



**Interoffice Memorandum**

**DATE:** September 20, 2023

**TO:** Jennifer Lara Klimetz, Assistant Manager,  
Clerk of the Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** **Jason Sorensen, Chief Planner** Jason  
**Current Planning Section** Sorensen  
**Planning Division** Digitally signed  
by Jason  
Sorensen  
Date: 2023.09.20  
09:38:23 -04'00'  
**(407) 836-5602 or Jason.Sorensen@ocfl.net**

**SUBJECT:** Request for Board of County Commissioners (BCC)  
Public Hearing

**Applicant:** Asif Huda Khan

**Case Information:** Case # RZ-23-07-057;  
Planning and Zoning Commission (PZC)  
Meeting Date: August 17, 2023

**Type of Hearing:** Planning and Zoning Commission Rezoning  
Board-Called Public Hearing

**Commission District:** 3

**General Location:** 1975 4th St; generally south of Pine street, west of  
Hoenstine avenue and north of 4th Street.

**BCC Public Hearing  
Required by:** Orange County Code, Chapter 30

**Clerk's Advertising**

**Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

To rezone from A-2 (Farmland Rural District) to R-2 (Residential District) in order to construct up to 88 single-family attached dwelling units. The proposed development will be age restricted to 55+.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

**Special Instructions to the Clerk:**

- (1) Please place this request on the **October 24, 2023** BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

c: Jon V. Weiss, Deputy County Administrator  
Andres Salcedo, Acting Director, Planning, Environmental, and Development  
Services Department

## Legal Description

**RZ-23-07-057 (1975 4th St)**

**Parcel # 06-24-30-7268-00-040**

PLAN OF BLK I PROSPER COLONY D/103 LOTS 4 & 29 (LESS S 217.8 FT OF W 99.99 FT OF LOT 29)  
SEE 2475/803

If you have any questions regarding this map, please call Planning Division at 407-836-5600.

### Location Map

RZ-23-07-057 (1975 4th St)

Parcel: 06-24-30-7268-00-040

