

Orange County Government

*Orange County Administration Center
201 S Rosalind Ave.
Orlando, FL 32802-1393*



Clerk's Agenda and Records Report - Final

Tuesday, March 20, 2018

9:00 AM

County Commission Chambers

Board of County Commissioners

Call to Order**Invocation - District 3**

Pastor Scott George, Pine Castle United Methodist Church

Pledge of Allegiance**Presentation**

Proclamation recognizing March 31, 2018 as National Stop the Bleed Day

Public Comment**I. CONSENT AGENDA****A. COUNTY COMPTROLLER**

1. [18-338](#) Approval of the minutes of the February 20, 2018 meeting of the Board of County Commissioners. (Clerk's Office)
2. [18-339](#) Approval of the check register authorizing the most recently disbursed County funds, having been certified that same have not been drawn on overexpended accounts. Periods are as follows:

-March 2, 2018, to March 8, 2018; total of \$23,318,606.89

(Finance/Accounting)
3. [18-340](#) Disposition of Tangible Personal Property as follows: (Property Accounting)
 - a. Scrap assets
 - b. Trade-in asset towards the purchase of new equipment.
 - c. Dispose of assets totaled by our Third Party Administrator for its salvage value.
 - d. Cannibalize assets.

B. COUNTY ADMINISTRATOR

1. [18-341](#) Confirmation of Commissioner Bonilla's appointment of Donna DeGregory to the Lake Price Advisory Board with a term expiring December 31, 2018. (Agenda Development Office)
2. [18-342](#) Confirmation of the appointment of Maria G. Bolton-Joubert as the District

- 5 representative on the Membership and Mission Review Board with a term expiring December 31, 2018. (Agenda Development Office)
3. [18-343](#) Confirmation of Commissioner Clarke's reappointment of Stephen E. Butler, Kenneth Carlson, and Jo Ann Nelson to the Lake Anderson Advisory Board with terms expiring December 31, 2019. (Agenda Development Office)
4. [18-344](#) Confirmation of Commissioner Clarke's reappointment to the Lake Conway Water and Navigation Control Advisory Board of Gary Meloon and Rabon Vause with terms expiring December 31, 2018 and Michael W. Blackton, Robert Lance, and Jay Herrington with terms expiring December 31, 2019. (Agenda Development Office)
5. [18-345](#) Confirmation of Commissioner Clarke's reappointment of Lionel J. Robbins and Richard P. Richbourg to the Lake Holden Advisory Board with terms expiring December 31, 2019. (Agenda Development Office)
6. [18-346](#) Confirmation of Commissioner Clarke's reappointment of David G. Geller, Brett Barner, and Cynthia K. McCurry to the Lake Jessamine Water Advisory Board with terms expiring December 31, 2019. (Agenda Development Office)
7. [18-347](#) Confirmation of Commissioner Clarke's reappointment of Douglas M. Spencer and Chad E. Wilkins to the Lake Mary MSTU Advisory Board with terms expiring December 31, 2019. (Agenda Development Office)
8. [18-348](#) Approval and execution of Orange County, Florida and Orlando Economic Partnership, Inc. Grant Agreement relating to Base Realignment & Closure Threat Mitigation to Modeling, Simulation & Training Industry and authorization to disburse \$25,000 as provided in the FY 2017-18 adopted budget. (Office of Economic, Trade and Tourism Development)
9. [18-349](#) Approval and execution of Memorandum of Understanding relating to Sanford Burnham Prebys Research Facility at Lake Nona between Orange County, Florida, the City of Orlando, and Lake Nona Land Company, LLC. (Office of Economic, Trade and Tourism Development)
10. [18-350](#) Confirmation of the County Mayor's staff reappointments for the second quarter, January-March FY 2017-2018.
- Ralphetta G. Aker, Manager, Fiscal and Operational Support, Public Works
 - Diana M. Almodovar, Manager, Development Engineering, Public Works
 - Lonnie C. Bell Jr., Director, Family Services
 - Mark A. Cannata, Manager, Capital Planning and Building Systems, Convention Center
 - James M. Fitzgerald, Deputy Director, Fire Rescue

