

**ORANGE COUNTY
NOTICE OF PUBLIC HEARING**

Notice is hereby given that on **December 1, 2020**, beginning at **2 p.m.**, or as soon thereafter as the matter may be heard, the **Orange County Board of County Commissioners (BCC)** will hold a public hearing in the case described below. The BCC will hold the hearing either “in person” at the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue in downtown Orlando, Florida, OR “virtually,” utilizing communications media technology, with the latter made permissible pursuant to Governor Ron DeSantis’s Emergency Executive Order No. 20-69 related to the Covid-19 state of emergency, as amended, OR a combination of both formats. At the time of publication of this notice, it could not be known by Orange County whether the hearing would be held in person, virtually, or a combination of both formats. **In order to determine the format of the hearing or if you have any questions, please call the Orange County Environmental Protection Division at 407-836-1400 between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, except legal holidays, or visit the County Calendar at <https://www.ocfl.net/Home/CountyCalendar.aspx>**

The hearing will be hosted by Mayor Jerry L. Demings, a quorum of the BCC will be maintained during the hearing, and the hearing will be conducted and operated by Orange County Government.

If the hearing is held virtually, the BCC members will be participating from different locations via WebEx ©. (See <https://www.webex.com> for more information.)

Description of the Hearing:

Applicant: Hamlin Retail Partners East, LLC

Consideration: Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 19-04-007 for navigational dredging in Lake Hancock in association with the Hamlin Town Center; pursuant to Orange County Code, Chapter 15, Article VI, Pumping and Dredging Control.

Location: District 1; on property located adjacent to Lake Hancock, located at 14111 Shoreside Way, Winter Garden, FL 34787; Orange County, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property descriptions by calling the Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

Observing the Hearing:

Regardless of whether the hearing is held in person, virtually, or a combination of both formats, you may observe the hearing on Orange TV via the internet or television:

Online: <http://orangecountyfl.net/OpenGovernment/OrangeTVVisionTV.aspx>. Televised: Channel 488 on Spectrum; Channel 9 on Comcast; and Channel 99 on AT&T U-Verse.

If held in person, the hearing may also be observed by appearing at the First Floor of the Orange County Administration Center at 201 S. Rosalind Avenue, Orlando, Florida, where Orange County staff will be present to ensure that social distancing and other health and safety measures are practiced and enforced.

Participating in the Hearing:

If you wish to provide testimony and evidence during the hearing, you must utilize one of the following options:

- If the hearing is being held in person, you may attend the hearing at the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, Orlando, Florida.
- If the hearing is being held virtually, in whole or in part, you may participate in one of the following two ways:

You may appear at Room 105 on the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, Orlando, Florida, where you will be able to communicate virtually via WebEx with the BCC members at a kiosk equipped with a computer laptop and video camera, or

You may participate in the hearing and communicate with the BCC members virtually via WebEx from a remote location through the video section of WebEx found in the link in the County Calendar at <https://www.ocfl.net/Home/CountyCalendar.aspx>. **If you desire to participate from a remote location, please register via the link provided in the County Calendar by not later than 5:00 p.m. on Monday, November 30, 2020, so that Orange County may register your name and make arrangements to ensure that you are able to participate in the hearing via WebEx from the remote location.**

Also, if you intend to show photographs, presentations, reports, or any other documents when you testify at the hearing, it is requested that **by not later than 5:00 p.m. on Monday, November 30, 2020**, you either email true and correct copies of such documentary evidence to Public.Comment@ocfl.net and note the public hearing or public hearing number to which it relates, or physically deliver copies of such documentary evidence to the Environmental Protection Division at the 3165 McCrory Place, Suite 200; Orlando, Florida.

Regardless of the form of participation, the time allotted to you and each other person who provides testimony will be at the sole discretion of the Mayor, and may be reduced from the usual time limit of three minutes to two minutes, depending on the number of participants.

If you appear at the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, Orlando, Florida, Orange County staff will be present to assist at the kiosk in Room 105 and on the First Floor to ensure that social distancing and other health and safety measures are practiced and enforced.

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Section 286.0105, Florida Statutes, states that “if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.”

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this hearing, then not later than two business days prior to the hearing, he or she should contact the Orange County Communications Division at (407) 836-5651.

IF YOU HAVE ANY QUESTIONS REGARDING THE NOTICE, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: elizabeth.johnson@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACIÓN, AL NUMERO, 407-836-1400.

Publish: November 15, 2020; the Orlando Sentinel Public Record

Certify: Hamlin Retail Partners East, LLC

jk/cas/np

c: District # 1 Commissioner's Office [email]
County Attorney's Office, BCC [Angela Diaz email]
Chris Testerman, Deputy County Administrator, BCC [email]
South Florida Water Management District, Mark Ady [email]
David D. Jones, Environmental Protection Division, BCC [email]
Elizabeth Johnson, Environmental Protection Division, BCC [email]
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