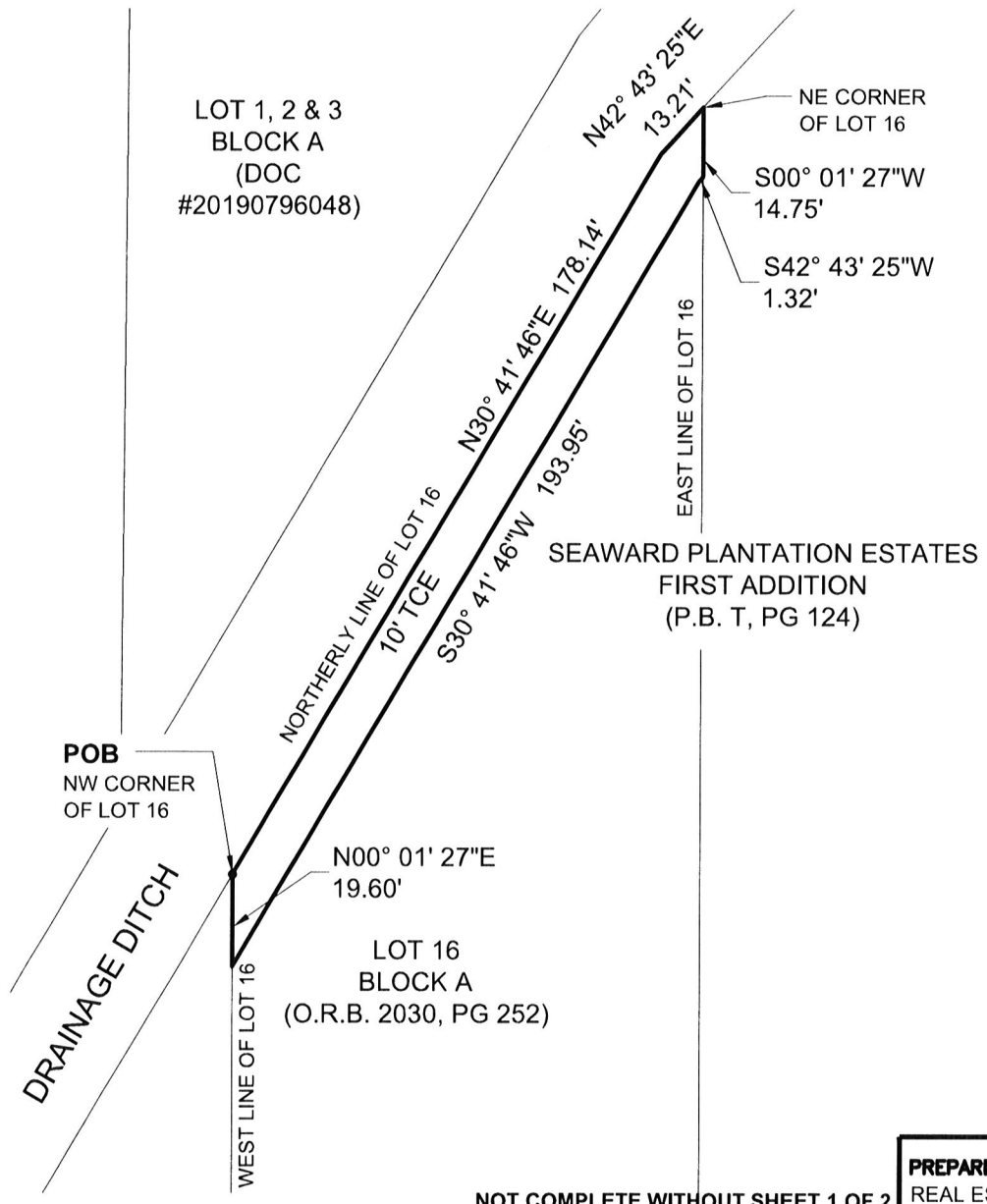
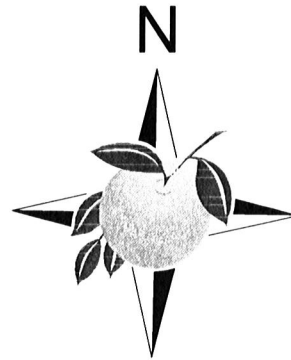
FIELD DATE: -----	DATE: 08/08/2022	SECTION: 20	PUBLIC WORKS ENGINEERING DIVISION SURVEY SECTION  4200 SOUTH JOHN YOUNG PARKWAY ORLANDO, FLORIDA 32839-9205 (407) 836-7851	DRAWING SCALE: N/A
DRAWN BY: JFM		TOWNSHIP: 22S		COUNTY PROJECT NUMBER
CHECKED BY: M.DAYNES	REVISIONS:	RANGE: 32E		8930
APPROVED BY: M.DAYNES		SHEET 1 OF 2		

R.A.H. 1/19/2023

**SKETCH OF DESCRIPTION
PROJECT: BOB'S MARKET CANAL
PARCEL: 705**


LEGEND:

- DOC Document
- O.R.B. Official Records Book
- POB Point of Beginning
- P.B. Plat Book
- PG(S) Page/Pages
- TCE Temporary Construction Easement



NOT COMPLETE WITHOUT SHEET 1 OF 2

PREPARED FOR:
REAL ESTATE MANAGEMENT

FIELD DATE: _____	DATE: 08/08/2022	SECTION: 20	PUBLIC WORKS ENGINEERING DIVISION SURVEY SECTION  4200 SOUTH JOHN YOUNG PARKWAY ORLANDO, FLORIDA 32839-9206 (407) 836-7951	DRAWING SCALE: 1" = 40'
DRAWN BY: JFM	REVISIONS:	TOWNSHIP: 22S		COUNTY PROJECT NUMBER 8933
CHECKED BY: M.DAYNES		RANGE: 32E		
APPROVED BY: M.DAYNES		SHEET 2 OF 2		

R.A.H. 1/19/2023