- Eric D. Gassman, Chief Accountability Officer, County Administration
- Ann Marie Giltner, Manager, Inmate Administrative Services, Corrections
- James E. Harrison, Assistant County Administrator, County Administration
- Sonya L. Hill, Manager, Head Start, Family Services
- Michael J. Hudkins, Manager, Water Reclamation, Utilities
- Ajit M. Lalchandani, County Administrator, County Administration
- Mark V. Massaro, Director, Public Works
- Jeffrey J. Newton, County Attorney, County Attorney's Office
- Michael J. Perkins, Manager, Regional History Center, Family Services
- Louis A. Quinones Jr., Deputy Chief, Corrections
- Scott K. Skraban, Manager, Fiscal & Operational Support, Community, Environmental and Development Services
- Robert P. Spivey, Jr., Manager, Code Enforcement, Community, Environmental and Development Services
- Matthew L. Suedmeyer, Manager, Parks & Recreation, Community, Environmental and Development Services
- Christopher R. Testerman, Assistant County Administrator, County Administration
- Jonathan V. Weiss, Director, Community, Environmental and Development Services
- Donna P. Wyche, Manager, Mental Health & Homeless Issues, Health Services

11. [18-351](#) Board approval of amendment to County Administrator and County Attorney employment agreements to extend the term from December 4, 2018 to January 31, 2019.
12. [18-352](#) Approval of budget amendment #18-28. (Office of Management and Budget)
13. [18-353](#) Approval of budget transfer #18-0849. (Office of Management and Budget)

C. ADMINISTRATIVE SERVICES DEPARTMENT

1. [18-354](#) Approval to award Invitation for Bids Y18-169-RM, Installation of Pavement Markings, to the low responsive and responsible bidders, Oglesby Construction, Inc. in the estimated annual contract award amount of \$1,117,835 and McShea Contracting, LLC in the estimated annual contract award amount of \$1,222,427.50. ([Public Works Department Roads and Drainage Division] Procurement Division)
2. [18-355](#) Approval to award Invitation for Bids Y18-612-KF, Yard Tractors, to the low responsive and responsible bidder, Ottawa Trucks Center, Inc. The total contract award amount is \$199,996. ([Utilities Department Water Reclamation Division] Procurement Division)

3. [18-356](#) Approval to award Invitation for Bids Y18-717-TA, Utilities West Area Force Main Improvements-Package 1, to the low responsive and responsible bidder, PWC Joint Venture, LLC. The estimated contract award amount is \$1,388,867.21. ([Utilities Department Engineering Division] Procurement Division)
4. [18-357](#) Approval of Amendment No. 4, Contract Y15-1025, Tree Trimming and Related Services, with Seay Tree Services, Inc., in the amount of \$100,000, for a revised total contract amount of \$493,385. ([Administrative Services Department Facilities Management Division] Procurement Division)
5. [18-358](#) Approval of Purchase Order M89306, Software Support and Annual Maintenance for Fire Rescue 911 Dispatch and Records Management System, with Tiburon, Inc. in the amount of \$202,186. ([Office of Accountability Information Systems and Services Division] Procurement Division)
6. [18-359](#) Approval to Purchase Renewals of All Lines of Commercial Coverage under Contract Y15-192, Insurance Broker and Consultant Services, with Arthur J. Gallagher Risk Management Services, Inc. for premiums not-to-exceed \$4,890,000. ([Office of Accountability Risk Management and Professional Standards Divisions] Procurement)
7. [18-360](#) Approval and execution of Resolution and authorization to initiate condemnation proceedings for Boggy Creek Rd (Osceola Cnty line to 600' N. of Central Fl Greenway SR 417). District 4. (Real Estate Management Division)
8. [18-361](#) Approval of Memorandum of Understanding between Orange County Public Works Department and Orange County Utilities Department, approval and execution of Notice of Reservation and authorization to transfer funds from Utilities Department to Public Works Department and disburse funds to pay recording fees and record instrument for Pump Station 3004 (Normandy Shores). District 6. (Real Estate Management Division)
9. [18-362](#) Approval of Special Warranty Deed and Access and Utility Easements from Columnar Partnership Holding I, LLC to Orange County and authorization to perform all actions necessary and incidental to closing for Spring Grove - APF Utility Tract Village I. District 1. (Real Estate Management Division)
10. [18-363](#) Approval of Utility Easement from IP Nuvo Waterford Properties, LLC to Orange County and Subordination of Encumbrances to Property Rights to Orange County from Access Bank and authorization to record instruments for 342 Woodland Dr (Waterford Lake Plaza Personal Self Storage) Permit: B17900791 OCU File #: 89006. District 4. (Real Estate

