



**Interoffice Memorandum**

Received: Jan. 18, 2022 @ 2:02pm  
Fiscal & Operational Support  
Division will publish display  
advertisement in Orlando Sentinel

**DATE:**

January 14, 2022

**TO:**

Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners (BCC),  
County Comptroller's Office

**THROUGH:**

Agenda Development BCC

**FROM:**

Alberto A. Vargas, MArch, Manager  
Planning Division

A blue ink handwritten signature, likely of Alberto A. Vargas, written over the typed name.

**CONTACT PERSON:**

**Alberto A. Vargas, MArch, Manager**  
**Planning Division**  
(407) 836-5354 or [Alberto.Vargas@ocfl.net](mailto:Alberto.Vargas@ocfl.net)

**SUBJECT:**

Request Public Hearing on February 8, 2022

**Comprehensive Plan – Transmittal of Regular Cycle Amendment**

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**TYPE OF HEARING:**

Transmittal of Regular Cycle Future Land Map  
Amendment

**AMENDMENT:**

2022-1-A-1-1: Activity Center Mixed Use (ACMU) to  
Activity Center Residential (ACR)

**APPLICANT / AGENT:**

M. Rebecca Wilson, Lowndes, Drosdick, Doster,  
Kantor & Reed, P.A., for Rita J. Friedman

**DISTRICT #:**

District 1

**ESTIMATED TIME REQUIRED  
FOR PUBLIC HEARING:**

2 minutes

**HEARING CONTROVERSIAL:**

Yes

**HEARING REQUIRED BY  
FL STATUTE OR CODE:**

Part II, Chapter 163, Florida Statutes and Orange  
County Code

**ADVERTISING  
REQUIREMENTS:**

Fiscal & Operational Support Division will publish  
display advertisement in local newspaper of general  
circulation.

**ADVERTISING TIMEFRAMES:** At least ten (10) days prior to public hearings for Comprehensive Plan Amendments.

**APPLICANT/ABUTTERS  
TO BE NOTIFIED:**

N/A. Fiscal & Operational Support Division will send notices to all affected property owners.

**SPANISH CONTACT PERSON:**

Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

**MATERIALS BEING SUBMITTED  
AS BACKUP FOR PUBLIC  
HEARING REQUEST:**

Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to the Public Hearing.

The staff report binder will be provided under separate cover seven (7) days prior to the public hearing.

- c: Chris Testerman, AICP, Deputy County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Jon Weiss, P.E., Director, Planning, Environmental, and Development Services Department  
Nicolas Thalmueller, AICP, Acting Planning Administrator, Planning Division  
Gregory Golgowski, AICP, Chief Planner, Planning Division  
Olan Hill, AICP, Assistant Manager, Planning Division