Management Division)

11. [18-364](#) Approval of Utility Easement from Lake Nona Holdings, LLC to Orange County and authorization to record instrument for Bainbridge at Nona Place Permit: 16-E-066 OCU File #: 89007. District 4. (Real Estate Management Division)

D. COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT

1. [18-365](#) Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. All Districts. (Code Enforcement Division)

LC 18-0059	LC 18-0214	LC 18-0193	LC 18-0095	LC 18-0169
LC 18-0131	LC 18-0220	LC 18-0188	LC 18-0099	LC 18-0171
LC 18-0081	LC 18-0222	LC 18-0234	LC 18-0137	LC 18-0173
LC 18-0207	LC 18-0223	LC 17-1069	LC 18-0138	LC 18-0180
LC 18-0208	LC 18-0227	LC 18-0003	LC 18-0145	LC 18-0182
LC 18-0209	LC 17-0716	LC 18-0047	LC 18-0165	LC 18-0196
LC 18-0210	LC 18-0163	LC 18-0054	LC 18-0166	LC 18-0197
LC 18-0213	LC 18-0183	LC 18-0057	LC 18-0167	LC 18-0243

2. [18-366](#) Approval and execution of Resolutions of the Orange County Board of County Commissioners regarding Claim of Special Assessment Liens Pursuant to Section 9-278 of the Orange County Code and approval to file Claim of Special Assessment Liens by Resolution for unsafe structures demolished by Orange County. District 6. (Code Enforcement Division)

Case No.	Dist. #	Property Owner	Amount*
A 16-0322	6	NOSIDNARG PROPERTIES LLC	\$10,711.60
A 16-0324	6	TYMBER SKAN ON THE LAKE HOMEOWNERS ASSN INC	\$10,711.59
A 16-0325	6	TAX LIEN SERVICE GROUP; PRO TAX FINANCIAL LLC	\$10,711.59
A 16-0326	6	SEMORAN PROPERTIES INVESTORS LLC	\$10,711.59
A 16-0327	6	JOUBERT MARIE	\$10,711.59
A 16-0402	6	TYMBER SKAN ON THE LAKE OWNERS ASSN SEC TWO INC	\$10,286.58

3. [18-367](#) Approval and execution of Adequate Public Facilities Agreement for Camino Reale PD by and between Camino Reale Properties, LLC and Orange County as joined by the School Board of Orange County. District 4. (Planning Division)

4. [18-368](#) Approval of the Camino Reale PD Transportation Term Sheet outlining the parameters for a future transportation agreement addressing development within the Camino Reale PD and roadway improvements for Innovation Way South. District 4. (Administration)
5. [18-369](#) Approval and execution of Proportionate Share Agreement for Park Square Plaza Colonial Drive: From Woodbury Road to Lake Pickett Road Woodbury Road: From Lake Underhill Road to Waterford Lakes Parkway Woodbury Road: From Waterford Lakes Parkway to Colonial Drive by and between Park Square UCF LLC and Orange County for a proportionate share payment in the amount of \$377,491. District 5. (Roadway Agreement Committee)
6. [18-370](#) Approval and execution of First Amendment to Transportation Impact Fee Credit Agreement Roadway Conceptual Analysis Tupperware Heights PD Orange Avenue by and between Deerfield Land Corporation and Orange County to amend the terms of the Transportation Impact Fee Credit Agreement approved on March 7, 2017, to extend the date for the completion of the Roadway Conceptual Analysis. District 4. (Roadway Agreement Committee)
7. [18-371](#) Approval and execution of Proportionate Share Agreement for Dean Road Storage Lake Underhill Road: From Dean Road to Rouse Road Lake Underhill Road: From Madeira Avenue to Dean Road Dean Road: From Curry Ford Road to Lake Underhill Road by and between Dean Road S.S. Venture, LLC and Orange County for a proportionate share payment in the amount of \$59,851. District 4. (Roadway Agreement Committee)
8. [18-372](#) Approval and execution of Proportionate Share Agreement for Aldi at Curry Ford Dean Road: From Curry Ford Road to Lake Underhill Road by and between Professional Resource Development, Inc. and Orange County for a proportionate share payment in the amount of \$152,096. District 4. (Roadway Agreement Committee)

E. FAMILY SERVICES DEPARTMENT

1. [18-373](#) Approval and execution of Head Start Policy Council By-laws. (Head Start Division)
2. [18-374](#) Receipt and filing of Head Start Policy Council Program Information and Updates February 2018 and Head Start Policy Council Meeting Minutes January 18, 2018 for the official county record. (Head Start Division)
3. [18-375](#) Approval of the March 2018 Business Assistance for Neighborhood Corridors Program Grant for Manny's Tires (\$3,200). District 3. (Neighborhood Preservation and Revitalization Office)

F. PUBLIC WORKS DEPARTMENT

1. [18-376](#) Approval and execution of Project Addendum to Master Agreement by and between CSX Transportation, Inc. and Orange County for installation of a new full width concrete at grade surface crossing on Trussway Boulevard (DOT/AAR No: 918552E). District 4. (Roads and Drainage Division)
2. [18-377](#) Approval and execution of Project Addendum to Master Agreement by and between CSX Transportation, Inc. and Orange County for installation of a new full width concrete at grade surface crossing on South Orange Avenue (DOT/AAR No: 622321A). District 4. (Roads and Drainage Division)
3. [18-378](#) Approval of Traffic Signal installation at Ficquette Road and Overstreet Road/Inglenook Drive. District 1. (Traffic Engineering Division)
4. [18-379](#) Approval of Traffic Signal installation at Reams Road/Ficquette Road and Summerlake Park Boulevard. District 1. (Traffic Engineering Division)
5. [18-380](#) Approval of Traffic Signal installation at Ficquette Road and New Independence Parkway. District 1. (Traffic Engineering Division)
6. [18-381](#) Approval and execution of (1) Financial Management Numbers 239266-3-58-01 and 239266-4-58-01 Resolution of the Orange County Board of County Commissioners regarding the Joint Participation Agreement with the State of Florida Department of Transportation concerning the project described as "Construction of Highway Lighting along Hoffner Avenue/Narcoossee Road from Conway Road to Lee Vista Drive" and (2) Joint Participation Agreement between the State of Florida Department of Transportation and Orange County Financial Management No.: 239266-3-58-01 239266-4-58-01. District 3. (Engineering Division)
7. [18-382](#) Authorization to record the plat of Windermere Village. District 1. (Development Engineering Division)
8. [18-383](#) Approval and execution of (1) Interlocal Agreement between Orange County, Florida and City of Apopka, Florida regarding transfer of jurisdiction of Michael Gladden Boulevard from South Hawthorne Avenue to South Park Avenue and (2) County Deed by Orange County and the City of Apopka. District 2. (Administration)
9. [18-384](#) Approval and execution of Agreement for Traffic Law Enforcement on Private Roads located within the gated community of Econ Trails Phase 1. by and between Orange County, Florida and CalAtlantic Group, Inc. District 3. (Administration)

G. UTILITIES DEPARTMENT

1. [18-385](#) Approval and execution of First Amendment and Restatement of Hotelier

Management Services Wastewater Flow Monitoring Agreement by and among First Industrial Pennsylvania, L.P., Hotelier Management Services, LLC and Orange County for a 10-year period to monitor wastewater discharges. District 4. (Engineering Division)

2. [18-386](#) Approval and execution of Utility Line Construction Reimbursement Agreement for a portion of the Northeast PD (Parcel 27 Phase 1A Off-Site) by and between Orange County and Spring Grove, LLC in the total payment obligation amount of \$1,020,000. District 1. (Engineering Division)
3. [18-387](#) Approval and execution of Hold Harmless Agreement by Spring Grove, LLC for the benefit of Orange County for a portion of the Northeast PD (Parcel 27 Phase 1A Off-Site). District 1. (Engineering Division)
4. [18-388](#) Approval and execution of Utility Line Construction Reimbursement Agreement for a portion of the Northeast PD (Parcel 27 Phase 1B Off-Site) by and between Orange County and Spring Grove, LLC in the total payment obligation amount of \$220,000. District 1. (Engineering Division)
5. [18-389](#) Approval and execution of Hold Harmless Agreement by Spring Grove, LLC for the benefit of Orange County for a portion of the Northeast PD (Parcel 27 Phase 1B Off-Site). District 1. (Engineering Division)
6. [18-390](#) Approval and execution of First Amendment to City of Mount Dora/Orange County Water and Wastewater Service Territorial Agreement by and between City of Mount Dora and Orange County to rescind the territorial service fee. District 2. (Engineering Division)
7. [18-391](#) Approval of Contract Y11-807-PH Eastern Water Reclamation Facility Centrifuge Dewatering Improvements Amendment 2 Additional Construction Phase Engineering Services Scope of Work with AECOM, Inc. in the amount of \$67,483.69, for a revised total contract amount of \$585,337.12. District 4. (Engineering Division)
8. [18-392](#) Approval of Contract Y8-827 Eastern Water Reclamation Facility Phase V Expansion Amendment 8 Additional Construction Phase Engineering Services Scope of Work with AECOM, Inc. in the amount of \$145,913.04, for a revised total contract amount of \$6,425,039.92. District 4. (Engineering Division)

II. INFORMATIONAL ITEMS**

A. COUNTY COMPTROLLER

1. [18-393](#) Receipt of the following items to file for the record: (Clerk's Office)
 - a. City of Orlando Ordinance with Exhibit A (Legal Description Form), and

Orlando Sentinel Notice of Proposed Enactment for Ordinance No. 2018-5 entitled: An Ordinance of the City Council of the City of Orlando, Florida, relating to a street name change; renaming "Weller Boulevard" generally located west of Narcoossee Road between Valencia College and Lake Nona High School to "Nemours Parkway"; directing amendments to the official maps of the City of Orlando, Florida; providing for severability, correction of scrivener's errors, and an effective date.

b. City of Orlando Ordinance with Exhibit A (Legal Description Form), and Orlando Sentinel Notice of Proposed Enactment for Ordinance No. 2018-6 entitled: An Ordinance of the City Council of the City of Orlando, Florida, relating to a street name change; renaming "Hartwell Court" generally located south of Laureate Boulevard, and east of the Lake Nona VA hospital to "Centerline Drive"; directing amendments to the official maps of the City of Orlando, Florida; providing for severability, correction of scrivener's errors, and an effective date.

c. Florida Public Service Commission notice of proposed agency action order approving Florida Power & Light Company's revised renewable energy tariff and standard offer contract. In re: Petition for approval of renewable energy tariff and standard offer contract, by Florida Power & Light Company.

d. Florida Public Service Commission Consummating Order. In re: Petition for determination under Rule 25-6.115, F.A.C., and approval of associated revised tariff sheet 6300, by Florida Power & Light Company.

e. Florida Public Service Commission action order approving Florida Power & Light Company's mid-course correction to its environmental cost recovery factors and associated tariffs. In re: Environmental cost recovery clause.

III. DISCUSSION AGENDA

A. COUNTY ADMINISTRATOR

1. [18-394](#) Business Branding Initiative Update
-and-
Approval and execution of Orange County, Florida and Orlando Economic Partnership, Inc. Agreement for Branding and Marketing and authorization to disburse \$500,000 as provided in the FY 2017-18 adopted budget. (Office of Economic, Trade and Tourism Development)
2. [18-395](#) Legislative Update. All Districts. (Office of Legislative Affairs)
3. [18-396](#) Text-to-911.

4. [18-397](#) Appointment to the Winter Park Community Redevelopment Agency.

B. ADMINISTRATIVE SERVICES DEPARTMENT

1. [18-398](#) Selection of one firm and four alternates to provide Professional Services for Utilities Operations Center-East, Request for Proposals Y18-804-TA, from the following five firms, listed alphabetically:

- Hunton Brady Architects, P.A.
- KMF Architects
- Rhodes + Brito Architects Inc.
- Strollo Architects, Incorporated
- Wakefield/Beasley & Associates Architects, Inc.

([Utilities Department Engineering Division] Procurement Division)

Presentation

Employee Service Awards to: Sheena Denise Ferguson, (20), Business Development, Administrative Services, Amparo Ramirez, (30), Facility Operations, Convention Center, Charlene U. Register, (30), Head Start, Family Services, Dustin G. Pierce, (20), Operations, Fire Rescue, Jennifer M. Tulloch (25), Mental Health & Homeless Issues, Health Services, Glenn E. Taggart, (30), Fiscal and Operational Support, Utilities, Thomas Brien, (30), Field Services, Utilities, Valarie Esther Bevis, (30), Field Services, Utilities

Recognition

Dil Luther as the recipient of the 2018 Lifetime Achievement Award from the Florida Animal Control Association

IV. RECOMMENDATIONS

1. [18-399](#) March 1, 2018 Board of Zoning Adjustment Recommendations

V. PUBLIC HEARINGS

1. [18-180](#) Municipal Service Benefit Unit

Lakeview Pointe at Horizon West Area, amend for streetlighting and for retention pond(s) maintenance; District 1
2. [18-181](#) Municipal Service Benefit Unit

Moss Park Landings, amend for streetlighting; District 4
3. [18-182](#) Municipal Service Benefit Unit

- Oaks at Moss Park Area, amend for streetlighting and for retention pond(s) maintenance; District 4
4. [18-183](#) Municipal Service Benefit Unit
- Orchard Hills and Orchard Park at Stillwater Crossing Areas, amend for streetlighting; District 1
5. [18-184](#) Municipal Service Benefit Unit
- Orchard Hills Phases 1, 2, 3, and 4, amend for retention pond(s) maintenance; District 1
6. [18-185](#) Municipal Service Benefit Unit
- Overlook 2 at Hamlin Areas, amend for streetlighting and for retention pond(s) maintenance; District 1
7. [18-186](#) Municipal Service Benefit Unit
- Panther View, establish for streetlighting and for retention pond(s) maintenance; District 1
8. [18-187](#) Municipal Service Benefit Unit
- Reserve at Sawgrass Area, amend for retention pond(s) maintenance; District 4
9. [18-188](#) Municipal Service Benefit Unit
- Sanctuary At Hamlin, establish for streetlighting and for retention pond(s) maintenance; District 1
10. [18-178](#) Petition to Vacate
- Thomas and Janina Wahl, Petition to Vacate # 17-10-044, vacate a portion of a utility easement, District 5
11. [18-263](#) Petition to Vacate
- Walter R. Persaud, on behalf of R and A Investments of Orlando, Inc., Petition to Vacate 17-10-041, vacate a portion of a right-of-way; District 6
12. [18-264](#) Petition to Vacate
- James Golden, on behalf of Waste Management Inc. of Florida, Petition to Vacate 17-03-018, vacate a portion of an unopened, unimproved

- right-of-way; District 1
13. [18-179](#) Shoreline Alteration/Dredge and Fill
Ryan and Mitzy McKenzie, Lake Rowena, permit, SADF # 17-11-020;
District 5
14. [18-272](#) Shoreline Alteration/Dredge and Fill
Thomas and Joanne Fry, Lake Bessie, permit, SADF # 17-05-006; District
1
15. [18-191](#) Land Use Plan Amendment
Raymond Stangle, Jordan & Associates Consulting, Inc., Buena Vista
Park Planned Development / Land Use Plan (PD/LUP) Land Use Plan
Amendment, Case # LUPA-17-10-296, amend plan; District 1
16. [18-271](#) Preliminary Subdivision Plan
Frank Russo, 457 N Wekiva, LLC, Wekiva Springs Preliminary
Subdivision Plan (PSP), Case # PSP-17-08-236; District 2
17. [18-189](#) Rezoning
Thomas Daly, Daly Design Group, Plunk Planned Development / Land Use
Plan, Case # LUP-17-07-230; District 3
18. [18-262](#) Rezoning
Thomas Daly, Daly Design Group, Camino Reale Planned Development /
Regulating Plan (PD/RP), Case # LUP-16-08-260; District 4
19. [18-190](#) Substantial Change
Tom Delahanty, Blue Sphere Deerfield Plaza, Ltd., Deerfield Planned
Development / Land Use Plan (PD/LUP), Case # 17-04-114, amend plan;
District 4
20. [18-261](#) Substantial Change
Bryan Potts, Tannath Design, Inc., Quadrangle Planned Development /
Land Use Plan (PD/LUP), Case # 17-03-084, amend plan; District 5
21. [18-325](#) Pedestrian/Bicycle Safety Study
Pine Hills Pedestrian/Bicycle Safety Study; District 2, 6
22. [18-330](#) Preliminary Design Study

Sunbridge Parkway - Preliminary Design Study (PDS); District 4

23. [18-265](#) Ordinance

Amending Orange County Code Chapter 38, Division 8.5, Article VIII, Section 38-77.1 and Section 38-79, pertaining to conditions for permitted uses and special exceptions regarding Horizon West Town Center - 1st hearing (2nd hearing on April 10, 2018)

√ **The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.**

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.

* * *

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.